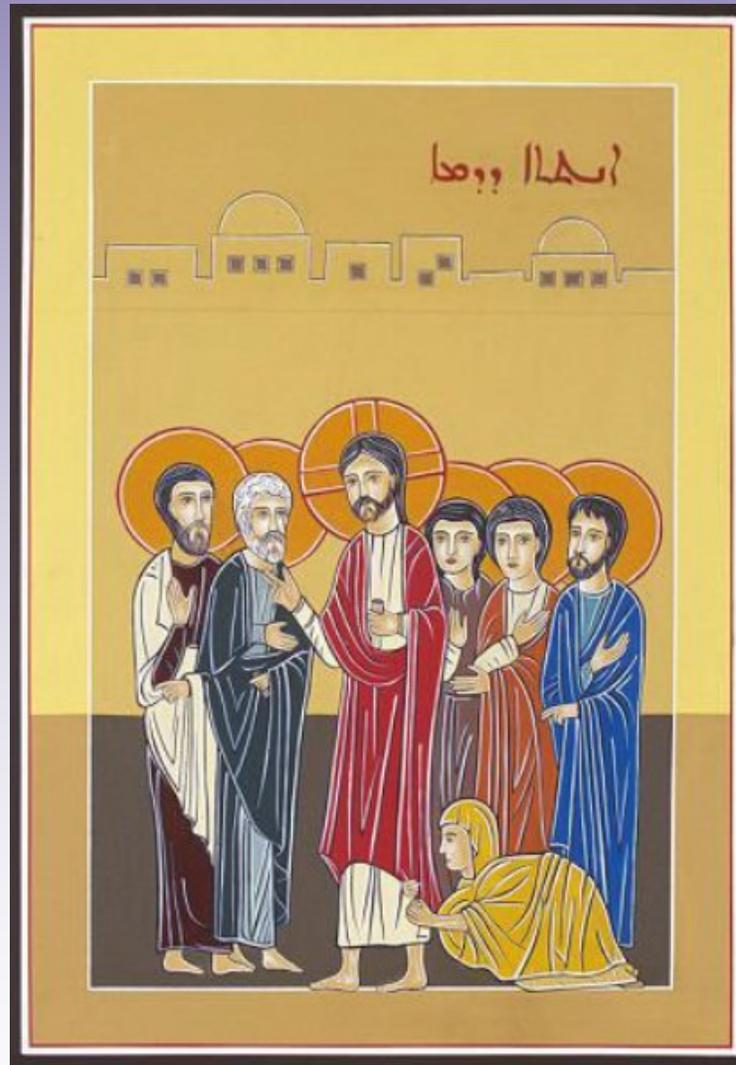


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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Nadim Khaled**  
**Subdeacon Norbert Vogl**



# **SUNDAY OF THE HEALING OF THE HEMORRHAGING WOMAN**

***Sunday of the Healing of the Hemorrhaging Woman  
March 1st, 2026***

<b>Sun., Mar. 1</b>	<b>Sunday of the Healing of the Hemorrhaging Woman / St. Domnina &amp; St. Eudokia of Baalbek 9 am for the Intentions of the Parishioners 11:30 am 40 Day of Antoine Youssef Ghafari for Bahjat Najib Loutfi</b>	<b>by his brother, Elie Ghafari by his daughter, Norma Loutfi</b>
Mon., Mar. 2	NO Liturgy St. John Maron, First Maronite Patriarch	
Tues., Mar. 3	10 am Divine Liturgy f St. Thomas Aquinas	
Wed., Mar. 4	10 am Divine Liturgy St. Paul & his sister St. Juliana	
Thurs., Mar. 5	10 am Divine Liturgy St. Albert the Great	
Fri., Mar. 6	10 am Divine Liturgy St. Conon of Isauria	
Sat., Mar. 7	10 am Divine Liturgy The Seven Young Men of Ephesus	
<b>Sun., Mar. 8</b>	<b>Sunday of the Parable of the Prodigal Son / St. Frances of Rome 9 am for the Intentions of the Parishioners 11:30 am for Jim Fadell for Boulos &amp; Sharifa Wardan</b>	<b>by Lilian Bistany by Milad Wardan</b>

**January 2026 Financial Standing**

**Ordinary Income**

- ◆ Collections on Sundays & Holy Days: **\$23,648.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers ....**\$66,119.02**

**Total Ordinary Income: \$89,767.02**

**Ordinary Expenses**

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$83,544.25**

**Total Ordinary Expenses: \$83,544.25**

- ◆ **Total Ordinary Income vs Expenses: \$6,222.77**

\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:  
The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,670 to \$2,800 a month starting January 2026.**

**The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$55,184 which will amount to \$4,598.68 a month.**

**Thank you for your contribution  
in helping maintain the Church**

**HELP LEBANON!**

**Tele-Lumiere / Noursat**: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

**Society of Saint Vincent de Paul**: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

**SESOBEL** has taken all possible steps to assist children with disabilities and to accompany their families as partners in facing life's challenges since 1976. SESOBEL has worked equally hard with all elements of society to recognize the value and dignity of children with disabilities. Each person possesses a mystery that shall only be revealed by acts of faith and trust. Please make your donation [here](#).

## CHURCH ANNOUNCEMENTS

### Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, February 20th, at 7:30 pm, we will pray the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

### Confraternity Spiritual Evening

The Confraternity invites all the ladies of the Cathedral for a spiritual evening on Saturday, February 28th, at 6pm.

### Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals may be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

### Annual Clergy Retreat

Fr. Dominique will be out of town from Monday, March 9th, to Friday, March 13th. He will be participating in the annual clergy retreat with all the priests of the Eparchy. Please keep them in your prayers. The daily Divine Liturgy that week is canceled.

### St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 15th after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$25 a person.

### Pre-order Maamoul

Families may pre-order their maamoul today. The Confraternity will do a baking session a week or two before Easter, so the maamoul will be fresh for Easter.

### Knights Easter Raffle

The knights are selling their Easter Raffle tickets. The drawing will take place on Easter Sunday, April 5th, after the 11:30 am Divine Liturgy.

### Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please email [cathrectory@verizon.net](mailto:cathrectory@verizon.net) or call the rectory at 718-624-7228.

### Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

### The 2026 Eparchial Lenten Appeal

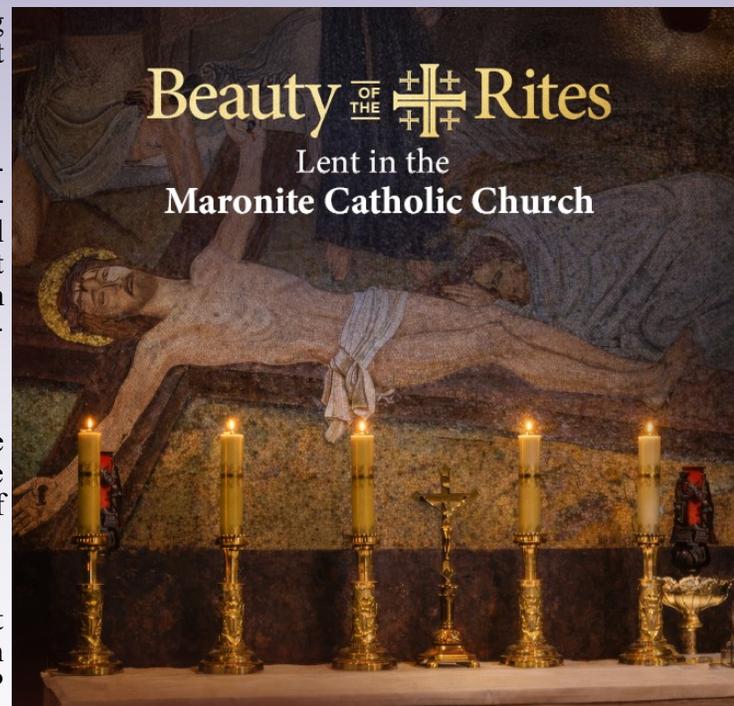
A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,500 to participate in this awesome mission of the Eparchy. Thank you for your generosity.

### Divine Liturgy in Memory of Edward Shiner

A Divine Liturgy in memory of Ed Shiner will be celebrated at Our Lady of Lebanon Cathedral on Saturday, April 11 at 5pm followed by a mercy meal in the Church hall. Please RSVP with Rosanne Solomon [here](#).

### Marriage: Love and Life in the Divine Plan, A Natural and Spiritual Blessing

"While marriage is a special blessing for Christians because of the grace of Christ, marriage is also a natural blessing and gift for everyone in all times and cultures. It is a source of blessing to the couple, to their families, and to society and includes the wondrous gift of co-creating human life." To read the document, click [here](#).



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Details to Follow

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2026 Maronite Enrichment Days

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April 14-17, 2026

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## GREAT LENT:

ACCORDING TO OUR MARONITE  
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Maronite Faith Formation Sessions at 8pm:

February 19- First Pillar: Prayer  
(Bishop Gregory Mansour)

February 26- Second Pillar: Fasting  
(Fr. Rabih Aoun )

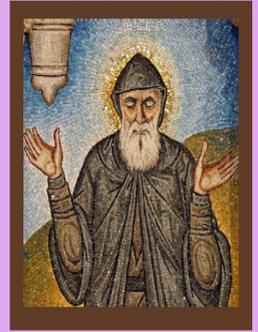
March 5- Third Pillar: Almsgiving  
(Fr. Vincent Farhat)



To register scan  
QR Code



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LENT

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FASTING

ALMSGIVING

Our Lady of Lebanon Cathedral

YOUTH (AGES 12-17)

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Lent 2026

Prot. No. 011 S / 26

Dear Brothers and Sisters in Christ,

As we prepare for the joy of the Resurrection during Holy Lent, I invite you to reflect upon Saint Francis' prayer, sacrifice and love for the poor as Pope Leo XIV proclaimed 2026 a special Jubilee Year in remembrance of the 800<sup>th</sup> anniversary of his death. Although most of us will not live out radical poverty like Saint Francis, we can still participate in his profound accompaniment and charity towards others by making a sacrificial gift.

Your generosity assists the many people suffering here and around the world (especially in Lebanon, Syria and the Holy Land). I hope you will consider making the Eparchy a part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:

- **Seminarians:** We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.
- **Ministries:** Our outreach to youth, young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.
- **Retired Priests:** The Eparchy's 14 retired priests served the faithful well. We help them with a modest pension each month. 20% of your contribution will support Retired Priests.
- **Help for Lebanon and the Middle East:** The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.
- **Endowment:** The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <http://www.stmaron.org/lenten-appeal> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.



Eparchy of Saint  
Maron of Brooklyn

Lent

## Sunday Readings

### قراءات الأحد

#### Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

##### Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

##### The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

#### الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القديس بولس الثانية إلى أهل كورنثوس 7:4-11  
يا إخوتي، إن لي عليكم دالة كبيرة، ولي بكم فخراً عظيماً. ولقد امتلأت تعزية، وأنا أبيض فرحاً في ضيقنا كله. فإننا لما وصلنا إلى مقدونية، لم يكن لجسدنا شيء من الراحة، بل كنا متضايقين في كل شيء، صراعاً من الخارج، وخوفاً من الداخل! لكن الله الذي يعزي المتواضعين عزاً أنا بمجيء طيطس، لا بمجيئه فحسب، بل أيضاً بالتعزية التي تعزها بكم. وقد أخبرنا بأشقياءكم البنا، وحزنكم، وغير بكم علي، حتى إني أرددت فرحاً. وإذا كنت قد أحرزتم برسالتي فلست نادماً على ذلك، مع أنني كنت قد ندمت، لأني أرى أن تلك الرسالة، ولو أحرزتم إلي حين، قد سببت لي فرحاً كثيراً، لا لأنكم حزنتم، بل لأن حزنكم أدى بكم إلى التوبة. فقد حزنتم حزناً مرضياً لله، كي لا تحسروا بسيناً في أي شيء؛ لأن الحزن المرضي لله يصنع توبة للخلاص لا ندم عليها، أما حزن العالم فيصنع موتاً. فأنظروا حزنكم هذا المرضي لله كم أنشأ فيكم من الاجتهاد، بل من الاعتذار، بل من الاستنكار، بل من الخوف، بل من الشوق، بل من العيرة، بل من الإصرار على العقاب! وقد أظهرتم أنفسكم في كل ذلك أنكم أبرياء من هذا الأمر.

##### انجيل القديس لوقا 8:40-56

لما عاد يسوع، استقبله الجمع، لأنهم جميعهم كانوا ينتظرونه. وإذا برجل اسمه يائيرس، وكان رئيس المجمع، جاء فأرتمى علي قدمي يسوع، وأخذ يتوسل إليه أن يدخل بيته، لأن له ابنة وجيدة، عمرها نحو اثنتي عشرة سنة، قد أشرقت على الموت. وفيما هو ذاهب، كان الجموع يزحمونه. وكانت امرأة مصابة بزف دم منذ اثنتي عشرة سنة، ولم يقدر أحد أن يشفيها. دنت من وراء يسوع، ولمست طرف ردايه، وفجأة وقفت تزف دمها. فقال يسوع: «من لمستني؟» «وانكر الجميع. فقال بطرس ومن معه: «يا معلم، إن الجموع يزحمونك ويضايقونك.» فقال يسوع: «إن واحداً قد لمستني! فأني عرفت أن قوة قد خرجت مني.» «وورأت المرأة أن أمرها لم يخف عليه، فدنت مرعدةً وأرتمت على قدميه، وأعلنت أمام الشعب كله لماذا لمستته، وكيف شفيته للحال. فقال لها يسوع: «يا ابنتي، إيمانك خلصك! اذهبي بسلام.» وفيما هو يتكلم، وصل واحد من دار رئيس المجمع يقول: «ماتت ابنتك! فلا تزعج المعلم.» «أوسمع يسوع فأجابته: «لا تخف! يكفي أن تؤمن فتخيا ابنتك.» «ولما وصل إلى البيت، لم يدع أحداً يدخل معه سوى بطرس ويوحنا ويعقوب وأبي الصبية وأمه. وكان الجميع يتكون عليها ويقرعون صدورهم. فقال: «لا تبكوا! إنهما لم تمتا. لكنهما نائمة.» «فأخذوا يضحكون منه لعلمهم بأنها ماتت. أما هو فأمسك بيدها ونادى قائلاً: «ابنتها الصبية، قومي.» «فعدت روحها إليها، وفجأة نهضت. ثم أمر بأن يطعموها. فدهش أبواها، وأوصاهما يسوع ألا يخبرا أحداً بما حدث.

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