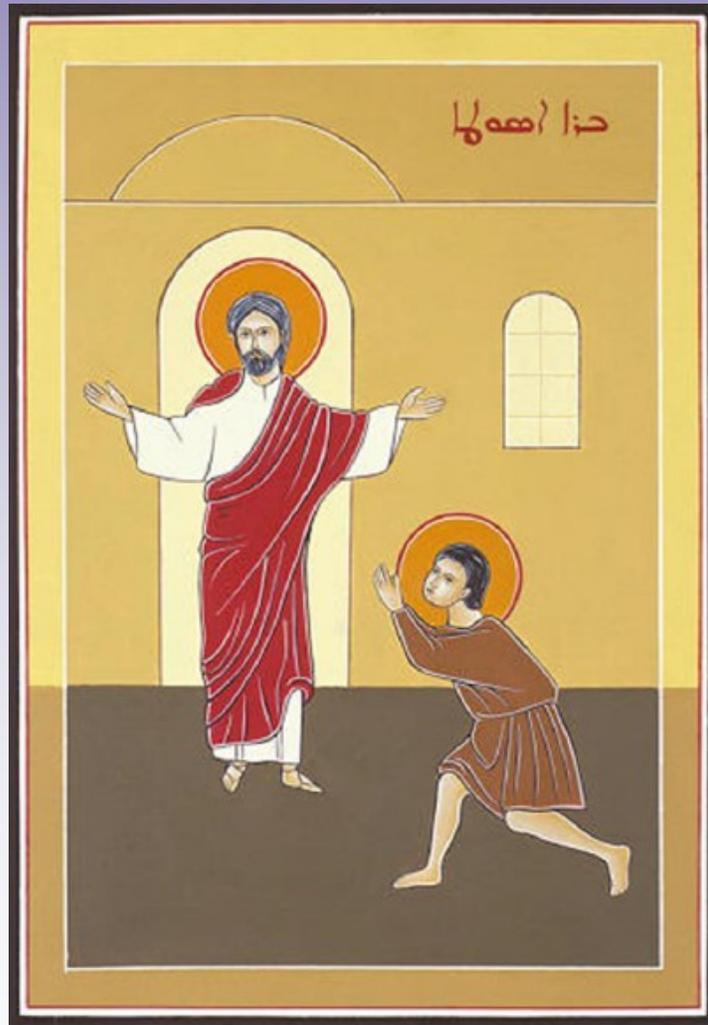


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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Nadim Khaled
Subdeacon Norbert Vogl



SUNDAY OF THE PARABLE
OF THE PRODIGAL SON

**Sunday of the Parable of the Prodigal Son
March 8th, 2026**

| | | |
|----------------------|--|--|
| Sun., Mar. 8 | Sunday of the Parable of the Prodigal Son / St. Frances of Rome 9 am for the Intentions of the Parishioners 11:30 am for Jim Fadell for Boulos & Sharifa Wardan | by Lilian Bistany by Milad Wardan |
| Mon., Mar. 9 | NO Liturgy The Forty Martyrs | |
| Tues., Mar. 10 | NO Liturgy St. Auxentius | |
| Wed., Mar. 11 | NO Liturgy St. Sophronius, Bishop of Jerusalem | |
| Thurs., Mar. 12 | NO Liturgy Pope St. Gregory the Great | |
| Fri., Mar. 13 | NO Liturgy St. Theophanes the Chronicler | |
| Sat., Mar. 14 | 10 am Divine Liturgy St. Euphrasia | |
| Sun., Mar. 15 | Sunday of the Healing of the Paralytic / St. Benedict 9 am for the Intentions of the Parishioners 11:30 am for Khalil, Hanne & Louissette Mansour | by Mr. & Mrs William Abou Chrouch |

January 2026 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$23,648.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$66,119.02**

Total Ordinary Income: \$89,767.02

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$83,544.25**

Total Ordinary Expenses: \$83,544.25

- ◆ **Total Ordinary Income vs Expenses: \$6,222.77**

Do you know? A couple of basic monthly expenses: The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,670 to \$2,800 a month starting January 2026.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$55,184 which will amount to \$4,598.68 a month.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

SESOBEL has taken all possible steps to assist children with disabilities and to accompany their families as partners in facing life's challenges since 1976. SESOBEL has worked equally hard with all elements of society to recognize the value and dignity of children with disabilities. Each person possesses a mystery that shall only be revealed by acts of faith and trust. Please make your donation [here](#).

CHURCH ANNOUNCEMENTS

Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, February 20th, at 7:30 pm, we will pray the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

Confraternity Meeting

The Confraternity will have their monthly meeting this Sunday after the 11:30 am Divine Liturgy.

Confraternity Spiritual Evening

The Confraternity invites all the ladies of the Cathedral for a spiritual evening on Saturday, February 28th, at 6pm.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals may be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Annual Clergy Retreat

Fr. Dominique will be out of town from Monday, March 9th, to Friday, March 13th. He will be participating in the annual clergy retreat with all the priests of the Eparchy. Please keep them in your prayers. The daily Divine Liturgy that week is canceled.

St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 15th after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$25 a person.

Pre-order Maamoul

Families may pre-order their maamoul today. The Confraternity will do a baking session a week or two before Easter, so the maamoul will be fresh for Easter.

Knights Easter Raffle

The knights are selling their Easter Raffle tickets. The drawing will take place on Easter Sunday, April 5th, after the 11:30 am Divine Liturgy.

Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please email cathrectory@verizon.net or call the rectory at 718-624-7228.

Catholic Relief Services Lenten Rice Bowl

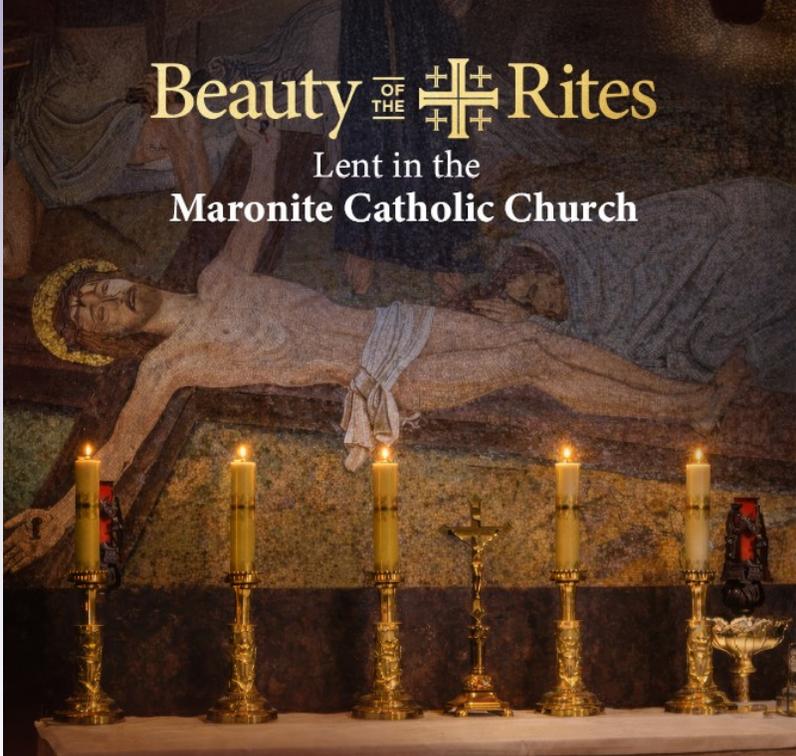
Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

The 2026 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,500 to participate in this awesome mission of the Eparchy. We have raised \$ 1,200 so far. Thank you for your generosity.

Divine Liturgy in Memory of Edward Shiner

A Divine Liturgy in memory of Ed Shiner will be celebrated at Our Lady of Lebanon Cathedral on Saturday, April 11, at 5pm, followed by a mercy meal in the Church hall. Please RSVP with Rosanne Solomon [here](#).



Beauty OF THE Rites
Lent in the
Maronite Catholic Church

BROADCAST ON
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7:30 PM ET



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Details to Follow

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Lent 2026

Prot. No. 011 S / 26

Dear Brothers and Sisters in Christ,

As we prepare for the joy of the Resurrection during Holy Lent, I invite you to reflect upon Saint Francis' prayer, sacrifice and love for the poor as Pope Leo XIV proclaimed 2026 a special Jubilee Year in remembrance of the 800th anniversary of his death. Although most of us will not live out radical poverty like Saint Francis, we can still participate in his profound accompaniment and charity towards others by making a sacrificial gift.

Your generosity assists the many people suffering here and around the world (especially in Lebanon, Syria and the Holy Land). I hope you will consider making the Eparchy a part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:

- **Seminarians:** We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.
- **Ministries:** Our outreach to youth, young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.
- **Retired Priests:** The Eparchy's 14 retired priests served the faithful well. We help them with a modest pension each month. 20% of your contribution will support Retired Priests.
- **Help for Lebanon and the Middle East:** The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.
- **Endowment:** The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <http://www.stmaron.org/lenten-appeal> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ *Gregory*

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.



Eparchy of Saint
Maron of Brooklyn

Lent

Sunday Readings

قراءات الأحد

Fourth Sunday of Great Lent: Sunday of the Prodigal Son

Second Letter to the Corinthians 13: 5-13

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? unless, indeed, you fail to pass the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong not that we may appear to have passed the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down. Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Gospel according to Saint Luke 15: 11-32

The Lord Jesus says: "There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe the best one and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

الأحد الرابع من الصوم الكبير : مثل الابن الساطر

رسالة بولس الثانية إلى أهل كورنثس 13: 5-13
يا إخوتي، اختبروا أنفسكم، هل أنتم راسخون في الإيمان. امتحنوا أنفسكم. ألا تعرفون أن المسيح يسوع فيكم؟ إلا إذا كنتم مرفوضين! فأرجو أن تعرفوا أننا نحن لسنا مرفوضين! ونصلي إلى الله كي لا تفعلوا أي شر، لا لنظهر نحن مقبولين، بل لكي تفعلوا أنتم الخير، وتكون نحن كأننا مرفوضون! فإننا لا نستطيع أن نفعل شيئاً ضد الحق، بل لأجل الحق! أجل، إننا نفرح عندما تكون نحن ضعفاء، وتكونون أنتم أقوياء. من أجل هذا أيضاً نصلي لكي تكونوا كاملين. اكتب هذا وأنا غائب، لئلا أعمالكم بقساوة وأنا حاضر، بالسلطان الذي أعطاني إياه الرب، لبنيانكم لا لهدمكم. وبعد، أيها الإخوة، افرحوا، وأسعوا إلى الكمال، وتسجعوا، وكونوا علي رأي واحد، وعيشوا في سلام، والله المحبة والسلام يكون معكم! سلّموا بعضكم على بعض بقبلة مقدسة. جميع القديسين يسلمون عليكم. نعمة الرب يسوع المسيح، ومحبة الله، وشركة الروح القدس معكم أجمعين!

إنجيل القديس لوقا 15: 11-32

قال الرب يسوع: «كان لرجل ابنان. فقال أصغرهما لأبيه: يا أبي، أعطني حصتي من الميراث. فقسّم لهما ثروته. وبعد أيام قليلة، جمع الابن الأصغر كل حصته، وسافر إلى بلد بعيد. وهناك بدد ماله في حياة الطيش. ولما نفق كل شيء، حدثت في ذلك البلد مجاعة شديدة، فبدأ يحس بالعوز. فذهب ولجأ إلى واحد من أهل ذلك البلد، فأرسله إلى حقله ليرعى الخنازير. وكان يشتهي أن يملأ جوفه من الخروب الذي كانت الخنازير تأكله، ولا يعطيه منه أحد. فرجع إلى نفسه وقال: كم من الأجراء عند أبي، يفضل الخبر عنهم، وأنا هنا أهلك جوعاً! أقوم وأمضي إلى أبي وأقول له: يا أبي، خطئْتُ إلى السماء وأمامك. ولا أستحق بعد أن ادعى لك ابناً. فأجعلني كأحد أجراءك! فقام وجاء إلى أبيه. وفيما كان لا يزال بعيداً، رآه أبوه، فحنن عليه، وأسرع فالتق بنفسه على عنقه وقبّله طويلاً. فقال له ابنه: يا أبي، خطئْتُ إلى السماء وأمامك. ولا أستحق بعد أن ادعى لك ابناً... فقال الأب لعبيده: أسرعوا وأخرجوا الخلة الفاخرة واللبس، وأجعلوا في يده خاتماً، وفي رجليه حذاء، وأثروا بالعجل المسمن وأدبحوه، ولناكل وننتعم! لأن ابني هذا كان ميتاً فعاش، وضائعاً فوجد. وبدأوا يتنعمون. وكان ابنه الأكبر في الحقل. فلما جاء واقترّب من البيت، سمع غناء ورقصاً. فدعا واحداً من العلمان وسأله: ما عسى أن يكون هذا؟ فقال له: جاء أخوك، فذبح أبوك العجل المسمن، لأنه لقيه سالماً. فغضب ولم يرد أن يدخل. فخرج أبوه يتوسل إليه: فأجاب وقال لأبيه: ها أنا أخدمك كل هذه السنين، ولم أخالف لك يوماً أمراً، ولم تعطني مرةً جدباً، لأنتعم مع أصدقائي. ولكن لما جاء إليك هذا الذي أكل ثروتك مع الزواني، تبخت له العجل المسمن! فقال له أبوه: يا ولدي، أنت معي في كل حين، وكل ما هو لي هو لك. ولكن كان ينبغي أن تنتعم وفرح، لأن أخاك هذا كان ميتاً فعاش، وضائعاً فوجد.»

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