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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**

**The Very Reverend Dominique Hanna, Rector**

**Deacon Nadim Khaled**

**Subdeacon Norbert Vogl**

# PASSION WEEK



# *Passion Week & Resurrection Sunday*

## *April 5th, 2026*

### *PASSION WEEK*

|  |  |
|--|--|
| <b>Wed. of Passion Week, Apr. 1</b>            | <b>7:30 pm Liturgy of the Rite of the Lamp (Blessing &amp; Imposition of Oil)<br/>for Ikbal Nassar<br/>by Subdeacon &amp; Mrs. Norbert Vogl<br/>St. Mary of Egypt</b>                        |
| <b>Thursday of the Mysteries, Apr. 2</b>       | <b>7:30 pm Divine Liturgy of the Rite of the Washing of the Feet<br/>Confession &amp; Exposition of the Blessed Sacrament until 12 Midnight<br/>St. Aphian and his brother, St. Aedesius</b> |
| <b>Great Friday of the Crucifixion, Apr. 3</b> | <b>10 am Liturgy of the Anaphora of the Signing of the Chalice<br/>7:30 pm Liturgy of the Adoration of the Cross<br/>Isaiah and Ezekiel the Prophets</b>                                     |
| <b>Great Saturday of the Light, Apr. 4</b>     | <b>11 am Prayer of Forgiveness<br/>Pope St. Anicetus<br/>12 Midnight Glorious Resurrection Liturgy and the Rite of Peace</b>   |
| <b>Sunday, Apr. 5</b>                          | <b>Sunday of the Glorious Resurrection and the Rite of Peace / St. Robert of Molesme<br/>11:30 am for the Intentions of the Parishioners</b>   |

### *SEASON OF THE GLORIOUS RESURRECTION*

### *BRIGHT WEEK*

|                       |  |
|-----------------------|--|
| <b>Mon., Apr. 6</b>   | <b>NO Liturgy<br/>St. Marcellinus of Carthage</b>  |
| <b>Tues., Apr. 7</b>  | <b>10 am Divine Liturgy<br/>St. John Baptist de la Salle</b>   |
| <b>Wed., Apr. 8</b>   | <b>10 am Divine Liturgy<br/>The Second Council of Nicaea / St. Barlaam</b>   |
| <b>Thurs., Apr. 9</b> | <b>10 am Divine Liturgy<br/>St. Hermas</b>   |
| <b>Fri., Apr. 10</b>  | <b>10 am Divine Liturgy<br/>The Miracle of the Icon of Christ in Beirut</b>  |
| <b>Sat., Apr. 11</b>  | <b>10 am Divine Liturgy<br/>St. Antipas</b>  |
| <b>Sun., Apr. 12</b>  | <b>Second Sunday of Resurrection / New Sunday / Divine Mercy Sunday<br/>9 am for Peace in the World<br/>11:30 am for the Intentions of the Parishioners<br/>by Mr. &amp; Mrs. Jorge Leon</b> |

## CHURCH ANNOUNCEMENTS

### Egg Hunt

Sponsored by the MCF, the children of the Cathedral are invited to participate in the Egg Hunt on Easter Sunday after the 11:30 am Divine Liturgy. Weather permitting, it will take place inside the Cathedral's fence on Remsen St. Do not forget to bring your baskets.

### Knights Easter Raffle

The knights are selling their Easter Raffle tickets. The drawing will take place on Easter Sunday, April 5th, after the 11:30 am Divine Liturgy.

### The 2026 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,500 to participate in this awesome mission of the Eparchy. We have raised \$ 6,800 so far. Thank you for your generosity.

### Salaam Club Scholarship

The Salaam Club of New York is offering scholarships for high school graduates and college freshmen. Please [click here](#) for the application.

### Catholic Relief Services Rice Bowl

It is time for all those who joined our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey to bring their CRS Rice Bowl back. Please deposit your family's Rice Bowl in the sacristy or give it to one of the ushers.

### Divine Liturgy in Memory of Edward Shiner

A Divine Liturgy in memory of Ed Shiner will be celebrated at Our Lady of Lebanon Cathedral on Saturday, April 11, at 5pm, followed by a mercy meal in the Church hall. Please RSVP with Rosanne Solomon [here](#).



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and pray as a family

**LUMINOUS MYSTERIES  
FOR VOCATIONS:**

Pray the Luminous  
Mysteries for Priests,  
Consecrated Life,  
Holy Marriages,  
Generous Single Persons,  
Youth Discerning  
God's Call,  
and the Mission of  
our Maronite Church

**MONTHLY PRAYER:**

First Sunday:  
Parish Rosary for Vocations  
before or after  
the Divine Liturgy.  
First Monday of the Month:  
Parish Rosary,  
Youth-Led Rosary,  
Family Rosary Night,  
or Holy Hour for Vocations.

**PRAY FOR VOCATIONS**

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FRIDAY, MAY 8

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## Festival Schedule

**Friday June 12**

12PM – 10PM

DJ ELIE

**Saturday June 13**

10AM – 10PM

DJ IBRAHIM

**Sunday June 14**

10AM – 5PM

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TUESDAY, APRIL 28<sup>TH</sup>

8:00 PM

Don't miss this live zoom with  
Guest Speakers,  
Bishop Gregory Mansour,  
Vivian Akel LCSW, and  
Dr. Anne Borik!

Zoom Meeting id: 848 1578 7757  
passcode: 112424

Or click the link below to join!

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## Easter Flower Donations

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In memory of the deceased of the family  
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In memory of Elie Sarkis  
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In memory of Youssef Abi Habib  
In memory of the parents of Michael & Hweida Chawki  
In memory of John & Helen Shakal  
In memory of Michael & Anneta Cari & Ioanna Kekkou  
In memory of Louis Antar Diab  
In memory of Elias & Salimeh Ayli & Norma, Lambert & Vera Yueh  
In memory of Najib & Linda Akel  
In memory of Philip & Lorraine Shaia  
In memory of the Sahadi & Ciaccia families  
In memory of the Simon & Raphael families  
In memory of Phil & Ann Phillips & Abe & Lorraine Elhilow



Save  
*the*  
Date

Thursday,  
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17th Annual Benefit Dinner for  
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2026 Maronite Enrichment Days

Speaker: Professor Erin Galgay Walsh

April 14-17, 2026

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## SECOND ANNUAL Flourish

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## Sunday Readings

### قراءات الأحد

#### Great Sunday of the Resurrection

##### First Letter to the Corinthians 15: 12-26

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

##### The Gospel according to Saint Mark 16: 1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'

When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.

But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

#### أحد القيامة الكبير

##### رسالة بولس الأولى إلى أهل قورنتس 15: 12-26

يا إخوتي، إن كان المسيح يُبشَّرُ به أنه قام من بين الأموات، فكيف يقول بعض منكم أن لا قيامة للأموات؟ فإن

كان لا قيامة للأموات، فالمسيح أيضًا لم يقم! وإن كان المسيح لم يقم، فباطل تبشيرنا وباطل إيمانكم، وتكون نحن شهود زور على الله، لأننا شهدنا على الله أنه أقام المسيح، وهو ما أقامه، إن صحَّ أن الأموات لا يقومون. فإن كان الأموات لا يقومون، فالمسيح أيضًا لم يقم! وإن كان المسيح لم يقم، فباطل إيمانكم، وتكونون بعد في خطاياكم.

إذا فالذين رقدوا في المسيح قد هلكوا. إن كنا نرجو المسيح في هذه الحياة وحسب، فنحن أشقى الناس أجمعين! والحال أن المسيح قام من بين الأموات، وهو باكورة الرّاقدين.

فبما أن الموت كان بواسطة إنسان، فبواسطة إنسان أيضًا تكون قيامة الأموات. فكما أنه في آدم يموت الجميع، كذلك في المسيح سيحيا الجميع، كل واحد في رتبته: المسيح أولاً، لأنه الباكورة، ثم الذين هم للمسيح، عند مجيئه. وبعد ذلك تكون النهاية، حين يسلم المسيح الملك إلى الله الأب، بعد أن يكون قد أطل كل رئاسة وكل سلطان وقوة، لأنه لا بد للمسيح أن يملك، إلى أن يجعل الله جميع أعدائه تحت قدميه. وأخر عدو يبطل هو الموت.

##### إنجيل القديس مرقس 8: 1-16

لما انقضى السبت، أشترت مريم المجدلية، ومريم أم يعقوب، وسالومة، طيوباً ليأتين ويطيبن جسد يسوع. وفي يوم الأحد باكراً جداً، أتت إلى القبر مع طلوع الشمس. وكُنَّ يقلن فيما بينهن: «من يدرج لنا الحجر عن باب القبر؟»

وتفرسن فشاهدن الحجر قد دُرج، وكان كبيراً جداً. ودخلن القبر، فرأين شاباً جالساً عن اليمين، متوشحاً حلة بيضاء، فأندهلن. فقال لهن: «لا تندهلن! أنتن تطلبن يسوع الناصري المصلوب. إنه قام، وهو ليس هنا. وها هو المكان الذي وضعوه فيه. ألا أذهبن وقلن لتلاميذه وليطرس: إنه يسبقكم إلى الجليل. وهناك ترونه، كما قال لكم.»

فخرجن من القبر وهزبن من شدة الرعدة والذهول. ومن خوفهن لم يقلن لأحد شيئاً..

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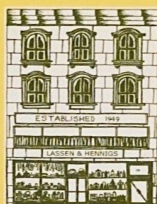
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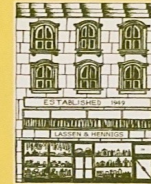


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