Our Lady of Lebanon Maronite Cathedral
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In an emergency, call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Monsignor Dominique Hanna, Rector
Father Nadim Khaled
Subdeacon Norbert Vogl



SUNDAY OF CHRIST THE KING

Sunday of Christ the King / 6th Sunday after Holy Cross
October 25th, 2026

Sun., Oct. 25	**Sunday of Christ the King / 6th Sunday after Holy Cross / Sts. Chrysanthus & his wife Daria** **9 am for the Intentions of the Parishioners** **11:30 am for President Bachir Gemayel & Companions by Lebanon Forces of NY** **for Gaby Saikali by Mr. & Mrs. Wahid Saikali**
Mon., Oct. 26	**NO Divine Liturgy** **St. Demetrius**
Tues., Oct. 27	**10 am Divine Liturgy** **Sts. Capitolina & Eroteis of Cappadocia**
Wed., Oct. 28	**10 am Divine Liturgy** **St. Terence & his companions**
Thurs., Oct. 29	**10 am Divine Liturgy** **St. Anastasia of Rome**
Fri., Oct. 30	**10 am Divine Liturgy** **St. Macarius, Bishop of Jerusalem**
Sat., Oct. 31	**11 am Divine Liturgy** **St. Epimachus**
Sun., Nov. 1	**Sunday of Consecration of the Church / All Saints Day / Sts. Cosmas & Damian** **9 am for the Intentions of the Parishioners** **11:30 am for the Intentions of the Parishioners**

September 2026 Financial Standing

Ordinary Income

- Collections on Sundays & Holy Days: **$8,566.00**
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **$24,496.76**

Total Ordinary Income: $33,062.76

Ordinary Expenses

- Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **$21,904.33**

Total Ordinary Expenses: $21,904.33

- **Total Ordinary Income vs Expenses: $11,158.43**

****

Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal has increased from $2,670 to $2,800 a month starting January 2026.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying $55,184 which will amount to $4,598.68 a month.

Thank you for your contribution
in helping maintain the Church
and in planning different activities

درب مار شربل
SAINT CHARBEL TRAIL

Darb Mar Charbel is a unique 130-kilometer long-distance pilgrimage-hiking trail project, developed by the Darbessama Association and implemented on the ground by the Lebanon Mountain Trail Association according to international standards and the best practices of world-class pilgrimage trails.

The journey starts at the Monastery of Mar Antonios Qozhaya in the Qadisha Valley and concludes at the Our Lady of Lebanon Shrine, Harissa. The path leads the pilgrim/hiker through Saint Charbel's many stages of earthly life and dwelling locations: birth, spiritual awakening, novitiate, ordination and his cenobitic and eremitic life.

The "Darb" is a source of spiritual enrichment, cultural discovery, physical challenge, and an instrument of sustainable development for the trail's 40+ bordering towns and villages.

The groundwork began in May 2024 and inauguration was expected in May 2026. Please make your donation here.

CHURCH ANNOUNCEMENTS

Maronite Catholic Formation
Maronite Catholic Formation (Sunday School) classes began on October 4th at 1pm after the 11:30 am Divine Liturgy. Please register your children online here.

Fr. Nadim Khaled's First Divine Liturgy
Abouna Nadim will celebrate his First Divine Liturgy as a priest at the Cathedral on November 8th at 11:30 am followed by a reception in the hall. All are invited.

100-Year Anniversary of St. Maron's Gala
In preparation for the 100th Anniversary of St. Maron's Gala, we would like parishioners to send some old pictures of the Gala. Please send them to Mike Naber by email or text them to his number 917-312-4004.

Bulletin Advertisements
Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click here or call the rectory at (718) 624-7228.

Cedar Remembrance Tree
Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click here for more details.



Finance Council Recommendation
The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking here. It was determined that a minimum of $150.00 per household a month will help meet the Church's budget.



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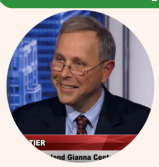


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Sunday Readings
قراءات الأحد

The Seventh Sunday after The Cross
The Letter to the Romans 12: 9-21
Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'
No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The Gospel according to Saint Matthew 25: 31-46
'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.
All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."
Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me."
Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

الآحد السابع بعد عيد الصليب
رسالة القدّيس بولس إلى أهل رومة 12:9-21
يا إِخوَتِي، لِتَكُنْ مَحَبَّتُكُم بِلا رِيَاء: تَجَنَّبُوا الشَّرّ، ولازِمُوا الخَيْر.
أَحِبُّوا بَعْضُكُم بَعْضًا مَحَبَّةً أَخَوِيَّة، وبَادِرُوا بَعْضُكُم بَعْضًا بِالإِكْرَام.
كُونُوا في الاجْتِهَادِ غَيْرَ مُتَكَاسِلِين، وبالرُّوحِ حَارِّين، ولِلرَّبِّ عَابِدِين،
وبالرَّجَاءِ فَرِحِين، وفي الضِّيقِ ثَابِتِين، وعَلَى الصَّلاةِ مُوَاظِبِين،
وفي حَاجَاتِ القَدِّيسِينَ مُشَارِكِين، وإِلى ضِيَافَةِ الغُرَبَاءِ سَاعِين.
بَارِكُوا الَّذِينَ يَضْطَهِدُونَكُم، بَارِكُوا ولا تَلْعَنُوا.
إِفْرَحُوا مَعَ الفَرِحِين، وَٱبْكُوا مَعَ البَاكِين.
كُونُوا مُتَّفِقِينَ بَعْضُكُم مَعَ بَعْض، مُتَوَاضِعِينَ لا مُتَكَبِّرِين. لا تَكُونُوا حُكَمَاءَ في عُيُونِ أَنْفُسِكُم.
ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، وٱعْتَنُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس.
سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، عَلَى قَدْرِ طَاقَتِكُم.
لا تَنْتَقِمُوا لأَنْفُسِكُم، أَيُّهَا الأَحِبَّاء، بَلِ ٱتْرُكُوا مَكَانًا لِغَضَبِ الله، لأَنَّهُ مَكْتُوب: »لِيَ الانْتِقَامُ، يَقُولُ الرَّبّ، وَأَنَا أُجَازِي.«
ولكِنْ »إِنْ جَاعَ عَدُوُّكَ فَأَطْعِمْهُ، وإِنْ عَطِشَ فَٱسْقِهِ، فإِنَّكَ بِفِعْلِكَ هذَا تَرْكُمُ عَلَى رَأسِهِ جَمْرَ نَار.«
لا تَدَعِ الشَّرَّ يَغْلِبُكَ، بَلِ ٱغْلِبِ الشَّرَّ بِالخَيْر.

إنجيل القدّيس متّى 25:31-46
قالَ الربُّ يَسوع: »مَتَى جَاءَ ٱبْنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ مَعَهُ، يَجْلِسُ على عَرْشِ مَجْدِهِ.
وتُجْمَعُ لَدَيْهِ جَمِيعُ الأُمَم، فَيُمَيِّزُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّزُ الرَّاعِي الخِرَافَ مِنَ الجِدَاء.
ويُقِيمُ الخِرَافَ عَنْ يَمِينِهِ وَالجِدَاءَ عَنْ شِمَالِهِ.
حِينَئِذٍ يَقُولُ المَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوا، يَا مُبَارَكِي أَبِي، رِثُوا المَلَكُوتَ المُعَدَّ لَكُم مُنْذُ إِنْشَاءِ العَالَم؛
لأَنِّي جُعْتُ فَأَطْعَمْتُمُونِي، وعَطِشْتُ فَسَقَيْتُمُونِي، وكُنْتُ غَرِيبًا فَآوَيْتُمُونِي،
وعُرْيَانًا فَكَسَوْتُمُونِي، ومَرِيضًا فَزُرْتُمُونِي، ومَحْبُوسًا فَأَتَيْتُم إِلَيّ.
حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلِين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاك، أَو عَطْشَانَ فَسَقَيْنَاك؟
ومَتَى رَأَيْنَاكَ غَرِيبًا فَآوَيْنَاك، أَو عُرْيَانًا فَكَسَوْنَاك؟
ومَتَى رَأَيْنَاكَ مَرِيضًا أَو مَحْبُوسًا فَأَتَيْنَا إِلَيْك؟
فَيُجِيبُ المَلِكُ ويَقُولُ لَهُم: أَلحَقَّ أَقُولُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ لأَحَدِ إِخْوَتِي هؤُلاءِ الصِّغَار، فَلِي عَمِلْتُمُوه!
ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِّي، يَا مَلاعِين، إِلى النَّارِ الأَبَدِيَّةِ المُعَدَّةِ لإِبْلِيسَ وجُنُودِهِ؛
لأَنِّي جُعْتُ فَمَا أَطْعَمْتُمُونِي، وعَطِشْتُ فَمَا سَقَيْتُمُونِي،
وكُنْتُ غَرِيبًا فَمَا آوَيْتُمُونِي، وعُرْيَانًا فَمَا كَسَوْتُمُونِي، ومَرِيضًا ومَحْبُوسًا فَمَا زُرْتُمُونِي!
حِينَئِذٍ يُجِيبُهُ هؤُلاءِ أَيْضًا قَائِلِين: يَا رَبّ، مَتَى رَأَيْنَاكَ جائِعًا أَوْ عَطْشَانَ أَوْ غَرِيبًا أَو مَرِيضًا أَو مَحْبُوسًا ومَا خَدَمْنَاك؟
حِينَئِذٍ يُجِيبُهُم قَائِلاً: أَلحَقَّ أَقُولُ لَكُم: كُلُّ مَا لَمْ تَعْمَلُوهُ لأَحَدِ هؤُلاءِ الصِّغَار، فَلِي لَمْ تَعْمَلُوه.
ويَذْهَبُ هؤُلاءِ إِلى العَذَابِ الأَبَدِيّ، والأَبْرَارُ إِلى الحَيَاةِ الأَبَدِيَّة«

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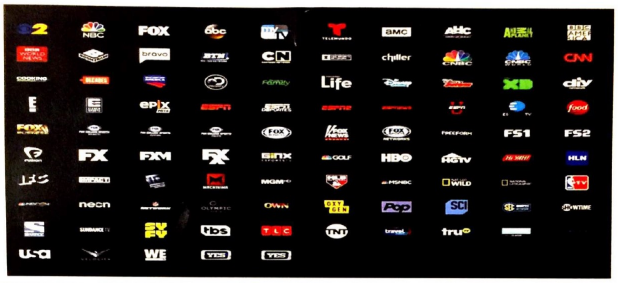
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