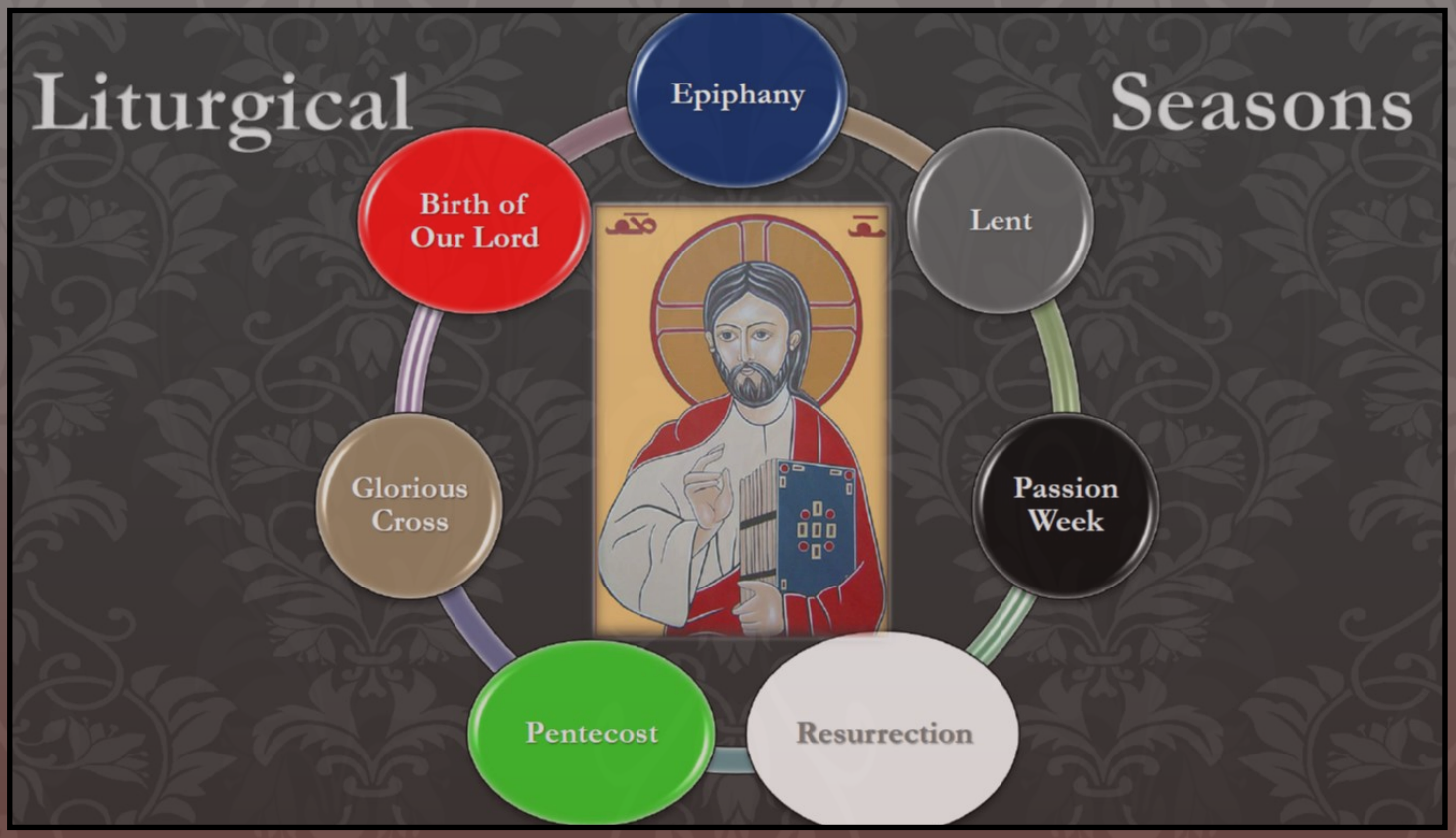
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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Monsignor Dominique Hanna, Rector
The Reverend Father Nadim Khaled, Assistant Rector
Subdeacon Norbert Vogl



SUNDAY OF THE RENEWAL OF THE CHURCH

Sunday of the Renewal of the Church
November 8th, 2026

Sun., Nov. 8	**Sunday of the Renewal of the Church / St. Michael the Archangel** **9 am for the Intentions of the Parishioners** **11:30 am for Maurice Makhlouf**	**by his children**
Mon., Nov. 9	**NO DIVINE LITURGY** **St. Matrona of Pamphylia**	
Tues., Nov. 10	**10 am Divine Liturgy for Georgette Safi** **St. Maura**	**by Salama Vahdat**
Wed., Nov. 11	**10 am Divine Liturgy for Georgette Safi** **St. Mennas & his companions / St. Martin, Bishop of Tours**	**by Salama Vahdat**
Thurs., Nov. 12	**10 am Divine Liturgy** **St. Theodore the Studite**	
Fri., Nov. 13	**10 am Divine Liturgy** **St. John Chrysostom / St. Frances Cabrini**	
Sat., Nov. 14	**10 am Divine Liturgy** **St. Philip**	
Sun., Nov. 15	**Sunday of the Announcement to Zechariah / Sts. Gurias, Samonas & Habib the Deacon** **9 am for the Intentions of the Parishioners** **11:30 am for the Intentions of the Parishioners**	

October 2026 Financial Standing

Ordinary Income

- Collections on Sundays & Holy Days: **$12,515.00**
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **$45,087.00**

Total Ordinary Income: $57,602.00

Ordinary Expenses

- Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **$53,466.34**

Total Ordinary Expenses: $53,466.34

- **Total Ordinary Income vs Expenses: $4,135.66**

****

Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal has increased from $2,670 to $2,800 a month starting January 2026.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying $55,184 which will amount to $4,598.68 a month.

Thank you for your contribution
in helping maintain the Church
and in planning different activities



Darb Mar Charbel is a unique 130-kilometer long-distance pilgrimage-hiking trail project, developed by the Darbessama Association and implemented on the ground by the Lebanon Mountain Trail Association according to international standards and the best practices of world-class pilgrimage trails.

The journey starts at the Monastery of Mar Antonios Qozhaya in the Qadisha Valley and concludes at the Our Lady of Lebanon Shrine, Harissa. The path leads the pilgrim/hiker through Saint Charbel's many stages of earthly life and dwelling locations: birth, spiritual awakening, novitiate, ordination and his cenobitic and eremitic life.

The "Darb" is a source of spiritual enrichment, cultural discovery, physical challenge, and an instrument of sustainable development for the trail's 40+ bordering towns and villages.

The groundwork began in May 2024 and inauguration was expected in May 2026. Please make your donation here.

CHURCH ANNOUNCEMENTS

Maronite Catholic Formation
Maronite Catholic Formation (Sunday School) classes began on October 4th at 1pm after the 11:30 am Divine Liturgy. Please register your children online here.

Fr. Nadim Khaled's First Divine Liturgy
Abouna Nadim will celebrate his First Divine Liturgy as a priest at the Cathedral on November 8th at 11:30 am followed by a reception in the hall. All are invited.

National Vocation Awareness Week
National Vocation Awareness Week is celebrated this year November 1-7, 2026. It is an annual week-long dedicated to promoting vocations to the ordained ministry and consecrated life through prayer, intentional invitation, accompaniment and education. Bishop Gregory is inviting you to view and share this video to discover and nurture the vocation that God has placed within you, and be faithful to his call no matter where it leads. Pray for vocations here and check out the different religious communities in the Eparchy of Saint Maron: the Maronite Monks of Adoration in Petersham MA and the Maronite Servants of Christ the Light in Dartmouth MA and encourage our young adults to visit and contact them with their questions.



100-Year Anniversary of St. Maron's Gala
In preparation for the 100th Anniversary of St. Maron's Gala, we would like parishioners to send some old pictures of the Gala. Please send them to Mike Naber by email or text them to his number 917-312-4004.

Bulletin Advertisements
Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click here or call the rectory at (718) 624-7228.

Cedar Remembrance Tree
Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click here for more details.

Finance Council Recommendation
The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking here. It was determined that a minimum of $150.00 per household a month will help meet the Church's budget.

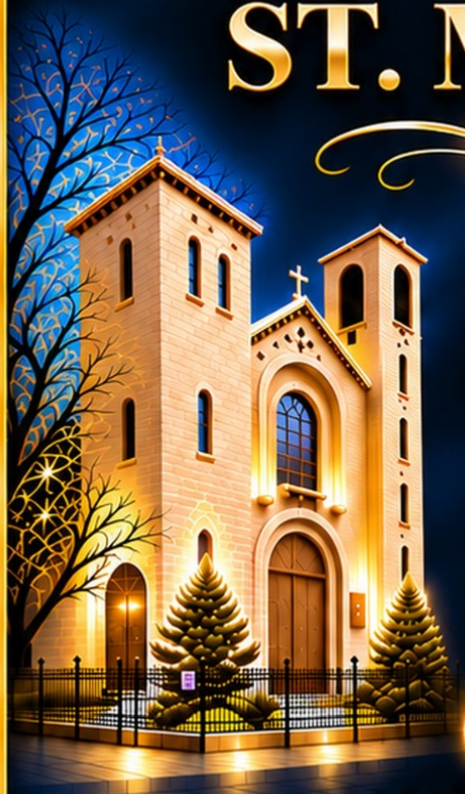
Eparchial Vocation Video
To listen to the whisper of one's heart which might be calling one towards a special life of service, love, and purpose, Bishop Gregory is inviting you to view and share this video to discover and nurture the vocation that God has placed within you, and be faithful to his call no matter where it leads.

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SATURDAY

FEBRUARY 6, 2027

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- Religious Life
- Marriage
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LUMINOUS MYSTERIES FOR VOCATIONS:
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First Monday of the Month: Parish Rosary, Youth-Led Rosary, Family Rosary Night, or Holy Hour for Vocations.

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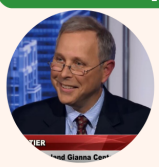
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***Caritas Lebanon*:** Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate here.

***Tele-Lumiere / Noursat*:** Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere/Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate here.

***Society of Saint Vincent de Paul*:** Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate here.



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Sunday Readings
قراءات الأحد

Sunday of the Renewal of the Church
Letter to the Hebrews 9:11-15
When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Gospel according to Saint John 10:22-42.
At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me;
but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand.
What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'
The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled, can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"?
If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.'
Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

أحد تجديد البيعة
الرسالة إلى العبرانيّين 9:11-15.

يا إِخوَتِي، أَمَّا المَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الخَيْرَاتِ الآتِيَة، وَاجْتَازَ المَسْكِنَ الأَعْظَمَ والأَكْمَل، غَيرَ المَصْنُوعِ بِالأَيْدِي، أَيْ لَيْسَ مِن هذِهِ الخَلِيقَة،
فَدَخَلَ إِلى قُدْسِ الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التُّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لنَا فِدَاءً أَبَدِيًّا.
فَإِذا كانَ رَشُّ دَمِ التُّيُوسِ والثِّيْرَانِ ورَمَادِ العِجْلَةِ على المُنَجَّسِين، يُقَدِّسُ أَجْسَادَهُم فَيُطَهِّرُهُم،
فَكَم بِالأَحْرَى دَمُ المَسِيح، الَّذي قَرَّبَ نَفْسَهُ للهِ بِالرُّوحِ الأَزَلِيِّ قُرْبَانًا لا عَيْبَ فِيه، يُطَهِّرُ ضَمِيرَنَا مِنَ الأَعْمَالِ المَيْتَة، لِنَعْبُدَ اللهَ الحَيّ!
ولِذلِكَ فَهُوَ الوَسِيطُ لِعَهْدٍ جَدِيد، وقَدْ صَارَ مَوتُهُ فِدَاءً لِتَعَدِّيَاتِ العَهْدِ الأَوَّل، حَتَّى يَنَالَ بِهِ المَدْعُوُّونَ وَعْدَ الْمِيْرَاثِ الأَبَدِيّ.

إنجيل القدّيس يوحنّا 10:22-42.
حَانَ عِيدُ التَّجْدِيدِ في أُورَشَلِيم، وكَانَ فَصْلُ الشِّتَاء.
وكَانَ يَسُوعُ يَتَمَشَّى في الهَيْكَل، في رِوَاقِ سُلَيْمَان.
فَأَحَاطَ بِهِ اليَهُودُ وأَخَذُوا يَقُولُونَ لَهُ: »إِلى مَتَى تُبْقِي نُفُوسَنَا حَائِرَة؟ إِنْ كُنْتَ أَنْتَ المَسِيح، فَقُلْهُ لَنَا صَرَاحَةً.«
أَجَابَهُم يَسُوع: »قُلْتُهُ لَكُم، لكِنَّكُم لا تُؤْمِنُون. أَلأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي.
لكِنَّكُم لا تُؤْمِنُون، لأَنَّكُم لَسْتُم مِنْ خِرَافِي.
خِرَافِي تَسْمَعُ صَوْتِي، وأَنَا أَعْرِفُهَا، وهِيَ تَتْبَعُنِي.
وأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّة، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطَفَهَا أَحَدٌ مِنْ يَدِي.
أَبِي الَّذي أَعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الكُلّ، ولا يَقْدِرُ أَحَدٌ أَنْ يَخْطَفَهَا مِنْ يَدِ الآب.
أَنَا والآبُ وَاحِد.«
فَأَخَذَ اليَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوه.
قَالَ لَهُم يَسُوع: »أَعْمَالاً حَسَنَةً كَثِيرَةً أَرَيْتُكُم مِنْ عِنْدِ الآب، فَلأَيِّ عَمَلٍ مِنْهَا تَرْجُمُونِي؟.«
أَجَابَهُ اليَهُود: »لا لِعَمَلٍ حَسَنٍ نَرْجُمُكَ، بَلْ لِتَجْدِيف. لأَنَّكَ، وَأَنْتَ إِنْسَان، تَجْعَلُ نَفْسَكَ إِلهًا.«
أَجَابَهُم يَسُوع: »أَمَا كُتِبَ في تَوْرَاتِكُم: أَنَا قُلْتُ إِنَّكُم آلِهَة؟
فَإِذَا كَانَتِ التَّوْرَاةُ تَدْعُو آلِهَةً أُولئِكَ الَّذِينَ صَارَتْ إِلَيْهِم كَلِمَةُ الله، ولا يُمْكِنُ أَنْ يُنْقَضَ الكِتَاب،
فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذي قَدَّسَهُ الآبُ وأَرْسَلَهُ إِلى العَالَم: أَنْتَ تُجَدِّف؛ لأَنِّي قُلْتُ: أَنَا ابْنُ الله؟
إِنْ كُنْتُ لا أَعْمَلُ أَعْمَالَ أَبِي، فلا تُصَدِّقُونِي،
أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وإِنْ كُنْتُم لا تُصَدِّقُونِي، فَصَدِّقُوا هذِهِ الأَعْمَال، لِكَي تَعْرِفُوا وتُؤْمِنُوا أَنَّ الآبَ فِيَّ وَأَنِّي في الآب.«
فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْه، فَأَفْلَتَ مِنْ يَدِهِم.
وعَادَ يَسُوعُ إِلى عِبْرِ الأُرْدُنّ، إِلى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَأَقَامَ هُنَاك.
وأَتَى إِلَيْهِ كَثِيرُونَ وكَانُوا يَقُولُون: »لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَة، ولكِنْ، كُلُّ مَا قَالَهُ في هذَا الرَّجُلِ كَانَ حَقًّا.«
فآمَنَ بِهِ هُنَاكَ كَثِيرُون.

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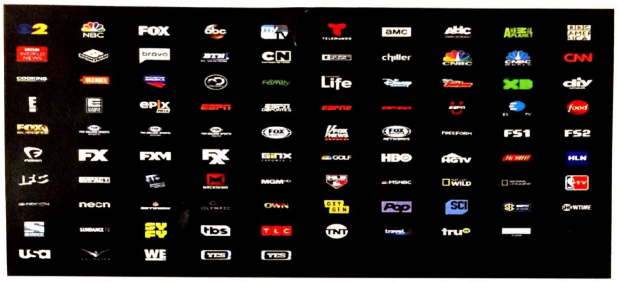
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