

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York, 11201

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OLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

Sunday Summer Schedule 10:00 AM

Adoration of the Blessed Sacrament

First Friday of the month immediately
Following 10:00 AM until 12:00 Noon.

Reconciliation

10:15 AM to 10:45 Sunday

11:00 AM to 11:45 AM First Friday and
upon Request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for Instructions and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up
instructions.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the
Rector as soon as possible.



Sixth Sunday of Pentecost

June 24, 2018

Sunday June 24	6th Sunday of the Pentecost (Feast of Saints Peter and Paul & Birth of John the Baptist) 9:00 am Intention of the Parishioners 11:30 am Lucy Antar Req. by: Joseph Shaia
Monday June 25	Zechariah & Elizabeth, Parents of John the Baptist NO LITURGY
Tuesday June 26	St. Josemaria Escriva & Blessed Yaccub the Capuchin 10 am For Norma Halpin Req. by: William Halpin
Wednesday June 27	10 am Divine Liturgy
Thursday June 28	St. Irenaeus 10 am Divine Liturgy
Friday June 29	Sts. Peter and Paul (Actual Feast) 10 am Divine Liturgy
Saturday June 30	The Twelve Apostles 10 am Divine Liturgy
Sunday July 1	7th Sunday of the Pentecost (St. Junipero Serra) 10:00 am Intention of the Parishioners

Weekly Offering

Collection:	\$ 1087.00
Candles:	\$ 143.00
Debt Reduction:	\$ 75.00
Total:	

Readings

June 24, 2018	Saints Peter & Paul/ The Sixth Sunday of Pentecost Reading: 2 Corinthians 11: 21-30 Gospel: Matthew 16: 13-20 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic
July 1, 2018	The Seventh Sunday of Pentecost Reading: 2 Corinthians 3: 1-6 Gospel: Luke 10: 1-7 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 8, 2018	The Eighth Sunday of Pentecost Reading: Romans 8:1-11 Gospel: Matthew 12:14-21 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 15, 2018	The Ninth Sunday of Pentecost Reading: 2Corinthians 5:20-6:10 Gospel: Luke 4: 14-21 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic

Yearly Budget

<i>Annual Operating Budget</i>	<i>\$400,000.00</i>
Collections to Date:	\$ 81,710.00
Candles to Date:	\$ 2,823.00
Donations to Date:	\$ 21,000.00
Cathedral Stipends to Date:	\$ 2,240.00
Memorials to Date:	\$ 275.00
Dividends to Date:	\$ 737.26
Rentals to Date:	\$119,108.32
Fund Raising/ Advertising:	\$ 9,829.76
Debt Reduction to Date:	\$ 2,645.00
Easter/ Christmas Flowers:	\$ 2,680.00
Bishop's Appeal to Date:	\$ 5,860.00
Altar Bread/ Wine/ Sanctuary Lamps	\$ 450.00
Total:	\$245,922.34 (-154,077.66)

Each Quarter we must generate \$100,000.00 to stay on Budget.

Dear Beloved Parishioners at Our Lady of Lebanon:

The following is the second part of what I wrote last week about my priestly vocation. The desire to have a more active part in the Church started at a young age. I grew up in a town where the Church with a square around it was at the heart of all social, spiritual and liturgical activities. "It takes a village" to raise a man to the priesthood can also be applied in my case. There is no doubt that my family played a major role in instilling in my heart the love of God and neighbor, but my unofficial formation that started at age six or seven was led by the parishioners of Saint Anthony the Great Maronite Church in Douar, Lebanon. For example, I began playing soccer in the square around the Church. There, I developed a sense of friendship and camaraderie that has been kept and cherished throughout my formative years. This is when I experienced firsthand how to be a team player and learned to keep my ego checked. I also was taught that it is not all about me scoring and winning. Playing soccer in the Church's plaza enabled me to stay close to God's house where I was a member of different groups: the knights of the Virgin Mary, the Choir of Saint Anthony, and the Prayer Group of the Parish, to name a few.

Thus, my zeal combined with church involvement consumed much of my time. As I grew older and ventured outside my hometown, my passion for prayer and spending more and more time in Church did not fade away. On the contrary, it escalated, but it was mixed with a feeling of fear. Not many young men were as enthusiastic about Christ and his Church as a few of us were and this made me question whether there was something wrong with us. Later on, I understood that swimming against the stream creates in a person some disappointments because he wants everyone to be like him. Thus, making the decision to enter the seminary was not easy. After two years of college, I realized that I could better serve the world by entering the seminary to become a priest. Having spent three years in the Patriarchal Maronite Seminary in Ghazir, Lebanon, I finished four years of Theology at Our Lady of Lebanon Maronite Seminary in Washington, DC. Both seminaries helped me to comprehend as much as possible God's love and mercy for the world and equipped me to embody and reflect them to his people as a servant-leader.

Abouna Dominique

Family Profile

We are constantly asking people to register in the parish by filling out a profile form for our records. You can either complete the form when you are at Church and give it to one of the usher or email it to cathrectory@verizon.net.

55th Annual NAM Convention Raffle

Raffle tickets for 55th Annual NAM Convention are available at 5\$ the ticket or a book of five tickets for \$20. Please encourage the NAM Raffle and buy your tickets from our NAM Delegate.

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). The Sunday Formation is one small way of do it, so everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 9th at 10 am. Please [print the form online](http://www.ololc.org/media.html) (<http://www.ololc.org/media.html>) and email it to [Lily Elhaje](mailto:LilyElhaje)

Summer Liturgy Schedule

The Sunday Divine Liturgy schedule will be only one Liturgy at 10:00 am beginning July 1, 2018 until and including Sunday, September 2, 2018. The normal Sunday Schedule will resume on Sunday, September 9, 2018. Please remember to dress modestly for Liturgy at all times.

Annual Pilgrimage to the National Shrine in Ohio

The Cathedral with the Maronite Church in Somerset and Sleepy Hollow will be sponsoring a pilgrimage to the Shrine of Our Lady of Lebanon in Ohio for the Feast of the Assumption. We will leave on August 13 and return on August 16. Please see the [schedule of the celebrations](#). More Details to follow

Annual NAM Convention

The 55th Annual Maronite Convention will take place in Houston, Texas at Our Lady of the Cedars from July 11th to 15th. For reservation call Marriott Marquis Houston at 877-622-3056 code 'NAM Convention' and go to NAMconvention2018.com for the convention.

Ushering & Lectoring on Sunday

We would like to have more volunteers to usher and lector. If you are above sixteen years old and can read fluently either English or Arabic, or would like to welcome people to our Cathedral, please consider becoming a lector or usher and send an [email](mailto:cathrectory@verizon.net) to cathrectory@verizon.net

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#1 NYC WINDOW SHADES FABRICATOR

Sixth Sunday of the Season of Pentecost
Second Letter of Paul to the Corinthians 11: 21-30

الأحد السادس من زمن العنصرة
رسالة القديس بولس الثانية إلى 11: 21-30

To my shame, I must say, we were too weak for that! But whatever anyone dares to boast of I am speaking as a fool I also dare to boast of that.

يا إخواني، أقول وأخجل، كما لو كنا ضعفاء! وأقول كجَاهِلٍ: إنَّ كُلَّ مَا يَجْرُؤُ عَلَيْهِ هُوَ لَاءِ، أَجْرُؤُ عَلَيْهِ أَنَا أَيْضًا:

Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they ministers of Christ? I am talking like a madman I am a better one: with far greater labours, far more imprisonments, with countless floggings, and often near death. Five times I have received from the Jews the forty lashes minus one.

أَهْمُ عِبْرَانِيُونَ؟ أَنَا أَيْضًا عِبْرَانِيٌّ! أَهْمُ إِسْرَائِيلِيُّونَ؟ أَنَا أَيْضًا إِسْرَائِيلِيٌّ! أَهْمُ نَسْلُ إِبْرَاهِيمَ؟ أَنَا أَيْضًا نَسْلُ إِبْرَاهِيمَ! أَهْمُ خُدَّامٌ لِلْمَسِيحِ؟ أَقُولُ كَمَنْ فَقَدَ صَوَابَهُ: أَنَا أَكْثَرُ! فِي الْإِتْعَابِ أَكْثَرُ! فِي السُّجُونِ أَكْثَرُ! فِي الضَّرَبَاتِ أَكْثَرُ جِدًّا! فِي أخطَارِ الْمَوْتِ أَكْثَرُ بِمَرَّاتٍ كَثِيرَةٍ! تَلَقَّيْتُ الْجَلْدَ مِنَ الْيَهُودِ خَمْسَ مَرَّاتٍ، كُلَّ مَرَّةٍ أَرْبَعِينَ جَلْدَةً إِلَّا وَاحِدَةً!

Three times I was beaten with rods. Once I received a stoning. Three times I was shipwrecked; for a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from bandits, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers and sisters; in toil and hardship, through many a sleepless night, hungry and thirsty, often without food, cold and naked. And, besides other things, I am under daily pressure because of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I am not indignant? If I must boast, I will boast of the things that show my weakness.

ضُرِبْتُ بِالْعَصِيِّ ثَلَاثَ مَرَّاتٍ! رُجِمْتُ مَرَّةً وَاحِدَةً! انْكَسَرَتْ بِي السَّفِينَةُ ثَلَاثَ مَرَّاتٍ! قَضَيْتُ فِي عُرْضِ الْبَحْرِ لَيْلَةً وَنَهَارًا! قُمْتُ بِسَفَارٍ كَثِيرَةٍ، كُنْتُ فِي أخطَارٍ مِنَ الْأَنْهَارِ، أخطَارٍ مِنَ اللَّصُوصِ، أخطَارٍ مِنْ أُمَّتِي، أخطَارٍ مِنَ الْأُمَّمِ، أخطَارٍ فِي الْمَدِينَةِ، أخطَارٍ فِي الصَّحْرَاءِ، أخطَارٍ فِي الْبَحْرِ، أخطَارٍ بَيْنَ الْإِخْوَةِ الْكَذِبَةِ! عَانَيْتُ التَّعَبَ، وَالْكَدَّ، وَالسَّهَرَ مَرَّاتٍ كَثِيرَةٍ، وَالْجُوعَ، وَالْعَطَشَ، وَالصُّومَ مَرَّاتٍ كَثِيرَةٍ، وَالْبُرْدَ، وَالْحَرَّ! وَأَضْفُ إِلَى ذَلِكَ، مَا عَلَيَّ مِنَ الْأَعْبَاءِ كُلِّ يَوْمٍ، وَالْأَهْتِمَامِ بِجَمِيعِ الْكَنَائِسِ! مَنْ يَضْعُفُ وَلَا أَضْعُفُ أَنَا؟ وَمَنْ يَقَعُ فِي الْخَطِيئَةِ وَلَا أُخْتَرِقُ أَنَا؟ وَإِنْ كَانَ لَا بُدَّ مِنَ الْأَفْتِحَارِ، فَأَنَا أَفْتَحِرُ بِأَوْهَانِي!

Sixth Sunday of the Season of Pentecost
The Gospel of Saint Matthew 16: 13-20

الأحد السادس من زمن العنصرة
إنجيل القديس متى 16: 13-20

Then Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?'

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِيبَسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟» فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدَ الْأَنْبِيَاءِ.» قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟» فَأَجَابَ سِمْعَانُ بَطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!.

Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّه لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بَطْرُسُ، أَيِ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بِنِعْمَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحْلُهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.» حِينَئِذٍ أَوْصَى تَلَامِيذَهُ الْأَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ