

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York 11201

(718) 624-7228

OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
St. Sharbel the 22nd of the each month
at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday
11:00 AM to 11:45 AM First Friday
and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for instruction and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the Office
of the Rector to become a member.



Sixth Sunday after the Holy Cross

October 21st, 2018

Sunday October 21	6th Sunday after Holy Cross		
	9:00 am	The Leito & Fernandez Families	Req. by Daisy & Elena Diamontopulos
	11:30 am	Joseph & Esther Sahlani	Req. by Leyana, Albert & Robert Sahlani
Monday October 22	NO LITURGY Saint John Paul II		
Tuesday October 23	10 am Divine Liturgy for Carol Shaheen		Req. by Mr. & Mrs. John Shaia
Wed. October 24	10 am Divine Liturgy Saint Hareth (Hares) and Companions		
Thurs. October 25	10 am Divine Liturgy for Norma Halpin		Req. by William Halpin
Friday October 26	10 am Divin Liturgy for Carol Shaheen Saint Demetrius		
Saturday October 27	10 am Divine Liturgy Saint Shallita (Artmius)		
Sunday October 28	7th Sunday after Holy Cross		
	9:00 am	The Santoni & Salavessa	Req. by Daisy & Elena Diamontopulos
	11:30 am	Philip & Lorraine Shaia	Req. by The Family

SATURDAY
NOV 3
10:00AM - 6:00PM
Our Lady of Lebanon Cathedral,
113 Remsen Street Brooklyn, NY

Workshops
presented by
Fr. Roger Landry



Human Love in the Divine Plan:

Understanding, Living, and Proclaiming
St. John Paul II's Theology of the Body

We invite young adult men and women (ages 18-35) to join us for a day of enrichment, prayer and fellowship



Cost: \$25 includes lunch and icebreakers



Contact Melissa Safi,
Maronite Young Adult
in Brooklyn, NY on
347-337-9170
by November 1 to RSVP
or if you have any questions.



Presents

10-days/8-nights

PILGRIMAGE
TO ITALY

Venice, Padua,
Pisa, Florence
Cascia, Assisi
Rome

Including

Papal Audience

May 01 - 10, 2019

\$3,898 Per Person
from Newark

Readings

*Lectors and Ushers (age 16 and up) are needed.
Please [email](mailto:church@ourladyoflebanon.org) the church to become one.*

October 21, 2018	Sixth Sunday after Holy Cross Reading: Galatians 6: 1-10 Gospel: Matthew 25: 14-30 Lectors: 9:00 am Raymond Gill 11:30 am Sub. Norbert Vogl - English 11:30 am Wadih Saikali - Arabic
October 28, 2018	Seventh Sunday after Holy Cross Reading: Romans 12: 9-21 Gospel: Matthew 25: 31-46 Lectors: 9:00 am Raymond Gill 11:30 am Tiana Eladem - English 11:30 am Zahia Abi Habib - Arabic
November 4, 2018	Consecration of the Church Reading: Hebrews 9: 1-12 Gospel: Matthew 16: 13-20 Lectors: 9:00 am Raymond Gill 11:30 am - Vivian Akel - English 11:30 am Adonis El-Asmar - Arabic
November 11, 2018	Renewal of the Church Reading: Hebrews 9: 11-15 Gospel: John 10: 22-42 Lectors: 9:00 am Raymond Gill 11:30 am Lydia Gordon - English 11:30 am Edward Antonios - Arabic

Dear Beloved Parishioners

Some call it Sunday School, others Religious Formation, still others Maronite Catholic Formation. We give several names to describe one reality that is "an hour" of catechesis on Sundays. The various descriptions given to one entity could mean that it is so rich in its significances that one interpretation cannot encompass it all. It could also mean that we are so confused about the objectives and roles of that entity that each one of us explains it as he or she sees it. In fact, there are three main purposes that the Maronite Catholic Formation tries to convey.

First, the Maronite Catholic Formation strives to emphasize the spiritual side of its program. It is not only about information, but primarily about cultivating and forming in our students a spiritual attitude. Our society forces us to be secularized and pushes us to forget about spirituality and religious matters. Lately, there is a tendency to classify spiritual people as weak in their personality and hiding from the world behind their beliefs to avoid facing their problems. This is a challenge to all of us - students, teachers, parents, and priests - to show that through spirituality we can attain our full humanity. Conflicts, problems, and struggles are seen differently when we look at them through spiritual lenses.

The second purpose is academic or informational. As an Eastern Catholic Church, tradition is our source of understanding and reasoning. We have over 2000 years of tradition that we cannot ignore or change simply because it is not modern. In fact, the word 'tradition' comes from the Latin verb *traditio* which means to trade, exchange, or to hand down. Thus, tradition is what was handed down to us from our ancestors and it is our responsibility to hand it down faithfully to the next generation. The wisdom of our forefathers enshrined in their teaching is what makes our tradition academically rich. The respect and reverence that we express to our forefathers become a way of formation. Thus, our tradition is what forms our students and makes them knowledgeable about their faith.

The third purpose is social in nature. A friendship emerges between the students, parents, and teachers of the same religious education program. For instance, if we take the First Communion Class, the students of that class will remember forever that they made their First Communion with this or that person. Discussing the never-ending details of the First Communion Ceremony - the decoration, the photographer or what is the appropriate dress - is an opportunity for parents to get to know each other better.

These three purposes reflect in a very meaningful way the proclamation of the Word of God. The proclamation of the Good News is spiritual because it talks about God's plan of salvation and has to be interpreted based on the deposit of faith. Finally, for a real effect, the Word of God is proclaimed in its social context. Allow me on this Sunday of the Maronite Catholic Formation Open House to encourage all of you, students and teachers, to take more time to pray, read and be taught by the living Word of God, so all of us can proclaim it to its full measure.

Abouna Dominque

Maronite Catholic Formation (Sunday School)

There is an open house for Sunday School (1st to 12th Grade) this Sunday October 21st at 10am. Light refreshments will be service. This also will be the last be of registration for classes. Please [print the registration form online](#) and email it to [Lily Elhaje](#).

On Saturday November 10, the MCF program is planning an outing to St. Sharbel Shrine in St. Patrick's Cathedral in Manhattan. Teachers, parents and students will meet at 10 am outside the main door of St. Patrick's. Afterwards, the group will enjoy bowling at the Bowlmor within walking distance from St. Patrick's.

MYO Church Lock-in POSTPONED

The MYO of the Cathedral's Lock-in will be postponed. Instead, there will be a meeting on Sunday October 21 after the 11:30 Divine Liturgy.

The Screening of Morine at [Emelin Theater](#) Oct. 23

The year is 620 A.D., North Lebanon. Living with God is men's privilege and the most unreachable of women's rights. Stubborn as she is, a twenty year old revolutionary girl, Morine, breaks the rules and endures all the consequence. 136 Palmer Ave., Mamaroneck, NY 10543. For tickets please call Diana Fadel at 914-498-5257

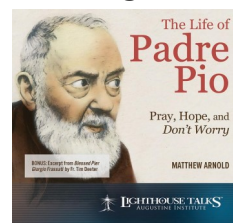
Sajj Breakfast November 11

There will be a Sajj Breakfast on Sunday November 11 after the 11:30 Divine Liturgy. Please talk to Bassam Ayoub if you like to help or donate toward the Breakfast.

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 1st & 2nd. Please see Rafca Abou Chrouh or Yolla Howayek if you like to help in baking goods or donating toward the Bake Sale.

Featuring a CD from the collection in the Social Hall



The Life of Padre Pio: Pray, Hope and Don't Worry recounts the life story of St. Pio of Pietrelcina, a twentieth century saint and mystic who is known around the world as Padre Pio. This presentation includes fascinating details about St. Pio's ministry of hearing confessions, his ability to read souls, the multitude of miracles attributed to his intercession, and how he bore the stigmata, that is, the wounds of Christ. All are wise to learn from the advice of this holy man to "pray, hope, and don't worry."

Vocations Awareness Poster-Essay

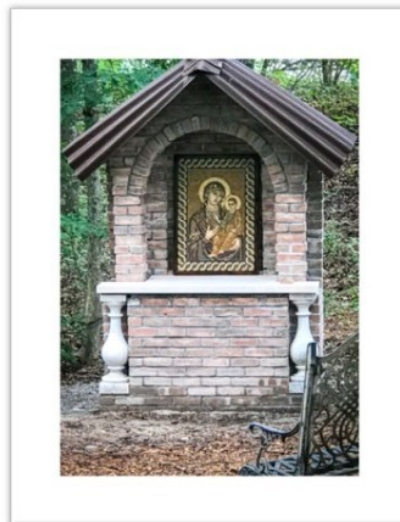
Students grades K to 12 are encouraged to participate in the [Vocations Awareness Poster-Essay](#) Multimedia Contest through NAM. [Click here for guidelines](#) and [here for applications](#). Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students part of the contest.

Thanks from the Baby Bottle Drive Collection

The Expectant Mother Care and the numerous mothers, children and unborn on whose behalf the Baby Bottle Drive was done wanted to send a most gracious "thank you" for your participation. This year, we received a grand total of \$55,229.28 - an increase of over \$37,788 over last year's total! - from 35 churches and schools. \$1,370.27 was collected from the Cathedral.

GATHERING OF EASTERN CHRISTIANS
at the Shrine of Our Lady of the Island

SATURDAY
OCTOBER 20TH



11:30 AM MASS - Eastern Rite

Celebrants: Fr. Fares Hattar & Fr. Roy Tvrdik, SMM

**12:30 PM Procession & Blessing of the Shrine of
Our Lady of the Christians of the East**

Potluck Picnic & Music to Follow

Shrine of Our Lady of the Island



258 Eastport Manor Rd, Manorville, NY 11949

For more information contact:

Rob Rabadi (914) 575-9060 - Adele Khader (919) 424-9564

Shrine Office (631) 325-0661 - Ehab Musallam (516) 884-4453

OurLadyoftheIsland.com

shrineoffice@optonline.net

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#1 NYC WINDOW SHADES FABRICATOR

The Sixth Sunday after The Cross The Letter to the Galatians 6:1-10

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.

Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves.

All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

The Gospel according to Saint Matthew 25:14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them;

to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?"

Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

الأحد السادس بعد عيد الصليب

رسالة القديس بولس إلى أهل غلاطية 6:1-10
يا إخوتي، إن أخذ إنسان بزلة، فأصلحوه أنتم الروحانيين بروح الوداعة، وأحذروا أنت لِنَفْسِكَ لِنَلَّا تُجْرَبَ أَيضًا. إِحْمَلُوا بَعْضُكُمْ أَثْقَالَ بَعْضٍ، وَهَكَذَا أَتَمُّوا شَرِيعَةَ الْمَسِيحِ. إِنْ ظَنَّ أَحَدٌ أَنَّهُ شَيْءٌ، وَهُوَ لَا شَيْءٌ، فَقَدْ خَدَعَ نَفْسَهُ فَلَيَمْتَحِنَ كُلُّ وَاحِدٍ عَمَلَهُ، وَحِينَئِذٍ يَكُونُ افْتِحَارُهُ فِي نَفْسِهِ فَقَطُّ لَا فِي غَيْرِهِ.

فَإِنَّ كُلَّ وَاحِدٍ سَيَحْمِلُ حِمْلَهُ الْخَاصَّ. مَنْ يَتَعَلَّمُ كَلِمَةَ الْإِيمَانِ، فَلْيُشَارِكْ مُعَلِّمَهُ فِي جَمِيعِ الْخَيْرَاتِ. لَا تَضَلُّوا! فَإِنَّ اللَّهَ لَا يَسْتَهْزَأُ بِهِ. فَكُلُّ مَا يَزْرَعُهُ الْإِنْسَانُ، فَيَأْتِيهِ بِحَصْدٍ أَيضًا.

فَالَّذِي يَزْرَعُ فِي جَسَدِهِ، يَحْصُدُ مِنَ الْجَسَدِ فَسَادًا؛ وَالَّذِي يَزْرَعُ فِي الرُّوحِ، يَحْصُدُ مِنَ الرُّوحِ حَيَاةً أَبَدِيَّةً. فَلَا تَمَلْ عَمَلَ الْخَيْرِ، وَلَا تَكُنْ، لِأَنَّا سَنَحْصُدُهُ فِي أَوَانِهِ. إِذَا فَمَا دَامَ لَنَا مُتَسَعٌ مِنَ الْوَقْتِ، فَلْنَصْنَعْ الْخَيْرَ إِلَى جَمِيعِ النَّاسِ، وَخُصُوصًا إِلَى أَهْلِ الْإِيمَانِ.

إنجيل القديس متى 30-14:25

قال الرب يسوع: «يشبه ملكوت السموات رجلاً أراد السفر، فدعا عبده، وسلمهم أمواله. فأعطى واحداً خمسين ورنات، وآخر ورنتين، وآخر وزنة واحدة، كلًا على قدر طاقته، وسافر. وفي الحال مضى الذي أخذ الورنات الخمس، وتاجر بها فربح خمسين ورنات أخرى. وكذلك الذي أخذ الورناتين ربح ورنتين أخريين. أما الذي أخذ الوزنة الواحدة فمضى وحفر في الأرض، وأخفى فضة سيده.

وبعد زمان طويل، عاد سيده أولئك العبيد، وحاسبهم. ودنا الذي أخذ الورنات الخمس، فقدم خمسين ورنات أخرى قائلاً: يا سيدي، سلمتني خمسين ورنات، وهذه خمسين ورنات أخرى قد ربحتها! قال له سيده: يا لك عبداً صالحاً وأميناً! كنت أميناً على القليل، سأقيمك على الكثير: أدخل إلي فرح سيديك! ودنا الذي أخذ الورناتين فقال: يا سيدي، سلمتني ورنتين، وهاتان ورنتان أخريان قد ربحتهما. قال له سيده: يا لك عبداً صالحاً وأميناً! كنت أميناً على القليل، سأقيمك على الكثير: أدخل إلي فرح سيديك!

ثم دنا الذي أخذ الوزنة الواحدة وقال: يا سيدي، عرفتك رجلاً قاسياً، تحصد من حيث لم تزرع، وتجمع من حيث لم تبذر. فخفت وذهبت وأخفيت وزنك في الأرض، فها هو ما لك! فأجاب سيده وقال له: «يا عبداً شريراً كسلان، عرفت أنني أحصد من حيث لم أزرع، وأجمع من حيث لم أبذر، فكان عليك أن تضع فضتي على طاولاة الصيارفة، حتى إذا عدت، أسترجعت ما لي مع فائدته.

فخذوا منه الوزنة وأعطوها لمن له الورنات العشر. فكل من له يعطى ويزاد، ومن ليس له يؤخذ منه حتى ما هو له.

وهذا العبد الذي لا نفع منه أخرجوه وألقوه في الظلمة البرانية. هناك يكون البكاء وصريف الأسنان