



Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 OLOLC.org
Cathrectory@verizon.net

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
St. Sharbel the 22nd of each month
at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday
11:00 AM to 11:45 AM First Friday
and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for instruction and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the Office
of the Rector to become a member.

Sunday of the Glorious Resurrection

April 21st, 2019

Sun. April 21	Sunday of the Glorious Resurrection		
	9:00 am	Easter Liturgy and the Rite of Peace	
	11:30 am	Easter Liturgy and the Rite of Peace	
Mon. April 22	7:30pm	Divine Liturgy of St. Sharbel	
Tues. April 23	10 am	Divine Liturgy For Peter Simone	St. George Req. by Carol Hamid
Wed. April 24	10 am	Divine Liturgy) For Inaam Katra	St. Saba the Commander Req. by Carol Hamid
Thurs. April 25	10 am	Divine Liturgy For John Katra	St. Mark the Evangelist Req. by Carol Hamid
Fri. April 26	10 am	Divine Liturgy For Kay Habib	Req. by Carol Hamid
Sat. April 27	10 am	Divine Liturgy For Chorbishop George Webby	St. Simon, Bother of the Lord Req. by Carol Hamid
Sun. April 28	New Sunday (2nd Sunday of the Resurrection)		St. John, One of the 72 Disciples
	9:00 am	Naeem & Rachel Simone	Req. by Carol Hamid
	11:30 am	Manuel Karam	Req. by His Children

Financial Standing March 2019

Ordinary Income

Sundays & Holy Days Collections: **\$11,503**

Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers, Christmas Tree: **\$11,800**

Total Ordinary Income: \$23,303

Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity ...

Total Ordinary Expense: \$22,329.05

Total Ordinary Income vs Expense: \$973.95

We also brought in some extraordinary income in the amount of: \$29,166.67 (which included Library Rent, Donations for specific projects, and the Capital Campaign)

**Thank you for your contribution
in helping maintaining the Church and
for planning different activities**

Sunday Readings

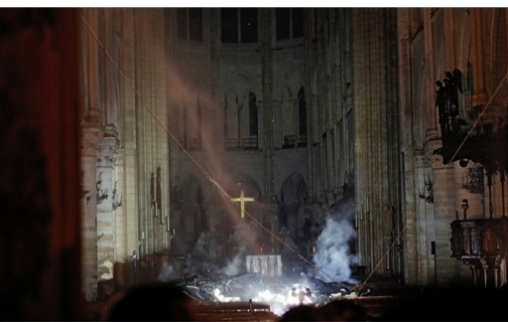
**Lectors and Ushers (age 16 and up) are needed.
Please [email](#) the church to become one**

April 18, 2019	Thursday of the Mysteries at 7:30pm
	Reading: 1 Corinthians 11: 23-32
	Gospel: John 13: 12-22
7:30 pm	Patrick Abou Chrouch - English
7:30 pm	Marise Frangie - Arabic
April 19, 2019	Great Friday at 7:30pm
	Reading: Hebrews 12: 12-21
	Gospel: John 19: 31-37
7:30 pm	Patrick Elhowayek - English
7:30 pm	Mary Eladem - Arabic
April 21, 2019	Sunday of the Glorious Resurrection
	Reading: 1 Corinthians 15: 12-26
	Gospel: Mark 16: 1-8
	Lectors: Midnight Roger Shammas - English
	Midnight Norma Haddad - Arabic
	9:00 am Raymond Gill
	11:30 am Susan Chawki - English
	Paula Ashkar - Arabic
	11:30 am
April 28, 2019	New Sunday
	Reading: 2 Corinthians 5: 11-21
	Gospel: John 20: 26-31
	Lectors: 9:00 am Raymond Gill
	11:30 am Tiana Eladem - English
	11:30 am Wadih Saikali - Arabic

Dear Beloved Parishioners:

One of the most terrifying moments in Jesus' Passion recorded by Matthew and Mark was his cry at the ninth hour (3pm). After being on the cross for six hours, Jesus cried with a loud voice, "My God, my God, why have you forsaken me?" Many would say if Jesus felt abandoned by the Father, why was he still calling him?

We do the same in different ways when in times of struggle, we also cry out, Where is God? If he is present, why is he permitting all the suffering, conflicts, and wars in the world? A case in point is what happened on Monday of this current week. We all watched with great sadness parts of Notre Dame Cathedral in Paris, France, being consumed by flames. A priest, about the picture below, commented: "Inside Notre Dame de Paris, in the midst of rubble, the cross is there. Standing. It seems intact. Painful and luminous at the same time. Victorious over evil. Not far, Mary is there. Her statue is always a witness. This image is worth all homilies."



Jesus' words, "My God, my God, why have you forsaken me?" did not declare the absence of God, but in fact he was in a moment of deep prayer because he was quoting Scripture.

This is the first verse of Psalm 22 which ends saying that all of the earth will worship and turn to the Lord. All the families of nations will bow low before him. For kingship belongs to the Lord, the ruler over the nations. So the psalmist started off by calling for God's help. But, at the end, he assured himself that the Lord is king and would deliver him.

On the cross, Jesus has truly shared in our afflictions, while most of us have been involved in being only spectators. Remarkably enough, the claim that God has completely disappeared is the urgent conclusion drawn by the observers and spectators at the terror in the world. Sitting on our couches at home and seeing all the suffering in the world, we attempt to make sense of it by saying, "If such things can happen, there is no God."

But for those who themselves are immersed in the terrible reality of suffering, the effect frequently is the opposite. It is precisely in those moments of pain that those afflicted discover God in a deeper way just as the cross shined in the midst of the destruction in Notre Dame de Paris. History tells us that people who go through hardship and agony become people of revelation. Those are the people who have known God and made him visible to the world. Thus it is no accident that the man who has been the most afflicted and has suffered most – Jesus of Nazareth – was and is the revealer of the Father. Indeed, he is the revelation itself.

Let us remember during these holy days to turn our afflictions into prayers and our pain into a way of getting closer to God, and let us say with the crucified Lord, "My God, my God, why have you forsaken me?" knowing that our prayers are heard.

Abonma Dominique

Bishop's Appeal 2019

Thanks to all who participated in the Eparchial Charities Appeal. Our goal was to raise \$5,500 and we have met our goal through the second collections that were taken up every Sunday during the Season of Great Lent and mailed-in donations. The sum collected will be sent to the Eparchy to be divided between the priests' retirement fund, seminarians, religious education and charity in the Middle East.

Women's Retreat

The Ladies of the Cathedral are invited to join a regional retreat at St. John Paul II Parish in Sleepy Hollow on Saturday April 27. Anyone wishing to stay over the night before can reserve a room at the Tarrytown Doubletree. Please call Viviane @ 917-825-3777 for more info.

What couples need & women have a right to know

Attend "Innovation in Woman's Healthcare" seminar on Saturday, May 4th at OLOLC (3:00 -5:00 pm) and learn from NaProTECHNOLOGY Medical Consultant about a unique system of fertility regulation, a new woman's reproductive health science based on over 40 years of research. Be inspired by the testimonies of couples and women who have experienced its great benefits. Come and find out about real solutions to real problems like infertility, recurrent miscarriages, premenstrual syndrome (PMS) and other health problems. To register and for more information, contact Marise Frangie, OFS, CFCE Tel: 914-393-8907 or [Email](#). You can also check [here](#)

New Officers for the Confraternity

The ladies of the Confraternity elected their new officers: Darine Safi, President,; Lilly Elhage, Vice President; Mirna Abi Daher, Treasurer; Norma Haddad, Secretary. The new officers will take their positions at the September meeting. We would like to thank the current officers for their dedication and to congratulate the new board.

Mother's Day Luncheon

Please save the date for the Cathedral Mother's Day Luncheon on Sunday May 19 after the 11:30 Divine Liturgy. Please register [online here](#) so the committee may plan for the event accordingly.

High & Elementary School Scholarship

Students, currently enrolled or about to start attending high school or graduating high school to college, are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Forms are available [online](#)

MYA Election of New Board

The MYA will meet on Sunday June 2nd after the 11:30 Divine Liturgy to elect a new board.

"Unplanned" Upcoming Movie

"[UNPLANNED](#)" is the inspiring true story of Abby Johnson's journey of transformation. Her passion surrounding a woman's "right to choose" led her to become a spokesperson for Planned Parenthood, fighting to enact legislation for the cause she so deeply believed in. Then, one day she saw something that changed everything, and she became one of the most ardent pro-life speakers in America." For more information and tickets [click here](#).

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

THE OFFICE OF FAMILY AND SANCTITY OF LIFE FOR THE EPARCHY OF SAINT MARON AND THE SCHOOL OF EVANGELIZATION OF THE DIOCESE OF BROOKLYN CORDIALLY INVITE YOU TO

INNOVATIONS IN WOMEN'S HEALTH CARE

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HORMONAL PROBLEMS
OTHER HEALTH PROBLEMS



DR. LENORE SNOWDEN MD,CFMPC.



OUR LADY OF LEBANON CATHEDRAL
113 REMSEN STREET, BROOKLYN, NY 11201



\$20 SUGGESTED DONATION



SATURDAY MAY 4TH FROM 3-5 PM



OPENING PRAYER BY BISHOP GREGORY MANSOUR



Secretariat for Evangelization and Catechesis
ROMAN CATHOLIC DIOCESE OF BROOKLYN



WWW.FACEBOOK.COM/FAMILYSANCTITYLIFEMARON

FOR MORE INFORMATION OR TO REGISTER ONLINE, VISIT
WWW.CEDAROFLEBANONFCC.COM/EVENTS.HTML

Second Annual Ladies Day of Recollection



NEW DATE!

Saturday April 27, 2019

9:30am to 4:00pm

Donation \$25

Registration Deadline March 24

St. John Paul II at
Immaculate Conception Church

199 North Broadway
Sleepy Hollow, NY 10591

<https://goo.gl/maps/14FR1psA3Lm>

Cut along dotted line.

Name: _____

Parish: _____

Email Address or
Cell Phone Number: _____

Make check payable to **St John Paul II at ICC** attached to this form.
Include **Ladies Day of Recollection** on the envelope.
Any questions call (914) 631-0446. Someone will call you back.



Mother's Day LUNCHEON

SUNDAY MAY 19, 2019 | 1-5 PM
\$50 PER FAMILY OR \$20 PER PERSON



Celebration will include:

- DJ
- LUNCH
- RAFFLE PRIZES
- MOTHER - SON DANCE
- FATHER- DAUGHTER DANCE
- CHILDREN'S PERFORMANCES

For more information, to sign up your child for a performance or donate toward a raffle prize,
please contact Therese Abi Habib at 917-607 -4578 or Stephanie Ayoub at 347-833-6113

Our Lady of Lebanon Maronite Catholic Cathedral
113 Remsen Street, Brooklyn, NY 11201

You can register online here
Registration deadline May 15, 2019

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#1 NYC WINDOW SHADES FABRICATOR

Easter Flower Donations 2019

Mrs. Marleine Aflak	In Memory- Elie R. Safi
Mrs. Carol Hamid	In Memory-Henry Hamid
Ms. Jeanette Kahaly	In Memory-The Kahaly Family
Ms. Norma Loutfi	In Memory-Bahjat Najib Loutfi
Mrs. Vivian Akel	In Memory- Tofik and Berte Akel
Mr. & Mrs. Chehade Arnaout	In Memory-Joseph Salim, Nahia Chahine & Salim Arnaout
Mr. & Mrs. Norbert Vogl	In Memory- Rania Nassar, In Honor-Ellie Vogl
Mrs. Marian Ciaccia	In Memory- Ronald Ciaccia & Joseph & Helen Sahadi
Mr. & Mrs. Norbert Vogl	In Memory- Issa & Marina Nassar
Mrs. Salma Vahdat	In Memory - Simon & Hasna Besheer
Mrs. Gloria Faour	In Memory-Mrs.Marie Rouadi
Ms. Therese Abi-Habib	In Memory-Youssef Abi-Habib
Mr. & Mrs. Chaouki Eladem	In Memory-George & Margo Allaham & Hanah & Josephine Eladem
Mr. & Mrs. Adonis El-Asmar	In Memory- Assaad & Rose El-Asmar, & Youssef & Toufica Dagher
Ms. Debbie Hamid	In Memory-Henry Hamid
The Merhej Family	In Memory- The Merhej Family
Mr. Donald Shakal	In Memory-John and Helen Shakal
Sandra, Peter & Matthew Nemeh	In Memory-Sтивен Nemeh
Mr. & Mrs. Nobert Vogl	In Memory- Mr & Mrs. Issa Nassar, Mr. & Mrs. Thomas Finn
	In Memory- Mr. & Mrs. Chester Lachowich & Mr. & Mrs. Norbert Vogl
Anonymous	In Memory- Mary Andronaco (Grandmother)
Mr. & Mrs. John Shaia	In Memory-Phillip and Lorraine Shaia
Mrs. Lydia Gordon	In Memory- James D. Gordon
Mr. Ghassan Matli	In Memory- George Matli
Mr. Daniel Interdonati	In Memory- Uncle Bob Interdonati
Dr. & Mrs. Fady Houry	In Memory & Honor of the Family
Mr. & Mrs. Eddie Revuelta	In Memory & Honor of the Family
Mr. & Mrs. Abid El-Houayek	In Memory & Honor of the Family
Mr. & Mrs. Michel Merhej	In Memory & Honor of the Family
Dr. Elie Chalhoub	In Memory & Honor of the Family
Mr. Phillip Diab	In Memory & Honor of the Family
Ms. Judith Ganim	In Memory- Raymond Ganim
Joyce & Dolores Ayoub	In Memory- Raymond A. Ayoub
Mrs. Salma Vahdat	In Memory-Simon & Hasna Besheer
Mr. & Mrs. M. Sutherland	In Memory-Henry Hamid
Mr. & Mrs. T. Tannousis	In Memory- Tannousis & Mavrides Families
Mrs. Marian Ciaccia	In Memory- Ronald Ciaccia & Joseph & Helen Sahadi
Mr. & Mrs. William Safi	In Memory-Mrs. Jamal Charben
Mrs. Nicole Safi	In Memory- Joseph & Dalal El-Hawa
Ms. Mary Ann Joulwan	The Joulwan Family, Living & Deceased
Mr. & Mrs. E.J. Reuvelta	In Memory- Selma Revuelta & family
Mrs. Marilyn Mahfouz	In Memory- William Mahfouz
The Abou Zeid Family	In Memory of all Families
The Jure Family	In Memory- Deceased Family Members
Ms. Mary Tremmel	In Memory- Tremmel and Debaver Families
Mr. & Mrs. Francois Atallah	In Memory- Deceased Family Members
Ms. Maria Martakis	In Memory- Violet Martakis
Mr. Salim Batrouni	In Memory- Rita & Maro Batrouni
Mr. & Mrs. Etienne Njeim	In Memory- All Deceased Family Members

YOU'RE INVITED TO THE

6TH ANNUAL ♦ ST. JUDE HOPE & HERITAGE *Gala*

Friday, May 3, 2019 ♦ 7-11 PM

583 Park Avenue ♦ New York, NY

COCKTAILS | DINNER | SILENT AUCTION | DANCING
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Early Bird Tickets: \$225 until February 28 | Individual Tickets: \$275 on/after March 1

INFORMATION & SPONSORSHIPS
Beth Desai ♦ beth.desai@stjude.org ♦ 901.572.4942
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56th Annual Maronite Convention | June 26-30th, 2019

Sponsored by the National Apostolate of Maronites

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\$189*
per night
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* Guest must be registered for the NAM Convention to receive the discounted hotel rate.
Deadline is June 3rd, 2019

please call
888-879-0462



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Maronite Catholic Church*



ENTERTAINMENT



THURSDAY NIGHT
Carla Ramia
(Lebanese Vocalist)



FRIDAY NIGHT
Amir Yazbeck
(Lebanese Singer)



FRIDAY NIGHT
Wassim Kattan
(Local Favorite)



SATURDAY NIGHT
Gbassan Saliba
(Lebanese Singer)

For more information please visit
www.namnews.org

or call

914-964-3070

Please join us!

**24-hour
Eucharistic Adoration**

Thursday, June 27th through Friday, June 28th

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\$5 per ticket or \$20 for 5 tickets)

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WORKSHOPS

THURSDAY, JUNE 27TH @ 10:30 A.M.

*St. Jude Children's
Research Hospital:
History and Mission*



George Elias, Last Living Founder

THURSDAY, JUNE 27TH @ 3:30 P.M.

*A Pastoral Approach
to the Catechesis of
the Maronite Church*



Fr. Vincent Farhat and Fr. George Hajj

FRIDAY, JUNE 28TH @ 10:30 A.M.

*Catholic Relief Services: a Catholic
Response to Serve the Poorest of
the Poor Throughout the World*



Bishop Gregory J. Mansour

FRIDAY, JUNE 28TH @ 3:30 P.M.

Marriage in the Catholic Church



Chor**di** Bishop John D. Faris, J.C.O.D

SATURDAY, JUNE 29TH @ 10:30 A.M.

*The Maronite History
and Identity*



Father Elie Saade, OLM

SATURDAY, JUNE 29TH @ 3:30 P.M.

*Commission on Lebanon
and the Middle East*



Bishops Gregory J. Mansour and Elias Zaidan,
Toufic Baaklani, and Charles Hajj



Sunday Readings

قراءات الأحد

Great Sunday of the Resurrection

First Letter to the Corinthians 15,12-26

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Gospel according to Saint Mark 16,1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'

When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.

But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

أحد القيامة الكبير

رسالة بولس الأولى إلى أهل كورنتس 15:12-26

يا إخوتي، إن كان المسيح يُبشَّرُ به أَنَّهُ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، فَكَيْفَ يَقُولُ بَعْضُ مِنْكُمْ أَنْ لَا قِيَامَةَ لِلأَمْوَاتِ؟ فَإِنْ كَانَ لَا قِيَامَةَ لِلأَمْوَاتِ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ تَبَشِيرُنَا وَباطِلٌ إِيمَانُكُمْ، وَتَكُونُ نَحْنُ شُهُودَ زُورٍ عَلَى اللَّهِ، لِأَنَّنا شَهِدْنَا عَلَى اللَّهِ أَنَّهُ أَقَامَ الْمَسِيحَ، وَهُوَ مَا أَقَامَهُ، إِنْ صَحَّ أَنَّ الأَمْوَاتِ لَا يَقُومُونَ. فَإِنْ كَانَ الأَمْوَاتُ لَا يَقُومُونَ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ إِيمَانُكُمْ، وَتَكُونُونَ بَعْدُ فِي خَطَايَاكُمْ. إِذَا فَالَّذِينَ رَقَدُوا فِي الْمَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا نَرْجُو الْمَسِيحَ فِي هَذِهِ الْحَيَاةِ وَحَسَبْ، فَنَحْنُ أَشَقَى النَّاسِ أَجْمَعِينَ! وَالْحَالُ أَنَّ الْمَسِيحَ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، وَهُوَ بَأَكْوَرةِ الرَّاقِدِينَ. فَبِمَا أَنَّ الْمَوْتَ كَانَ بِوَاسِطَةِ إِنْسَانٍ، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الأَمْوَاتِ. فَكَمَا أَنَّهُ فِي آدَمَ يَمُوتُ الْجَمِيعُ، كَذَلِكَ فِي الْمَسِيحِ سِيحْيَا الْجَمِيعُ، كُلُّ وَاحِدٍ فِي رُتْبَتِهِ: الْمَسِيحُ أَوَّلًا، لِأَنَّهُ الْبَأَكْوَرةِ، ثُمَّ الَّذِينَ هُمْ لِلْمَسِيحِ، عِنْدَ مَجِيئِهِ. وَبَعْدَ ذَلِكَ تَكُونُ النَّهْيَاةِ، حِينَ يُسَلِّمُ الْمَسِيحُ الْمُلْكَ إِلَى اللَّهِ الْآبِ، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطَلَ كُلَّ رِئَاةِ وَكُلَّ سُلْطَانٍ وَقُوَّةٍ، لِأَنَّهُ لَا بُدَّ لِلْمَسِيحِ أَنْ يَمْلِكَ، إِلَى أَنْ يَجْعَلَ اللَّهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيْهِ. وَآخِرُ عَدُوٍّ يُبْطَلُ هُوَ الْمَوْتُ.

إنجيل القديس مرقس 8:1-16

لَمَّا أَنْقَضَى السَّبْتِ، أَشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّةِ، وَمَرْيَمُ أُمُّ يَعْقُوبَ، وَسَالُومَةَ، طَيِّبًا لِيَأْتِينَ وَيَطْبِئِينَ جَسَدَ يَسُوعَ. وَفِي يَوْمِ الأَحَدِ بَأَكْرًا جَدًّا، أَتَيْنَ إِلَى القَبْرِ مَعَ طُلُوعِ الشَّمْسِ. وَكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: «مَنْ يُدْخِرُ لَنَا الحَجَرَ عَنِ بَابِ القَبْرِ؟»

وَتَفَرَّسْنَ فَشَاهَدْنَ الحَجَرَ قَدْ دُخِرَ، وَكَانَ كَبِيرًا جَدًّا. وَدَخَلْنَ القَبْرَ، فَرَأَيْنَ سَابِيًا جَالِسًا عَنِ الْيَمِينِ، مُتَوَشِّحًا حُلَّةً بَيْضَاءَ، فَأَنْدَهَلْنَ. فَقَالَ لَهُنَّ: «لَا تَنْدَهَلْنَ! أَنْتُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيِّ المَصْلُوبِ. إِنَّهُ قَامَ، وَهُوَ لَيْسَ هُنَا. وَهَا هُوَ المَكَانُ الَّذِي وَضَعُوهُ فِيهِ. أَلَا أَدُهَيْتَنَّ وَقُلْنَ لِتَلَامِيذِهِ وَلِبُطْرُسَ: إِنَّهُ يَسْفِكُكُمْ إِلَى الجَلِيلِ. وَهُنَاكَ تَرَوْنَهُ، كَمَا قَالَ لَكُمْ.»

فَخَرَجْنَ مِنَ القَبْرِ وَهَرَبْنَ مِنْ شِدَّةِ الرِّعْدَةِ وَالدُّهُولِ. وَمِنْ خَوْفِهِنَّ لَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا...