



**Our Lady of Lebanon Maronite Cathedral**  
113 Remsen Street, Brooklyn, New York 11201  
(718) 624-7228 [OLOLC.org](http://OLOLC.org)  
[Cathrectory@verizon.net](mailto:Cathrectory@verizon.net)

**Divine Liturgy Schedule**

Tuesday through Saturday at 10:00 AM  
Sunday at 9:00 AM and 11:30 AM  
Holy Day To Be Announced  
St. Sharbel the 22nd of each month  
at 7:30 PM except on Saturday or Sunday

**Adoration of the Blessed Sacrament**

First Friday of the month at 10:40 until noon

**Reconciliation**

10:15 AM to 10:45 AM Sunday  
11:00 AM to 11:45 AM First Friday  
and upon request.

**Initiation Rites (Baptism—Chrismation)**

Parents and Godparents must meet  
with the Rector for instruction and  
then a time will be set for the Baptism  
and Chrismation of the child.

**Mystery of Crowning (Marriage)**

Rector must be notified at least six  
months in advance to set up instruction.

**Hospital and Sick Calls**

Notify the Rector as soon as possible.

**New Parishioners**

All are welcome at Our Lady of  
Lebanon Cathedral. Please notify the Office  
of the Rector to become a member.

## 7th Sunday of the Resurrection June 2nd, 2019

<b>Sun. June 2</b>	<b>7th Sunday of Resurrection</b> 9:00 am Violet Martakis 11:30 am Bishop Georges Skandar, Suzan Skandar & Msgr. Georges Mhooshi Hanna Wadih Ayoub	Req. by Carol Hamid Req. by Sami Nehme  Req. by the Family
Mon. June 3	NO LITURGY	
Tues. June 4	10 am Divine Liturgy For Youssef Abi Habib	Req. by the Abi Habib Family
Wed. June 5	10 am Divine Liturgy For Youssef Abi Habib	Req. by the Abi Habib Family
Thurs. June 6	10 am Divine Liturgy For Youssef Abi Habib	St. Dorotheus, Bishop of Tyre & St. Marcelin champagnat Req. by the Abi Habib Family
Fri. June 7	10 am Divine Liturgy For Youssef Abi Habib	Req. by the Abi Habib Family
Sat. June 8	10 am Divine Liturgy For Youssef Abi Habib	Req. by the Abi Habib Family
<b>Sun. June 9</b>	<b>Pentecost Sunday</b> 9:00 am Joseph Owen, Jr. 11:30 am Youssef Khoury	Req. by Carol Hamid Req. by Nouhad Khoury

### Financial Standing May 2019

#### Ordinary Income

Sundays & Holy Days Collections: **\$11,610**

Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers, ..... **\$11,072**

**Total Ordinary Income: \$22,682**

#### Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance,...

**Total Ordinary Expense: \$18,731.28**

**Total Ordinary Income vs Expense: 3,950.72**

**We also brought in some extraordinary income in the amount of: \$29,576.67** (which included Library Rent, Donations for specific projects, and the Capital Campaign)

**We had some extraordinary expense in the amount of: \$10,000** (Major Church Repair such as electricity, roof replacement, Boiler, Installation of AC ...)

**Thank you for your contribution  
in helping maintain the Church and  
for planning different activities**

### Sunday Readings

**Lectors and Ushers (age 16 and up) are needed.  
Please [email](#) the church to become one**

June 2, 2019	7th Sunday of the Resurrection Reading: Ephesians 1: 15-23 Gospel: John 13: 31-35 Lectors: 9:00 am Raymond Gill 11:30 am John Eladem - English 11:30 am Edward Antonios - Arabic
June 9, 2019	Pentecost Sunday Reading: Acts of the Apostles 2: 1-21 Gospel: John 21: 1-14 Lectors: 9:00 am Raymond Gill 11:30 am Joseph Elkallasy - English 11:30 am Lydia Gordon - Arabic
June 16, 2019	Sunday of the Most Holy Trinity Reading: Romans 11: 25-36 Gospel: Matthew 28: 16-20 Lectors: 9:00 am Raymond Gill 11:30 am Melissa Safi - English 11:30 am Leila Vogl - Arabic
June 23, 2019	3rd Sunday of the Resurrection Reading: 1 Corinthians 2: 1-10 Gospel: John 14: 21-27 Lectors: 9:00 am Raymond Gill 11:30 am Subdecon Norbert Vogl - English 11:30 am Lina Fakhoury - Arabic

### Dear Beloved Parishioners:

Last week's Gospel taken from Luke continues the story that was proclaimed four weeks ago in the Divine Liturgy when Jesus appeared to two of his disciples going to Emmaus. After they recognized him at the breaking of the bread, the two disciples came back to Jerusalem and were telling the others what happened to them and how Jesus was made known to them. And while they were talking about this, Jesus himself stood among them and said, "Peace be with you."

The language of peace and the expression of "Peace be with you" is characteristic of the resurrection. Before his resurrection, Christ only spoke about peace in general. For instance, one of the Beatitudes in Matthew 5 reads, "Blessed are the peacemakers for they will be called the children of God." In his last discourse in John's Gospel, he also talked about peace: "Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid."

After his resurrection, Jesus would enter through closed doors, stand in the midst of his disciples and greet them saying, "Peace to you." For many of us, this is a simple greeting we hear all the time and in our modern world everyone says, "Peace." But said by the risen Lord, it acquires new significance because it brings about an inner change; it is the Easter greeting that enables the disciples to overcome all fear. The peace that Jesus brings is the gift of salvation and not a mere salutation. The resurrected Lord wanted to offer his friends his salvation, but at the same time he gave them the task to spread the same peace.

Against that peace, serenity and tranquility of the Lord, society is pushing us to be like the lion and the gazelle in the following story. Every morning in Africa, a gazelle wakes up. It knows it must run faster than the fastest lion or it will be killed. Every morning a lion wakes up. It knows it must outrun the slowest gazelle or it will starve to death. It doesn't matter whether you're a lion or a gazelle; when the sun comes up, you'd better be running.

The word peace is very prominent in the Divine Liturgy to remind us of the gift of peace and the task to spread it. At the beginning the priest says, "Peace be with the Church and her children." Then throughout the celebration, "Peace be with you. And with your spirit" is exchanged between the priest and the congregation at least three times. Every Anaphora starts with the sign of peace emanating from the Altar to the priest and then the congregation. At the very end of the celebration, the priest prays silently, "I leave you in peace O holy Altar of God and I hope to return to you in peace..."

*Abouna Dominique*

### Knights of St. Maron

The Knights of St. Maron will meet on Sunday to elect a new board.

### MYA Election of New Board

The MYA will meet on Sunday June 2nd after the 11:30 Divine Liturgy to elect a new board.

### Father's Day Party

The Knights of St. Maron are planning a Father's Day Party on Saturday, June 15 at 8pm in the lower hall. Full course dinner & Live Entertainment by Bassil Touma & Band for \$50. Please see Edgar Abi Daher, George Elhaje, Tony Aflak, William Abou-Chrouh for tickets

### Baby Bottle Campaign

Expectant Mother Care Pregnancy Centers is having their yearly Baby Bottle Campaign to fundraise their efforts. EMC provides testing, counseling and a support system for mothers in need. Please make sure to take a bottle from the Church and bring it back on Father's Day June 16. Give your change for change. Save a life

### Sajj & Barbecue Sunday

On Sunday June 23rd, the Cathedral will have a Sajj Breakfast & Barbecue lunch after the 11:30 Divine Liturgy. More information to follow.

### High & Elementary School Scholarship

Students, currently enrolled in or about to start attending high school or graduating high school to college, are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Deadline for submission is June 2 and June 23 is our graduation and awards ceremony. Students may also apply for the SALAM Club Scholarship. All Forms are available [online](#)

### Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

### Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 400 households via email, please call the Cathedral at 718-624-7228 for more information.

### Featuring a CD from the collection in the Social Hall Beloved: Finding Happiness in Marriage

Dr. Timothy Gray presents an honest look at the blessings and struggles of marriage. He connects the Fall to daily marital struggles and explains how, like Adam and Eve, spouses can end up blaming instead of supporting each other. Dr. Gray also explains how words can heal and build up married life.

### Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root's [new website](#) and contact [Zahia Abi Habib](#) for more information

### World Patriarchal Maronite Foundation for Integral Development

Patriarch Rai is looking to engage business men and women in some of the charitable work in Lebanon. He also desires that business men and women do what they can to promote business interests with men and women of good will inside Lebanon. Please check the [website](#) of this new Foundation. If anyone is interested, please [email](#) the Church with your name, email, home address, and phone number.



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Knights of Saint Maron of Brooklyn  
**Father's Day Party**  
"Our Lady of Lebanon Cathedral"

**Saturday June 15, 2019**

**8:00 PM**

**"My Father Didn't Tell Me  
How to Live  
He Lived And Let Me Watch Him Do It"**

Featuring Star Singer  
**Basil Touma**



Bring Your Own Drinks!

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**113 Remsen Street  
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**ALL ARE WELCOME & INVITED!!**

YOU ARE CORDIALLY INVITED TO  
THE ORDINATION OF

## ***Adonis El-Asmar***

*TO THE MINOR ORDERS OF  
CANTOR, LECTOR, AND SUBDEACON  
FOR THE EPARCHY OF SAINT MARON  
OF BROOKLYN*

BY THE LAYING OF HANDS OF  
HIS EXCELLENCY  
BISHOP GREGORY J. MANSOUR

On Saturday September, 14<sup>th</sup> 2019 at 10:30 am  
Our Lady of Lebanon Cathedral  
113 Remsen Street  
Brooklyn, New York 11201

Reception to follow – Parish Hall  
RSVP Phone: (718) 624-7228  
Or email: [cathrectory@verizon.net](mailto:cathrectory@verizon.net)

For Concelebrating Clergy: White vestments are requested



«YOU HAVE UNITED, O LORD, YOUR DIVINITY  
WITH OUR HUMANITY  
AND OUR HUMANITY WITH YOUR DIVINITY»

- Maronite Divine Liturgy -

## **The Tenth Annual Benefit Dinner** **The Eparchy of Saint Maron**

This Jubilee Event will recognize three special honorees known for their service to their communities: **Tony Loubnan, Antoun Sehnaoui, and Salma Besheer Vahdat**. We honor Tony for his years of service to his parish, Saint Sharbel in Somerset, NJ; Antoun who, together with Cardinal Timothy Dolan, created the Shrine of Saint Sharbel at Saint Patrick Cathedral; and Salma for her years of service to Our Lady of Lebanon Cathedral and the Brooklyn community.

The Cathedral Community is proud of having **Salma Besheer Vahdat**, a Trustee of the church, as an honoree.

Join us October 3 for an evening of fun and fellowship with your friends in support of a great cause!

*Tenth Annual Benefit Dinner for  
The Eparchy of Saint Maron*

*A Special Decade of Service*

*Thursday, October 3, 2019  
New York Athletic Club, New York City*

*Details to follow*

# Sunday Readings

## قراءات الأحد

Seventh Sunday of the Resurrection

### Letter to the Ephesians 1: 15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

### The Gospel according to Saint John 13: 31-35

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

الأحد السابع من زمن القيامة

### رسالة القديس بولس إلى أهل أفسس 1: 15-23

يَا إِخْوَتِي، أَنَا أَيْضًا، وَقَدْ سَمِعْتُ بِإِيمَانِكُمْ بِالرَّبِّ يَسُوعَ، وَمَحَبَّتِكُمْ لِجَمِيعِ الْإِخْوَةِ الْقَدِيسِينَ، لَا أَزَالُ أَشْكُرُ اللَّهَ مِنْ أَجْلِكُمْ، وَأَذْكُرُكُمْ فِي صَلَوَاتِي، لِيُعْطِيَكُمْ إِلَهُ رَبَّنَا يَسُوعَ الْمَسِيحَ، أَبُو الْمَجْدِ، رُوحَ الْحِكْمَةِ وَالْوَحْيِ فِي مَعْرِفَتِكُمْ لَهُ، فَيُبَيِّرَ عُيُونَ قُلُوبِكُمْ، لِتَعْلَمُوا مَا هُوَ رَجَاءُ دَعْوَتِهِ، وَمَا هُوَ غَنَى مَجْدِ مِيرَاثِهِ فِي الْقَدِيسِينَ، وَمَا هِيَ عَظَمَةُ قُدْرَتِهِ الْفَائِقَةِ مِنْ أَجْلِنَا، نَحْنُ الْمُؤْمِنِينَ، بِحَسَبِ عَمَلِ عَزَّةِ قُوَّتِهِ، الَّذِي عَمِلَهُ فِي الْمَسِيحِ، إِذْ أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، وَأَجْلَسَهُ إِلَى يَمِينِهِ فِي السَّمَاوَاتِ، فَوْقَ كُلِّ رِئَاسَةٍ وَسُلْطَانٍ وَقُوَّةٍ وَسَيَادَةٍ، وَكُلِّ اسْمٍ مُسَمًّى، لَا فِي هَذَا الدَّهْرِ وَحَسَبُ، بَلْ فِي الْآتِي أَيْضًا؛ وَأَخْضَعَ كُلَّ شَيْءٍ تَحْتَ قَدَمَيْهِ، وَجَعَلَهُ فَوْقَ كُلِّ شَيْءٍ، رَأْسًا لِلْكَنِيسَةِ، وَهِيَ جَسَدُهُ وَمِلْؤُهُ، هُوَ الَّذِي يَمَلَأُ الْكُلَّ فِي الْكُلِّ.

### إنجيل القديس يوحنا 13: 31-35

لَمَّا خَرَجَ يَهُوذَا الْإِسْخَرِيوطِيُّ قَالَ يَسُوعَ: «أَلَا نَ مُجَدِّ أَبْنُ الْإِنْسَانِ وَمُجَدِّ اللَّهِ فِيهِ. إِنْ كَانَ اللَّهُ قَدْ مُجَدِّ فِيهِ، فَاللَّهُ سَيُمَجِّدُهُ فِي ذَاتِهِ، وَحَالًا يُمَجِّدُهُ. يَا أَوْلَادِي، أَنَا مَعَكُمْ بَعْدَ زَمَنًا قَلِيلًا. سَتَطْلُبُونِي، وَلَكِنْ مَا قُلْتُهُ لِلْيَهُودِ أَقُولُهُ لَكُمْ الْآنَ: حَيْثُ أَنَا أَمْضِي لَا تَقْدِرُونَ أَنْتُمْ أَنْ تَأْتُوا. وَصِيَّةَ جَدِيدَةٍ أَعْطَيْتُكُمْ، أَنْ تُحِبُّوا بَعْضُكُمْ بَعْضًا. أَجَلْ، أَنْ تُحِبُّوا بَعْضُكُمْ بَعْضًا كَمَا أَنَا أَحْبَبْتُكُمْ. بِهِذَا يَعْرِفُ الْجَمِيعُ أَنَّكُمْ تَلَامِيذِي، إِنْ كَانَ فِيكُمْ حُبٌّ بَعْضِكُمْ لِبَعْضٍ.»