

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 OLOLC.org**  
**Cathrectory@verizon.net**

The Most Reverend Gregory J. Mansour — Eparchial Bishop  
The Very Reverend Dominique Hanna — Rector  
Deacon Peter Frangie  
Subdeacon Norbert Vogl

<b>Divine Liturgy Schedule</b>	<b>Tuesday through Saturday at 10:00 AM</b> <b>Sunday at 9:00 AM and 11:30 AM</b> <b>Holy Day To Be Announced</b> <b>St. Sharbel the 22nd of each month</b> <b>at 7:30 PM except on Saturday or Sunday</b>
<b>Adoration of the Blessed Sacrament</b>	<b>First Friday of the month at 10:40 until noon</b>
<b>Reconciliation</b>	<b>10:15 AM to 10:45 AM Sunday</b> <b>11:00 AM to 11:45 AM First Friday</b> <b>and upon request.</b>
<b>Initiation Rites (Baptism—Chrismation)</b>	<b>Parents and Godparents must meet</b> <b>with the Rector for instruction and</b> <b>then a time will be set for the Baptism</b> <b>and Chrismation of the child.</b>
<b>Mystery of Crowning (Marriage)</b>	<b>Rector must be notified at least six</b> <b>months in advance to set up instruction.</b>
<b>Hospital and Sick Calls</b>	<b>Notify the Rector as soon as possible.</b>
<b>New Parishioners</b>	<b>All are welcome at Our Lady of</b> <b>Lebanon Cathedral. Please notify the Office</b> <b>of the Rector to become a member.</b>

# Pentecost Sunday

## June 9th, 2019

<b>Sun. June 9</b>	<b>Pentecost Sunday</b>	9:00 am Joseph Owen, Jr. 11:30 am Youssef Khoury	Req. by Carol Hamid Req. by Nouhad Khoury
Mon. June 10	NO LITURGY	St. Barnabas, One of the 72 Disciples	
Tues. June 11	10 am Divine Liturgy For God's Blessing on Felipe Leon	St. Bartholomew	Req. by The Leon Family
Wed. June 12	10 am Divine Liturgy For Rosie Leon		Req. by The Leon Family
Thurs. June 13	10 am Divine Liturgy For Special Intention	St. Aquilina of Jbeil & St. Anthony of Padua	Deacon Peter Frangie
Fri. June 14	10 am Divine Liturgy For Special Intention	Elisha the Prophet	Deacon Peter Frangie
Sat. June 15	10 am Divine Liturgy For Special Intention		Deacon Peter Frangie
<b>Sun. June 16</b>	<b>Sunday of the Most Holy Trinity</b>	9:00 am Heny Hamid 11:30 am Youssef Abi Habib	Req. by Carol Hamid Req. by the Abi Habib Family

### Financial Standing May 2019

#### Ordinary Income

Sundays & Holy Days Collections: **\$11,610**

Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers, ....: **\$11,072**

**Total Ordinary Income: \$22,682**

#### Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance,...

**Total Ordinary Expense: \$18,731.28**

**Total Ordinary Income vs Expense: 3,950.72**

**We also brought in some extraordinary income in the amount of: \$29,576.67** (which included Library Rent, Donations for specific projects, and the Capital Campaign)

**We had some extraordinary expense in the amount of: \$10,000** (Major Church Repair such as electricity, roof replacement, Boiler, Installation of AC ...)

**Thank you for your contribution  
in helping maintain the Church and  
for planning different activities**

### Sunday Readings

**Lectors and Ushers (age 16 and up) are needed.  
Please [email](#) the church to become one**

June 9, 2019	Pentecost Sunday
	Reading: Acts of the Apostles 2: 1-21
	Gospel: John 21: 1-14
	Lectors: 9:00 am Raymond Gill
	11:30 am Lydia Gordon - English
	11:30 am Joseph Elkallasy - Arabic
June 16, 2019	Sunday of the Most Holy Trinity
	Reading: Romans 11: 25-36
	Gospel: Matthew 28: 16-20
	Lectors: 9:00 am Raymond Gill
	11:30 am Melissa Safi - English
	11:30 am Leila Vogl - Arabic
June 23, 2019	3rd Sunday of the Resurrection
	Reading: 1 Corinthians 2: 1-10
	Gospel: John 14: 21-27
	Lectors: 9:00 am Raymond Gill
	11:30 am Subdeacon Norbert Vogl - English
	11:30 am Lina Fakhoury - Arabic
June 30, 2019	Saints Peter & Paul
	Reading: 2 Corinthians 11: 21-30
	Gospel: Matthew 16: 13-20
	Lectors: 9:00 am Raymond Gill
	11:30 am Patrick Abou Chrouh - English
	11:30 am Marise Frangie - Arabic

### Dear Beloved Parishioners:

This Sunday we will celebrate the Feast of Pentecost which falls on the fiftieth day after the Resurrection of Christ from the dead. This feast originated in Jerusalem before Christ and was called the Feast of the Gathering where Jews assembled in pilgrimage from all the corners of the globe in memory of God's gift of the law to Moses on Mount Sinai. The Book of Exodus 19: 16-20 reads, *"On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the LORD had descended upon it in fire; the smoke went up like the smoke of a furnace, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. When the LORD descended upon Mount Sinai, to the top of the mountain, the LORD summoned Moses to the top of the mountain."*

The Apostles, the Virgin, a few relatives of the Lord, and a few women were assembled in the upper room. Around nine o'clock in the morning, God appeared to them as he appeared to Moses on Sinai in the midst of a storm and with a violent wind. His Spirit rested on their heads in the form of tongues of fire. In the Acts of the Apostles 2: 1-4, Luke wrote, *"When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them the ability."*

The Spirit gave them the power to evangelize the world by means of the new assembly of God's people, the Church. As a sign that God had now firmly established his Church, the gospel was understood by all who were present though they spoke different languages and came from all races and nations.

Whereas the people of the old covenant received the Ten Commandments from God as a privilege to enjoy and preserve within, the people of the new covenant received the Holy Spirit with a mission to be proclaimed. This may be compared to what happened to the people of Babel, who spoke one common language and yet, because of their sin, were no longer able to understand each other. At Pentecost, although the people spoke diverse languages, they understood the single language of the apostles. This is clearly a symbol of God's call to all people to unity and mutual understanding.

*Abouna Dominique*

### Father's Day Party

The Knights of St. Maron are planning a Father's Day Party on Saturday, June 15 at 8pm in the lower hall. Full course dinner & Live Entertainment by Bassil Touma & Band for \$50. Please see Edgar Abi Daher, George Elhaje, Tony Aflak, William Abou-Chrouh for tickets

### Baby Bottle Campaign

Expectant Mother Care Pregnancy Centers is having their yearly Baby Bottle Campaign to fundraise their efforts. EMC provides testing, counseling and a support system for mothers in need. Please make sure to take a bottle from the Church and bring it back on Father's Day June 16. Give your change for change. Save a life

### Knights of St. Maron Election of New Board

The Knights of St. Maron elected Samer Hadchiti, President; Edgard Abi Daher, Vice President; George ElHajj, Treasurer; Roger Shammas, Secretary. We thanks the old board and wish the best wishes to the new board.

### MYA Election of New Board

The MYA elected Elias Khoueiri, President; Tiana Eladem, Vice President; Fidelle El-Asmar, Secretary; Richic Loutfi. We thanks that old board and wish the best to the new board.

### Sajj & Barbecue Sunday

On Sunday June 23rd, the Cathedral will have a Sajj Breakfast & Barbecue lunch after the 11:30 Divine Liturgy. More information to follow.

### High & Elementary School Scholarship

Students, currently enrolled in or about to start attending high school or graduating high school to college, are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Deadline for submission is extended to June 9 and June 23 is our graduation and awards ceremony. Students may also apply for the SALAM Club Scholarship. All Forms are available [online](#)

### Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root's [new website](#) and contact [Zahia Abi Habib](#) for more information

### Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **April 29, 2020 - \$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes. if they register with \$500 by July 29th, they will save \$100. [For more information](#) please call Marleine Aflak at 1-917-608-2996 or Tony Tannousis at 1-718-987-3900

### World Patriarchal Maronite Foundation for Integral Development

Patriarch Rai is looking to engage business men and women in some of the charitable work in Lebanon. He also desires that business men and women do what they can to promote business interests with men and women of good will inside Lebanon. Please check the [website](#) of this new Foundation. If anyone is interested, please [email](#) the Church with your name, email, home address, and phone number.

### Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

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## ***Adonis El-Asmar***

*TO THE MINOR ORDERS OF  
CANTOR, LECTOR, AND SUBDEACON  
FOR THE EPARCHY OF SAINT MARON  
OF BROOKLYN*

BY THE LAYING OF HANDS OF  
HIS EXCELLENCY  
BISHOP GREGORY J. MANSOUR

On Saturday September, 14<sup>th</sup> 2019 at 10:30 am  
Our Lady of Lebanon Cathedral  
113 Remsen Street  
Brooklyn, New York 11201

Reception to follow – Parish Hall  
RSVP Phone: (718) 624-7228  
Or email: [cathrectory@verizon.net](mailto:cathrectory@verizon.net)

For Concelebrating Clergy: White vestments are requested



«YOU HAVE UNITED, O LORD, YOUR DIVINITY  
WITH OUR HUMANITY  
AND OUR HUMANITY WITH YOUR DIVINITY»

- Maronite Divine Liturgy -

## **The Tenth Annual Benefit Dinner** **The Eparchy of Saint Maron**

This Jubilee Event will recognize three special honorees known for their service to their communities: **Tony Loubnan, Antoun Sehnaoui, and Salma Besheer Vahdat**. We honor Tony for his years of service to his parish, Saint Sharbel in Somerset, NJ; Antoun who, together with Cardinal Timothy Dolan, created the Shrine of Saint Sharbel at Saint Patrick Cathedral; and Salma for her years of service to Our Lady of Lebanon Cathedral and the Brooklyn community.

The Cathedral Community is proud of having **Salma Besheer Vahdat**, a Trustee of the church, as an honoree.

Join us October 3 for an evening of fun and fellowship with your friends in support of a great cause!

*Tenth Annual Benefit Dinner for  
The Eparchy of Saint Maron*

*A Special Decade of Service*

Thursday, October 3, 2019  
New York Athletic Club, New York City

Details to follow

Sunday Pentecost

Acts of the Apostles 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The Gospel according to Saint John 14: 15-20

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.

احد العصرة

سفر أعمال الرسل 2: 1-21

يا إخوتي، في تمام اليوم الخمسين، كان الرسل معاً في مكان واحد. فحدثت بغتة نوي من السماء كأنه نوي ریح عاصفة، وملاً كل البيت حيث كانوا جالسين. وظهرت لهم السنة منقسمة كأنها من نار، واستقر على كل واحد منهم لسان. واملأوا كلهم من الروح القدس، وبدأوا يتكلمون باللسنة أجزى، كما كان الروح يؤتيهم أن ينطقوا. وكان يقيم في اورشليم يهود، رجال أقياء من كل أمة تحت السماء. فلما حدث ذلك الصوت، احتشد الجمع وأخذتهم الحيرة، لأن كل واحد منهم كان يسمعهم يتكلمون بلغته. فدهشوا وتعجبوا وقالوا: «ليس هؤلاء المتكلمون جميعهم جليليين؟ فكيف يسمعهم كل واحد منا بال لغة التي ولد فيها؟ ونحن فرثيون، وماديون، وعيلاميون، وسكان ما بين النهرين، واليهودية، وكبدونية، وبنطس، وآسيا، وفريجية، وبفيلية، ومصر، وتواحي لبيبة القريبة من فيروان، ورومانيون نزلاء، يهود ومهندون، وكريتيون، وعرب، نسمعهم يتكلمون باللسنة عن أعمال الله العظيمة.» وكانوا كلهم مذهوشين حائرين يقول بعضهم لبعض: «ما معنى هذا؟» «لكن آخرين كانوا يقولون ساخرين: «إنهم قد املأوا سلافة.» «إفوقف بطرس مع الأحد عشر، ورفع صوته وحاطبهم قائلاً: «أيها الرجال اليهود، ويا جميع المقيمين في اورشليم، ليكن هذا معلوماً عنكم، واصغوا إلى كلامي. لا، ليس هؤلاء يسكاري، كما تطنون. فالساعة هي التاسعة صباحاً. بل هذا هو ما قيل بيوبيل النبي: ويكون في الأيام الأخيرة، يقول الله، أي أفيض من روجي على كل بشر، فيبتنا بنوكم وبناتكم، ويرى شبانكم رؤى، ويحلّم شبوكم أحلاماً. وعلى عبدي وإمائي أيضاً أفيض من روجي في تلك الأيام فيبتناون. وأعمل عجائب في السماء من فوق، وآيات على الأرض من أسفل، دماً وناراً وأعمدة من دخان. وتقلب الشمس ظلاماً والقمرة دماً قبل أن يأتي يوم الرب، اليوم العظيم المجيد. فيكون أن كل من يدعو باسم الرب يخلص.»

إنجيل القديس يوحنا 14: 15-20

قال الرب يسوع لتلاميذه: «إن تحبوني تحفظوا وصاياي. وأنا أسأل الأب فيعطيك برفليطاً آخر مؤيداً يكون معكم إلى الأبد. هو روح الحق الذي لا يفتر العالم أن يقبله، لأنه لا يراه، ولا يعرفه. أما أنتم فتعرفونه، لأنه مقيم عنكم، وهو فيكم. لن أترككم يتامى. أي آتي إليكم. عما قليل لن يراني العالم، أما أنتم فتروني، لأني أنا حي وأنتم ستحيون. في ذلك اليوم تعرفون أي أنا في أبي، وأنتم في، وأنا فيكم.»