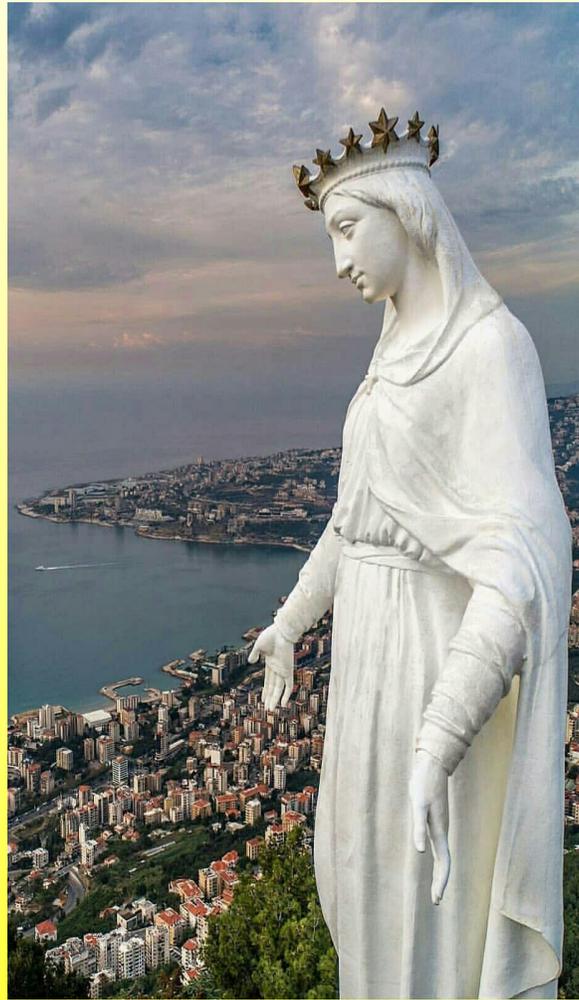


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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar

FIFTH SUNDAY



Fifth Sunday of the Resurrection / Feast of Our Lady of Lebanon *May 2nd, 2021*

Sun., May 2	Fifth Sunday of the Resurrection / Feast of Our Lady of Lebanon 11:30 am Forty Day for Jad Nemer for Mark Hasso	Req. by Mr. & Mrs. Rabih Nemr Req. by Dr. Mukhlis Hasso
Mon., May 3	NO LITURGY St. Timothy & his wife Maura	
Tues., May 4	10 am Divine Liturgy for John Abi Habib St. Simon, Brother of the Lord	Req. by Mr. & Mrs. Tony Tannousis
Wed., May 5	10 am Divine Liturgy for Baby Evelyn Marian Patterson for Isabel de Maria Lopez on her birthday St. Irene	Req. by Ada Luz Torres
Thurs., May 6	10 am Divine Liturgy St. Dominic Savio	
Fri., May 7	10 am Divine Liturgy St. Anthony, Bishop of Florence	
Sat., May 8	10 am Divine Liturgy St. John the Evangelist	
Sun., May 9	Sixth Sunday of the Resurrection 11:30 am for Reina Abdul Ahad	Req. by Dr. Mukhlis Hasso

April 2021 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days : **\$26,697.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$12,169.00**

Total Ordinary Income: \$38,866.00

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance, and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

Total Ordinary Expenses: \$25,539.60

Total Ordinary Income vs Expenses: \$13,326.40

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners and Friends:

Tomorrow, May 1st, is the Feast of St. Joseph the Worker. And since Pope Francis declared this the Year of St. Joseph on December 8, 2020, I wanted to highlight the Apostolic Letter Patris Corde of Pope Francis on the 150th anniversary of the proclamation of St. Joseph as Patron of the Universal Church.

WITH A FATHER'S HEART: that is how Joseph loved Jesus, whom all four Gospels refer to as "the son of Joseph." Matthew and Luke, the two Évangélistes who speak most of Joseph, tell us very little, yet enough for us to appreciate what sort of father he was, and the mission entrusted to him by God's providence.

We know that Joseph was a lowly carpenter (cf. *Mt* 13:55), betrothed to Mary (cf. *Mt* 1:18; *Lk* 1:27). He was a "just man" (*Mt* 1:19), ever ready to carry out God's will as revealed to him in the Law (cf. *Lk* 2:22,27,39) and through four dreams (cf. *Mt* 1:20; 2:13,19,22). After a long and tiring journey from Nazareth to Bethlehem, he beheld the birth of the Messiah in a stable, since "there was no place for them" elsewhere (cf. *Lk* 2:7). He witnessed the adoration of the shepherds (cf. *Lk* 2:8-20) and the Magi (cf. *Mt* 2:1-12), who represented respectively the people of Israel and the pagan peoples. Joseph had the courage to become the legal father of Jesus, to whom he gave the name revealed by the angel: "You shall call his name Jesus, for he will save his people from their sins" (*Mt* 1:21). As we know, for ancient peoples, to give a name to a person or to a thing, as Adam did in the account in the Book of Genesis (cf. 2:19-20), was to establish a relationship.

In the Temple, forty days after Jesus' birth, Joseph and Mary offered their child to the Lord and listened with amazement to Simeon's prophecy concerning Jesus and his Mother (cf. *Lk* 2:22-35). To protect Jesus from Herod, Joseph dwelt as a foreigner in Egypt (cf. *Mt* 2:13-18). After returning to his own country, he led a hidden life in the tiny and obscure village of Nazareth in Galilee, far from Bethlehem, his ancestral town, and from Jerusalem and the Temple. Of Nazareth it was said, "No prophet is to rise" (cf. *Jn* 7:52) and indeed, "Can anything good come out of Nazareth?" (cf. *Jn* 1:46). When, during a pilgrimage to Jerusalem, Joseph and Mary lost track of the twelve-year-old Jesus, they anxiously sought him out and they found him in the Temple, in discussion with the doctors of the Law (cf. *Lk* 2:41-50).

CONTINUE [HERE](#)

MYA Bible Study

The MYA will have a Bible study at the Church on May 1st at 7:30 pm.

The Rosary during the Month of May

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday to Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

33 Days to Morning Glory, A Do-it-yourself Retreat

This devotion, total consecration to Jesus through Mary, has been practiced for centuries. It involves 33 days of preparatory devotions, with a consecration made on the 34th day. As Jesus trusted in Mary, his Mother, completely without reservation, let each one of us, his disciples, choose to trust in Mary completely without reservation as we choose this holy pathway of consecration to her Son. We began on April 10th and end on May 13th, the Feast of the Ascension of Our Lord and the Feast of Our Lady of Fatima. Please begin the consecration [here](#).

MYA Gala

The Brooklyn MYA is hosting its first annual gala on Friday, June 4th, at 8 pm at Sirico's Catering Hall. Please RSVP as soon as possible [here](#).

High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college are eligible to apply for either [the Confraternity of the Immaculate Conception](#), [Knights of St. Maron](#), or [the Joulwan Family](#) scholarships. Please find the applications [here](#).

Vaccinate Lebanon!

Lebanese American University (LAU), the American University of Beirut (AUB), l'Université Saint-Joseph (USJ), and Saint George Hospital University Medical Center (SGHUMC) are combining their purchasing power to secure over 200,000 vaccine doses from FDA-approved manufacturers. Click [here](#) to view the video and make a donation.

New Movie: Roe v. Wade

The new movie Roe v. Wade is on Amazon and iTunes. Even though it is currently number one in drama, some platforms are making it impossible to find it. Please let us support this movie to uncover the lies behind the industry of abortion. Please click here for [iTunes](#) and here for [Amazon](#)

Vocations Awareness Poster—Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster—Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also you can ask Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Altar Server Schedule

Subdeacon Norbert Vogl puts together the schedule for the altar servers. We will only have two servers each Sunday helping on the altar. Please register your children with the Subdeacon.

Bulletin Advertisement

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

Cathedral Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#).

Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church at cathrectory@verizon.net



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- MARCH 8**
LED BY CHORBISHOP MICHAEL THOMAS
- APRIL 12**
LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD ■ **MAY 10**

 **ZOOM LINK**

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Thomas & Jennie Ayoub
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Grad & Professional Scholarship

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Notre Dame University-Louaize
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Application Deadline: May 28, 2021



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Thursday, October 7, 2021

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Sunday Readings

قراءات الأحد

Fifth Sunday of the Resurrection

Letter to the Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient.

All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ by grace you have been saved and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus.

For by grace you have been saved through faith, and this is not your own doing; it is the gift of God not the result of works, so that no one may boast.

For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Gospel according to Saint John 21:15-19

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'

A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'

He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'

Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.'

(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

الأحد الخامس من زمن القيامة

رسالة القديس بولس إلى أهل أفسس 2:1-10

يا اخوتي، وأنتم، فقد كنتم أمواتاً بزلاتكم وخطاياكم، التي سلكنتم فيها من قبل بحسب هذا العالم، بحسب رئيس سلطان الجوّ، أي الروح الذي يعمل الآن في أبناء العصيان؛

ومنهم نحن أيضاً جميعنا قد سلكننا من قبل في شهوات إنساننا الجسديّ، عاملين برغباته وأفكاره، وكنا بالطبيعة أولاد الغضب كالباقين؛ لكن الله، وهو الغني برحمته، فلكثرة محبته التي أحبنا بها، وقد كنا نحن أيضاً أمواتاً بزلاتنا، أحيانا مع المسيح، وبالنعمة أنتم مخلصون؛ ومعهُ أقامنا وأجلسنا في السموات في المسيح يسوع، ليظهر في الأجيال الآتية غنى نعمته الفائقة، بلطفه لنا في المسيح يسوع.

فبالنعمة أنتم مخلصون بواسطة الإيمان: وهذا ليس منكم، إنّه عطية الله.

ولا هو من الأعمال، لئلا يفخر أحد؛ لأننا نحن صنعهُ، قد خلقنا في المسيح يسوع للأعمال الصالحة، التي سبق الله فأعدّها لكي تسلك فيها.

إنجيل القديس يوحنا 21:15-19

بعد الغداء، قال يسوع لسمعان بطرس: «يا سمعان بن يونا، أتحبني أكثر مما تحبني هؤلاء؟» «قال له:» «نعم، يا رب، أنت تعلم أنني أحبك.» «قال له يسوع:» «إزع حملاني.» «قال له مرة ثانية:» «يا سمعان بن يونا، أتحبني؟» «قال له:» «نعم يا رب، أنت تعلم أنني أحبك.» «قال له يسوع:» «إزع نجاجي.»

قال له مرة ثالثة: «يا سمعان بن يونا، أتحبني؟» «فحزن بطرس، لأن يسوع قال له ثلاث مرات: أتحبني؟ فقال له:» «يا رب، أنت تعلم كل شيء، وأنت تعرف أنني أحبك.» «قال له يسوع:» «إزع خرافي!»

الحق الحق أقول لك: حين كنت شاباً، كنت تشدّ جزامك بيدك وتسير إلى حيث تريد. ولكن حين تشيخ، ستبتسط يديك وأخر يشدّ لك جزامك، ويذهب بك إلى حيث لا تريد.»

قال يسوع ذلك مشيراً إلى الميثة التي سيمجد بها بطرس الله. ثم قال له: «إتبعني.»

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