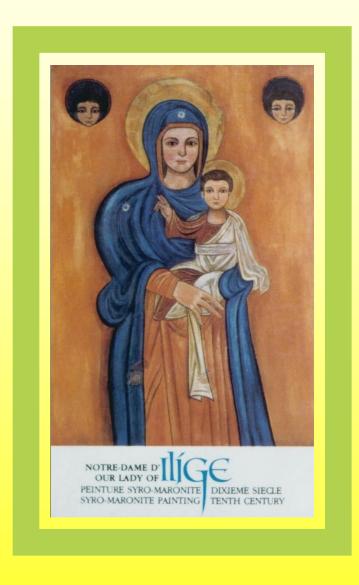
Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector Deacon Peter Frangie Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



Sixth Sunday of the Resurrection May 9th, 2021

Sun., May 9	Sixth Sunday of the Resurrection 11:30 am for Reina Abdul Ahad for the First Communicant Class of 2021 for all the mothers of the Cathedral	Req. by Dr. Mukhlis Hasso
Mon., May 10	NO LITURGY St. Simon the Zealot & St. Damien of Molokai	
Tues., May 11	10 am Divine Liturgy for Joseph & Dalal El-Hawa St. Pontius	Req. by Mr. & Mrs. William Safi
Wed., May 12	10 am Divine Liturgy for Joseph & Dalal El-Hawa St. Epiphanius, Bishop of Cyprus	Req. by Mr. & Mrs. William Safi
Thurs., May 13	10 am Divine Liturgy the Feast of the Ascension of Our Lord 7:30 pm the Feast of the Ascension of Our Lord Our Lady of Fatima / St. Adai, One of the Seventy-two Disciples	
Fri., May 14	10 am Divine Liturgy for Jude Christopher Smith & Family Req. by Mr. & Mrs. Jorge Leon St. Boniface and his wife Aglae, and his Twenty Companions.	
Sat., May 15	10 am Divine Liturgy for a Special Intention Our Lady of the Harvest	
Sun., May 16	Sixth Sunday of the Resurrection St. Gennadiu 11:30 am for Ghazala Kassab	us, Patriarch of Constantinople Req. by Dr. Mukhlis Hasso

April 2021 Financial Standing

Ordinary Income

Collections on Sundays & Holy Days: \$26,697.00

◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$12,169.00

Total Ordinary Income: \$38,866.00

Ordinary Expenses

◆ Payroll, Gas, Electricity, Building Insurance, and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

Total Ordinary Expenses: \$25,539.60

Total Ordinary Income vs Expenses: \$13,326.40

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,484.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October.

Thank you for your contribution in helping maintain the Church and in planning different activities

HELP LEBANON!

PRAY FOR LEBANON



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking <u>here</u>.

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family and for additional information.

Dear Parishioners and Friends:

Please read below a letter from the Eparchial Review Board, the Victim Assistance Coordinator and the Safe Environment Coordinator of the Eparchy on safeguarding our young people and vulnerable adults.

Dear Brothers and Sisters of the Eparchy of Saint Maron of Brooklyn,

The safety of the children and young adults of the Eparchy is at the heart of our ministry at the Eparchial Review Board. Our function is to ensure a safe environment for our children, youth, and vulnerable adults. We want you to know that your children are safe whenever they are placed in the care of the Church.

The Review Board consists of a group of seven individuals from various backgrounds. We are an independent board and all members volunteer their services. Our role is first and foremost to advise Bishop Gregory on actions that we believe need to be taken to protect our most vulnerable members and help those who have been harmed to obtain the spiritual support they need. We meet annually and when necessary we review the policies and procedures that are in place in the Eparchy and advise Bishop Gregory on ways to improve those procedures already in place. The current members of the Review Board are:

May Devotions to Mary

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday to Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

33 Days to Morning Glory, A Do-it-yourself Retreat

This devotion, total consecration to Jesus through Mary, has been practiced for centuries. It involves 33 days of preparatory devotions, with a consecration made on the 34th day. As Jesus trusted in Mary, his Mother, completely without reservation, let each one of us, his disciples, choose to trust in Mary completely without reservation as we choose this holy pathway of consecration to her Son. We began on April 10th and end on May 13th, the Feast of the Ascension of Our Lord and the Feast of Our Lady of Fatima. Please begin the consecration <a href="https://example.com/here-en-linear-en-l

MYA Gala

The Brooklyn MYA is hosting its first annual gala on Friday, June 4th, at 8 pm at Sirico's Catering Hall. Please RSVP as soon as possible here.

High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Please find the applications here.

Vaccinate Lebanon!

Lebanese American University (LAU), the American University of Beirut (AUB), l'Université Saint-Joseph (USJ), and Saint George Hospital University Medical Center (SGHUMC) are combining their purchasing power to secure over 200,000 vaccine doses from FDA-approved manufacturers. Click here to view the video and make a donation.

New Movie: Roe v. Wade

The new movie Roe v. Wade is on Amazon and iTunes. Even though it is currently number one in drama, some platforms are making it impossible to find it. Please let us support this movie to uncover the lies behind the industry of abortion. Please click here for <u>iTunes</u> and here for <u>Amazon</u>

Review Board Members:

- Anthony J. Shaia, MD, St. Anthony's Church, Glen Allen (Richmond), VA, Chair
- Mr. Richard Hibey, Esq. (Attorney), Our Lady of Lebanon Church, Washington, DC, Vice Chair
- Eileen Dombo, Ph.D. (Clinical Social Worker, Washington, DC), Secretary
- Reverend Tony Saab, St. George Church, Cranston, RI
- Captain Michael Zohab, St. Anthony's Church, Glen Allen (Richmond), VA
- John Khalil, Ph.D. (Psychologist), Our Lady of Lebanon Church, Washington, DC
- Dolly Gebeily, MD, Our Lady of Lebanon Church, Washington, DC

In order to ensure for a safe environment for our youth, all Eparchial staff, parish personnel, and volunteers undergo a professional background check before working with children and young adults. Likewise, safe environment training is required of anyone who interacts with our children and youth. The Eparchy also ensures that our children are provided proper prevention training in their schools or home-school programs.

To learn more about the Review Board, and to review the safeguarding policies and procedures of the Eparchy, please visit: https://www.stmaron.org/policies

The Eparchy has an excellent team of professional volunteers who work diligently to ensure the safety of our children and young people and to care for those who have suffered abuse at the hands of the Church. They are, Roseanne C. Solomon, Victim Assistance Coordinator and Vivian Akel LCSW, Safe Environment Coordinator.

If you would like more information about the Safe Environment program of the Eparchy, please contact Vivian Akel, LCSW, the Eparchial Safe Environment Coordinator, at vivakchildprotection@gmail.com or 718-237-9913. Please pray for the Review Board and for the ministry of safeguarding in the Eparchy.

Dr. Anthony Shaia

Chair of the Eparchy of Saint Maron Review Board



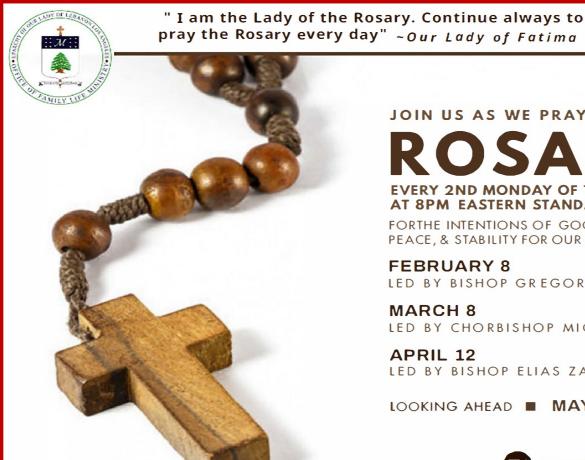
Save the Date Thursday, October 7, 2021

Join us for the

Twelfth Annual Benefit Event for The Eparchy of Saint Maron

Virtual Event

Details to follow



pray the Rosary every day" ~Our Lady of Fatima

JOIN US AS WE PRAY THE

AT 8PM EASTERN STANDARD TIME

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FEBRUARY 8

LED BY BISHOP GREGORY MANSOUR

MARCH 8

LED BY CHORBISHOP MICHAEL THOMAS

APRIL 12

LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD MAY 10



https://tinyurl.com/OFSLROSARY MEETING ID: 883 4965 1080 PASSCODE: rosary



Proudly announces Scholarship Program for 2021-2022

High School Graduate Scholarships

MYO — John A. Solomon

Massabki Brothers

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One for High School Seniors \$2000

Naomi & Paul Kassouf Two for High School Seniors \$2000 Bouna sharbel

One for High School Seniors \$2000

Undergraduate Scholarships

Gilbert Chagoury Undergraduate

Thomas & Jennie Ayoub

One for College Student \$2000

One for College Students \$2000

Grad & Professional Scholarship

Gilbert Chagoury Graduate

One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize

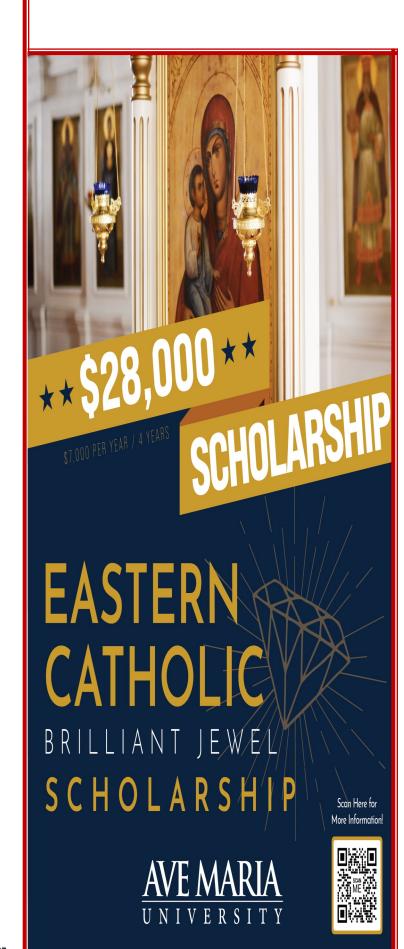
Up to 10 scholarships total for Fall 2021 or Spring 2022

The Holy Spirit University of Kaslik

Up to 12 students for Summer 2022 Semester

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Application Deadline: May 28, 2021



Sunday Readings قراءات الأحد

Sixth Sunday of the Resurrection

Letter to the Romans 10: 1-13

Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek: the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

The Gospel according to Saint Luke24: 36-48 While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled to the said to th

them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

الأحد السادس من زمن القيامة

رسالة القديس بولس إلى أهل رومة 1:10-13 يًا إِخْوَتِي، إِنَّ بُغْيَةَ قَلْبِي وتَضَرُّ عِي إِلَى اللهِ مِنْ أَجْلِ
بَنِي إِسْرَ اللهِ لِيَخْلُصُوا. فأَنَا أَشْهَدُ لَهُم أَنَّ فِيهِم غَيْرَةً لله، وَلَكِنْ بِدُونِ مَعْرِفَةٍ صَحِيحَة. فقَدْ جَهِلُوا بِرُّ اللهُ، وحَاوَلُوا أَنَّ يُثْبُّتُوا بِّرَّ أَنْفُسِهِم، فَلَمْ يَخْضَعُوا لِبَرِّ الله؛ لأَنَّ غَايَةُ الشَّر يَعَةِ إِنَّمَا هِيَ المَسِيح، لِكَي يَتَبَرَّ رَبِهِ كُلُّ مُؤْمِنِ. وَقَدْ كَتَبَ مُوسِّنِي عَنِ البِرِّ الَّذِي هُوَ مِنَ الشَّربِعَةِ فَقَال: ﴾ مَنْ يَعْمَلُ بِأَحْكَامَ الشَّر يِعَةِ يَحْيَا بِهَا . ﴿ أُمَّا عَنْ البِرِّ الَّذِي هُوَ مِنَ الإِيْمَانِ فَيَقُول: »لا تَقُلُ في قَلْبِكَ: مَنْ يَصُنْعَدُ إِلَى السَّمَاء؟ ﴿ ، أَيْ لِيُنْزِلَ المَسِيحَ مِنَ السَّمَاء. ولا تَقُلُ: " " مَنْ يَهْبِطُ إلى الهَاوَية؟ ﴿ الْأَيْ لِيُصْعِدَ الْمَسِيحَ مِنْ بَيْنِ الأَمْوَ ات. ۖ بَلْ مَاذَا يَقُولِ؟ »الكِّلِمَةُ قَر بِيَةٌ مِنْكَ، فَي فَمِكَ وَقَلْبِكَ ﴿، أَيْ كَلِمَةُ الإِيْمَانَ، الَّتَى نُنَادِّي بهَا. فَإِنَّ ٱعْتَرَفُّتَ بِفَمِكَ أَنَّ يَسُوعَ هُوَ الْرَّبِّ، وآمَنْتُ بَقَلْبِكَ أَنُّ اللهَ أَقَامَهُ مِنْ بَيْنِ الأَمْوَاتِ، تَخْلُصِ. فَالإِيْمَانُ بِالْقَلْبِ يَقُودُ إلى البرَّ، و الْآعْتِرَ افُّ بِالفَمِ يَقُودُ إلى الْخَلاصَ؛ لْأَنَّ الَّكِتَّابَ يَقُولَ: »كُلُّ مَنْ يُؤْمِّنُ بِهِ لاَ يُخْزَى . «فلا فِرْقَ بَيْنَ يَهُودِيٍّ ويُونَانِيّ، لأَنَّ الْرَّبِّ هُوَ نَفْسُهُ لِجَميعِهِم، يُفِيضُ عِنْاهُ عَلَى جَمِيعِ الَّذِينَ يَدْعُونَهُ. فَكُلُّ مَنْ بَدْعُوٰ ٱسْمَ الرَّبِّ بَخْلُصَ.

إنجيل القدّيس لوقا 36:24-48 فِيمَا الرُسلُلُ يَتَكَلَّمُونَ بِهِذَا، وَقَفَ يَسُوعُ في وَسَطِهم، وَقَالَ لَهُم: ﴿إِلْسَلَامُ لَكُمْ ۚ إِرْ إَفَارْ تَاعُوا ۚ وَٱسْتَوْلَى عُلْيُهِم الْخَوْف، وكَانُوا يَظُنُونَ أَنَّهُم يُشَاهِدُونَ رُوحًا. فقَالَ لَهُم يَسُوع: >>مَا بَالْكُم مُضْطَربين ؟ وَلِمَاذَا تُخَالِجُ هذهِ الأَفْكَارُ قُلُوبِكُم؟ أُنْظُرُوا إِلَى يَدَيُّ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. جُسُّونِي، و ٱنْظُرُوا، فَإِنَّ ٱلرُّوحَ لَا لَحْمَ لَهُ وَلا عَظامَ كَمَا تَرَوْنَ لِي . ﴿ إِقَالَ هَذَا وَأَرَاهُم يَدَيْهِ وَرَجْلَيْهِ وَإِذْ كَانُوا بَعْدُ غَيْرٌ مُصِدِقِينَ مِنَ الفَرَحِ، وَمُتَعَجّبين، قَالَ لَهُم: » هَلْ عِنْدَكُم هُنَا طَعَام؟ . ﴿ فَقَدَّمُو اللَّهُ قِطْعَةً مِنْ سَمَكِ مُشْوَى ، وَمِنْ شَهْدِ عَسْل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْأَي مِنْهُم، وقَالَ لُهُم: ﴾هذَا هُوَ كَلامِي الَّذي كَلَّمْتُكُمْ بِهُ، وَأَنَّا بَعْدُ مَعَكُم. كَانَ يَنْبَغِي أَنْ يَتِمَّ كُلُّ مَا كُتِبَ عَنِّي في تَوْرَاةٍ مُوسِنَى، وَالأَنْبِيَاءِ وَالْمَزَامِيرِ . «حِينَئِذٍ فَتَحَ أَذْهِانَهُم لِيَفْهَمُوا الْكُتُبُّ. ثُمُّ قالَ لَهُمْ: ﴿هَكَذَا مَكْثُوبٌ أَنَّ الْمُسِيحَ يَتَأَلُّم، وَيَقُومُ مِنْ بَيْنِ الأَمْوَاتِ في اليَوْمِ الثَّالِثِ. وبٱسْمِهِ يُكْرَزُ بِالنَّوْبَةِ لِمَغْفِرَةِ الْخَطَّايَا، في جَمِيعِ الأُمَم، إِبْتِدَاءً مِنْ أُورَشَلِيم. وأَنْتُم شُهُودٌ عَلى ذلِكَ.

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