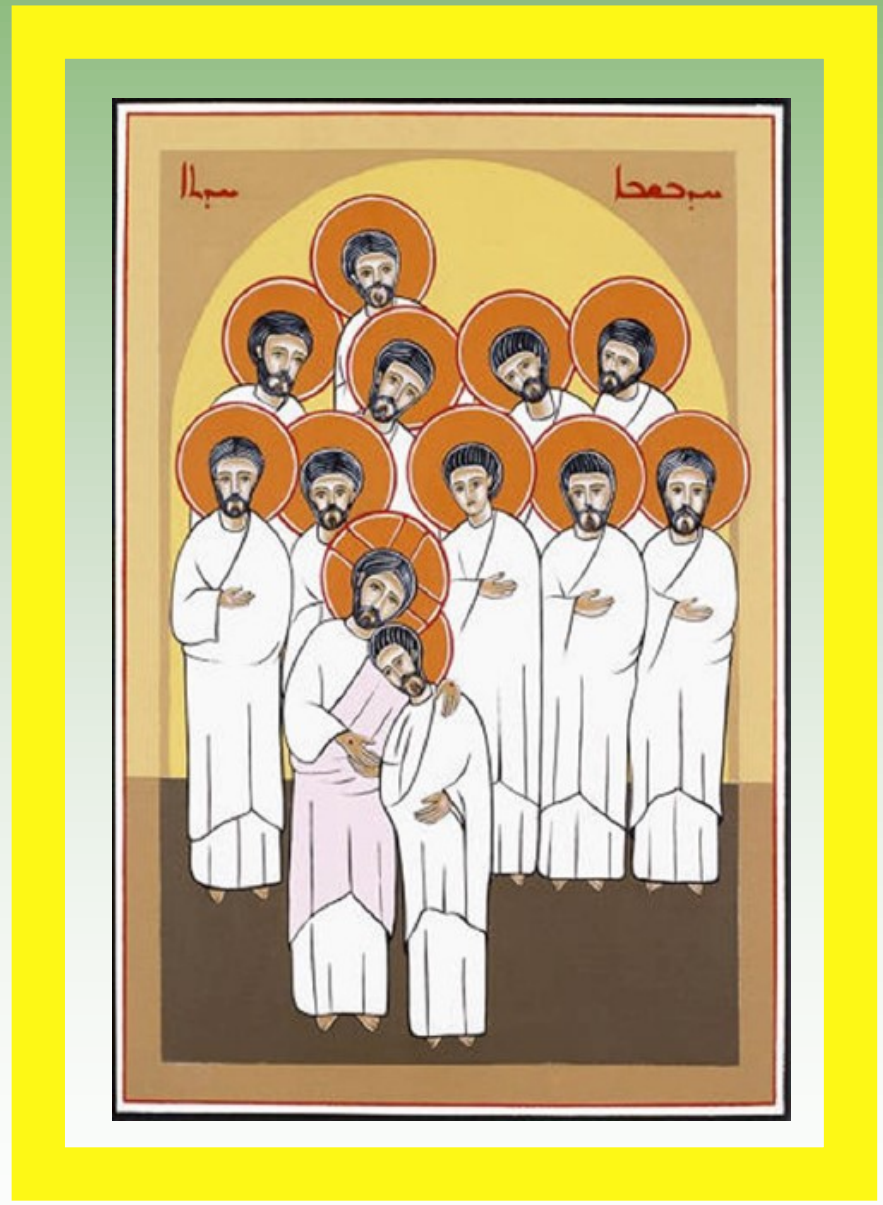


NEW
SUNDAY

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Chuck VanHeusen
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



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***New Sunday (Divine Mercy Sunday)
April 24th, 2022***

Sun., April 24	New Sunday (Divine Mercy Sunday) 9 am 40 Day for Amale Chalhoub 11:30 am 40 Day for Amale Chalhoub for Maroun Fakhoury for Michel Merhej	by the Chalhoub Family by the Chalhoub Family by the Merhej Family
Mon., April 25	NO DIVINE LITURGY St. Mark the Evangelist	
Tues., April 26	10 am Divine Liturgy for July Anoh, Nwaude & Ejike Ifeobu Pope St. Anacletus	by Mr. & Mrs. Jorge Leon
Wed., April 27	10 am Divine Liturgy for Andrew Mazzella St. Simon	by Deacon & Mrs. Donald Massoud
Thurs., April 28	10 am Divine Liturgy for Karim Merjeh for Anis Ragy St. John, one of the Seventy-two Disciples	by Renee Merjeh by Louis Ragy
Fri., April 29	10 am Divine Liturgy for Simon Besheer St. Catherine of Siena	by Mrs. Salma Vahdat
Sat., April 30	NO DIVINE LITURGY St. James, son of Zebedee	
Sun., May 1	Third Sunday of the Resurrection / Our Lady of Lebanon / Jeremiah the Prophet 9 am for the Intentions of the Parishioners 11:30 am for the Intentions of the Parishioners	

March 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$12,175.84**
 - ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$25,786.00**
- Total Ordinary Income: \$37,961.84**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....
- Total Ordinary Expenses: \$26,312.40**

Total Ordinary Income vs Expenses: \$11,649.44

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

**FAMILY-TO-FAMILY HELP
THROUGH CARITAS LEBANON**

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners & Friends,

In Jesus' death on the cross, the full humanity of God was totally manifested. I am not saying that God's humanity was gradually developing in Jesus throughout his public life and reached its maturity upon his death. We know that from the moment Mary conceived Christ by the Holy Spirit, he was fully human while keeping his full divinity. We also are very aware that by his putting on flesh his divinity was not diminished or affected at all. At all times, Jesus was fully human and fully divine during his life on earth. Nonetheless, uniting his divinity with our humanity and our humanity with his divinity was best revealed to us when he bowed his head and breathed his last on the cross.

In his death, his divinity was also being expressed to its fullest. The revelation of his divine power was easily demonstrated when he was incarnate, performing miracles, healing the sick or raising the dead. It was easy for the God-Man, Jesus, to speak eloquently and with authority to explain the truth about God the Father. Nevertheless, it was not as easy for God to die because he is immortal and dying would be denying the most important characteristic of who he is. Jesus decided to subdue this godly attribute, so he could taste death like any human being. In John 13: 1, before Jesus washed the feet of his disciples, the Evangelist wrote that Jesus "Having loved his own who were in the world, he loved them to the end." His love for humanity to the end made him want to suppress his immortal nature, so as to join humans in death. Paul, in his Letter to the Romans, clarified that "Death came through sin, and so death spread to all because all have sinned" (Romans 5: 12). In Jesus' death, sin was now destroyed and death was robbed of its power. Adam and his children, held captive behind the bars of death, were no longer restrained there and paradise was again accessible to all.

If Jesus' death expressed his full humanity and divinity, what did his resurrection do? Jesus' rising from the tomb activated in us the power of his divinity so that it might grow since death has no more power over our mortal bodies. God's goal was to bring us to him so we could share in his eternal life, and his resurrecting unleashed the divinity in us. Normally, after the horrifying injustice of the kind of suffering and death Jesus endured, and when the victim has overcome it all, vengeance is what is expected. It is amazing that the disciples did not seek retaliation against the offenders to destroy them or to prove them wrong. They chose not to waste time on those who had hurt them and their master in the past, but focused on discovering their new potential, the little seed of divinity that had started to develop in them. Paul emphasized this when he wrote, "So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Corinthians 5: 17).



The 2022 Eparchial Lenten Appeal

Thanks for all your generous contributions. We were asked to raise \$5,500 to participate in this awesome mission of the Eparchy and we have collected the full amount.

Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammas and Georges El Hage. The drawing will take place this Sunday after the 11:30 Divine Liturgy. Please see the prizes [here](#).

The Rosary during the Month of May

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday to Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

Abouna Dominique Out of Town

From April 30th to May 2nd, Abouna Dominique will be out of town. He will be participating in the dedication of St. Joseph Maronite Church in Atlanta, GA. Fr. Michael Barone will cover for him on Sunday.

Catholic Relief Services Rice Bowl

It is time for all those who joined our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey to bring their CRS Rice Bowl back. Please deposit your family's Rice Bowl in the sacristy or give it to one of the ushers.

Baby Bottle Campaign

Expectant Mother Care Pregnancy Centers are having their yearly Baby Bottle Campaign to fundraise from Mother's Day to Father's Day. EMC provides testing, counseling and a support system for mothers in need. Please make sure to take a bottle from the Church and bring it back with your contribution on Father's Day. Give your change for change and save a life.

Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **September 25th, 2022 - \$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes, if you register with \$500 by July 29th, you save \$100. [For more information](#) please call Marleine Aflak at 917-608-2996 or Tony Tannousis at 718-987-3900.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

Bulletin Advertisement

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

Easter Flower Donations

Mrs. Phyllis Simon	In memory of the Simon & Raphael Families
The Merhej Family	In memory of Michel, Jacob, Hanna & Saliba Merhej
Mrs. Marion Ciaccia	In memory of Ronald Ciaccia & Joseph & Helen Sahadi
Mrs. Salma Vahdat	In memory of the Besheer & Azizi Families
Mr. & Mrs. Chaouki El Adem	In memory of George, Margo & Elias Allaham & Hanah Eladem & Salwa Fallows
Edgard & Mirna Abi Daher	In memory of Lodi Nabhan
Mr. & Mrs. Patrick O'Sullivan	In memory of Georges T. Mouawad
Mr. & Mrs. Adib El Howayek	In honor of their Family
Mrs. Lydia Gordon	In memory of James Gordon
Mr. & Mrs. Fady Njeim	In memory of Michael, Ghassan, Amal, Linda & Hikmat Njeim
Emile Ayli & Brenda Yueh	In memory of Lambert, Norma & Vera Yueh & Elias Salemech Ayli
Lorraine & Joe Padallino	In memory of Najib & Linda Akel
Mrs. Dolores Ayoub	In memory of Raymond Ayoub
John & Ilyana Shaia	In memory of Philip & Lorraine Shaia
The Abi Habib Family	In memory of Youssef Abi Habib
Pierre & Norma Haddad	In memory of the deceased of the Family
Mr. & Mrs. William Safi & Family	In memory of Joseph & Dalal El-Hawa
Mr. John Shakal	In memory of the deceased of the Family
Mrs. Linda Case	In memory of William Shakal
Mr. & Mrs. Eddie Revuelta	In memory of Selma & Victor Revuelta
Mr. & Mrs. John Kahaly	In memory of the Kahaly Family
Ed & Martha Manassa	In memory of Helen Smith
Mr. & Mrs. Charly Ayoub	In memory of Salam Moussa
Mr. & Mrs. Samir Hosri	In memory of the deceased of the Family
Mr. & Mrs. Etienne Njeim	In memory of Kamal Njeim
Mr. Salim Batrouni	In memory of Maro & Rita Batrouni
Mrs. Marie Schepis	In memory of Violet & Michael Owen
Ms. Mary Ann Joulwan	In memory of the Joulwan Family
Mr. & Mrs. Tony Tannousis	In memory of John & Maria Maurides; Michael & Eleni Tannousis & Michael & Anna Cari
The Jure Family	In memory of Anthony Jure
Mr. & Mrs. Joseph Hatem	In memory of the deceased of the Family
The Jabour Family	In memory of Elie Sarkis
Mrs. Debbie Hamid Zygmunt	In memory of Henry Hamid

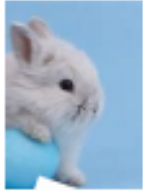


Our Lady of Lebanon Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

EASTER RAFFLE 2022

Sponsored by The Knights of St. Maron



Drawing Sunday, April 24, 2022

Following the 11:30 AM Divine Liturgy



- | | |
|---|--|
| 1. Air Fryer, Cuisinart | 9. 12-Cup Food Processor, Cuisinart Elite Collection |
| 2. 50" TV, LG | 10. Professional Blender, Ninja |
| 3. Robot Vacuum | 11. Air Fryer, Sur La Table |
| 4. AirPod, Apple | 12. Robot Vacuum, Roomba |
| 5. Watch, Apple | 13. Home Projector, Philips NeoPix Prime 2 |
| 6. Handheld Percussion Massage Device, Hyperice | 14. Gaming Headset, Xbox |
| 7. Hyper Charge, Pocket Juice, 18W P. Delivery | 15. Nest Doorbell, Google |
| 8. Vacuum, Rotator Lift-Away, Shark | 16. 5in1 UV Air Purifier, HoMedics |

Donation: 1 Booklet (5 tickets) for \$25.00

2 Booklets (10 tickets) for \$40.00

Tickets contact >> *Samer Hadchiti (347) 537-8661 | Edgard Abi Daher (917) 673-3341 |*

Roger Shamas (917) 682-1075 | George Elhaje (646) 691-9925

[Click here to Donate: at Paypal http://www.ololc.org](http://www.ololc.org)

Thank you for your Donation!

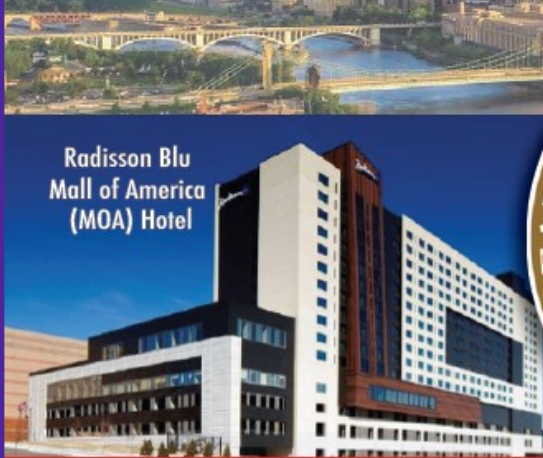


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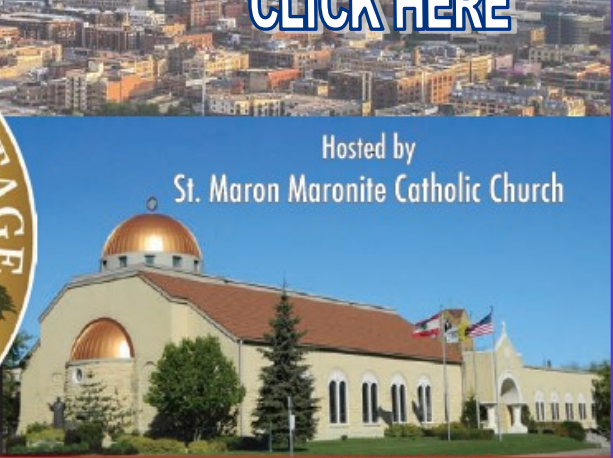
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GRAND BANQUET



FIDEL
FAYAD

WEDNESDAY THROUGH
SATURDAY



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DJ ROUKOS

WORKSHOPS

Thursday, July 14
Family Faith Formation



Fr. Anthony Salim, a retired Maronite priest who has been serving our Eparchies for close to five decades and author of *Captivated by Your Teachings*.

Friday, July 15
On the Footsteps of Jesus in Lebanon



Jeff Cavins is a nationally known television host, famous author, Holy Land pilgrimage leader and a dynamic Bible teacher.

Saturday, July 16
National Eucharist Revival
"My Flesh for the Life of the World"



Bishop Andrew Cozzens, Bishop of Crookston, MN and USCCB Chairman on Evangelization and Catechesis.

Saturday, July 16
Commission on Lebanon



Open discussion on the great challenges Lebanon faces and the efforts that have been made in the US to support a free, sovereign, and democratic Lebanon.



Please join us!
24-Hour Eucharistic Adoration
Thursday 12:30 pm through
Friday 11:30 am

Sunday Readings

قراءات الأحد

New Sunday

Second Letter to the Corinthians 5,11-21.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore, all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Gospel according to Saint John 20:26-31

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

الأحد الجديد

رسالة القديس بولس الثانية إلى أهل كورنثس 5:11-21
يا إخوتي، بما أننا نعرف مخافة الرب، نحاول أن نفع الناس. ونحن معروفيون لدى الله، ولكي أمل أن نكون معروفيين أيضاً في ضمائركم.

ولسنا نعود فنوصيكم بأنفسنا، بل نعطيك فرصة للأفتخار بنا تجاه الذين يفتخرون بالمظهر لا بما في القلب. فإن كنا مجانين فله، وإن كنا غفلاء فلاجلكم؛ إن محبة المسيح تأسرتنا، لأننا أدركنا هذا، وهو أن واحداً مات عن الجميع، فالجميع إذاً ماتوا.

لقد مات عن الجميع، لكي لا يحيا الأحياء من بعد لأنفسهم، بل للذي مات عنهم وقام من أجلهم.

إذاً فمُنذ الآن نحن لا نعرف أحداً معرفة بشرية، وإن كنا قد عرفنا المسيح معرفة بشرية، فالآن ما عدنا نعرفه كذلك.

إذاً، إن كان أحد في المسيح فهو خلق جديد: لقد زال القديم، وصار كل شيء جديداً.

وكل شيء هو من الله، الذي صالحنا مع نفسه بالمسيح، وأعطانا خدمة المصالحة؛

لأن الله صالح العالم مع نفسه بالمسيح، ولم يحاسب الناس على زلاتهم، وأودعنا كلمة المصالحة.

إذاً فنحن سفراء المسيح، وكأن الله نفسه يدعوكم بواسطةنا. فنسألكم باسم المسيح: تصالحوا مع الله!

إن الذي ما عرف الخطيئة، جعله الله خطيئة من أجلنا، لنصير نحن فيه بر الله.

إنجيل القديس يوحنا 20:26-31

بعد ثمانية أيام، كان تلاميذ يسوع ثانياً في البيت، وثوما معهم. جاء يسوع، والأبواب مغلقة، فوقف في الوسط وقال: «السلام لكم.»

ثم قال لثوما: «هات إصبعك إلى هنا، وانظر يدي. وهات يدك، وضعها في جنبي. ولا تكن غير مؤمن بل كن مؤمناً.»

أجاب ثوما وقال له: «ربي والهي.»

قال له يسوع: «لأنك رأيتني أمنت؟ طوبى لمن لم يروا وأمنوا.»

وصنع يسوع أمام تلاميذه آيات أخرى كثيرة لم تدون في هذا الكتاب.

وإنما دونت هذه لكي تؤمنوا أن يسوع هو المسيح ابن الله، ولكي تكون لكم، إذا آمنتم، الحياة باسمه.

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