

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org |

cathrectory@verizon.net

In an emergency, call: (202) 829-4779

(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop

The Very Reverend Dominique Hanna, Rector

The Reverend Chuck VanHeusen, Assistant Rector

Deacon Adonis El-Asmar

Subdeacon Norbert Vogl



THIRTEENTH SUNDAY
OF PENTECOST

Thirteenth Sunday of Pentecost
August 31st, 2025

Sun., Aug. 31	Thirteenth Sunday of Pentecost / St. Zakhia (Nicholas) / St. Aegidius / St. Abda 9 am for the Intentions of the Parishioners 11:30 am (AT THE PICNIC) for Ed Shiner by Mr. & Mrs. Tony Tannousis
Mon., Sept. 1	NO LITURGY St. Simeon the Stylite
Tues., Sept. 2	10 am Divine Liturgy St. Mammas the Great
Wed., Sept. 3	10 am Divine Liturgy St. Theodore the Great
Thu., Sept. 4	10 am Divine Liturgy St. Babylas, Patriarch of Antioch
Fri., Sept. 5	10 am Divine Liturgy St. Sharbel of Edessa and his sister / St. Teresa of Calcutta
Sat., Sept. 6	10 am Divine Liturgy St. Michael the Archangel
Sun., Sept. 7	Fourteenth Sunday of Pentecost / St. Sozon 9 am for the Intentions of the Parishioners 11:30 am George Mansour (the father of Bishop Gregory) by Bishop Gregory Mansour

Financial Standing July 2025

Ordinary Income

- ♦ Collections on Sundays & Holy Days: **\$7,275.00**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$13,554.39**

Total Ordinary Income: \$20,829.39

Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$25,004.75**

Total Ordinary Expenses: \$25,004.75

- ♦ **Total Ordinary Income vs Expenses: -\$4,175.36**

Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal
has increased from \$2,125 to \$2,670 a month starting
January 2024.

The Cathedral's Building Insurance increased 14.3%
in 2023, 7% in 2024 and 9% in 2025. We are now
paying \$53,716 which will amount to \$4,476.33 a
month.

Thank you for your contribution
in helping maintain the Church
and in planning different activities

HELP LEBANON!

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

CHURCH ANNOUNCEMENTS

Parish Picnic

Our Parish Picnic is scheduled for Sunday, August 31st, 10:00 am to 6:00 pm, at Miller Field Park. The 9:00 am Divine Liturgy will be in the Cathedral and the 11:30 am Divine Liturgy at the park. Details below.

Second Collection for the Middle East

The United States Conference of Catholic Bishops has reached out to request our support in providing much-needed aid for the Middle East. There will be a second collection on September 14th to assist in their efforts. The funds will go to Catholic Relief Services and the Catholic Near East Welfare Association.

Pope Leo XIV Appreciation Day

Sunday, September 14th, falls on the birthday of Pope Leo XIV, the first American Pope. For this occasion, a blessing of the statue of the Pope will take place at the end of the 11:30 am Divine Liturgy. The statue was made by Artist Yasar Makhoul and will be on display for a couple of weeks.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes will begin on Sunday, September 21st, at 10 am. More information to follow.

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

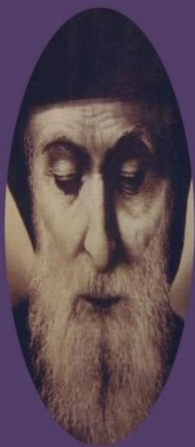
Pilgrimage in the Footsteps of St. John Paul II

Join us on an 11-day/9-night pilgrimage to Eastern Europe *In The Footsteps of St. John Paul II* from October 06–16, 2025, including Prague, Wroclaw, Krakow, Wieliczka Salt Mines, Auschwitz, Wadowice, Brno & Vienna. \$4,298 per person/double occupancy, including airfare from New York. Please call Marleine 1-917-608-2996 or Tony 1-917-206-3995.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Our Faith
defines us



Our Hope
unites us

October 22, 2025

16th Annual Benefit Dinner for
The Eparchy of Saint Maron

The Metropolitan Club
New York City

The Honorees

Roger Shammass
*Our Lady of Lebanon Cathedral
Brooklyn*

Rita Makhoul Kanaan
Maronite Mission of Manhattan

Roukos and Tacla Jacobs
*St. Sharbel Maronite Parish
Somerset, NJ*

MORE DETAILS [HERE](#)

FREE OF CHARGE

Join Our Cathedral PICNIC

Sponsored by the Knights of St Maron

Miller Field Park
801 New Dorp Ln, Staten Island 10316

Sunday, August 31st, 2025
10 AM – 6 PM

The Divine Liturgy will be celebrated
11:30 at the Park

Hamburgers | Hotdogs | Fruits | Soda | Water
BYOB as you please {glass containers are not allowed}



Activities for All
Basketball, softball, slides, frisbee, bike riding
You can bring your own picnic chairs and umbrellas

Charcoal BBQs only are allowed in the park

Prohibited
Propane BBQs, Glass Containers



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

1. Receive Holy Communion.
2. Participate in the Sacrament of Penance (Confession).
3. Pray for the intentions of the Holy Father.

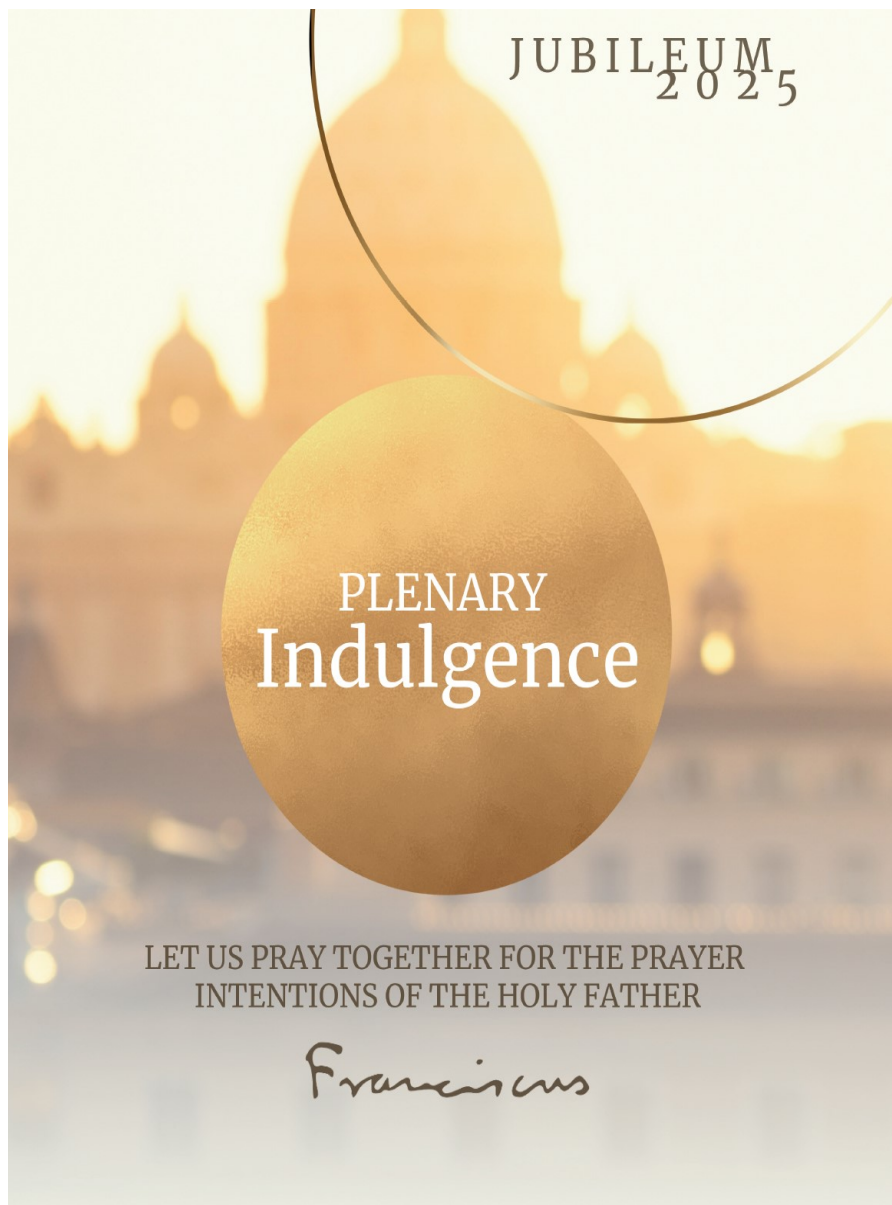
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.



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OUR LADY OF LEBANON SEMINARY

OUR FUTURE

Our seminarians are answering a sacred call — dedicating their lives to faith, formation, and service. As they prepare for the priesthood, they rely on prayer and grace as well as your support to thrive in their spiritual journey.

RESTORE

Much of the building's infrastructure dates back to before the seminary's founding in 1961. Planned renovations include replacing the aging roof, remediating basement mold, and upgrading the electrical, plumbing, and HVAC systems to meet current building codes.



Dec. 3, 1961 on the occasion of the visit to the Seminary by Cardinal Amleto Cicognani, Papal Secretary of State and former Secretary of the Congregation for the Oriental Churches.

OUR HISTORY



Our Lady of Lebanon Maronite Seminary, located in Washington, D.C. opened in 1961.

Today it continues to train and ordain seminarians to serve the Maronite faithful throughout the United States.



RENEW

The heart of the seminarians spiritual life is Christ ever present in the Eucharist, in the chapel. Help them to strengthen their prayer life with updated spiritual reading material and chapel enhancements to improve their sacred space while supporting worship and reflection.

REFRESH

The kitchen and bathrooms will be refreshed and modernized with new cabinetry, contemporary lighting and new appliances. The exterior will be revitalized with redesigned landscaping and the installation of a new sprinkler system.



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Sr. Therese Marla at vocations@maroniteservants.org or Ph: 508-996-1753

UPCOMING DATES & TOPICS:

Vocation Calls in Scripture	June 12 at 8pm
Rules of Discernment	July 9 at 8pm
Mother Mary & Living Virtue	August 6 at 8pm
Obedience, Chastity & Poverty	September 10 at 8pm
Overcoming Fears to Religious Life	October 22 at 8pm
Answering God's Call for you	November 5 at 8pm
What's next in the journey?	December 3 at 8pm

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OPPORTUNITIES:



BENEFIT DINNER

To Support the Mission of the
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SATURDAY OCTOBER 4, 2025 | 5:30PM - 9:00PM

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Sunday Readings

قراءات الأحد

Thirteenth Sunday of Pentecost

First Letter to the Corinthians 3: 1-11.

I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

The Gospel according to Saint Luke 8: 1-15.

Jesus went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources. When a great crowd gathered and people from town after town came to him, he said in a parable: 'A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.'

As he said this, he called out, 'Let anyone with ears to hear listen!' Then his disciples asked him what this parable meant. He said, 'To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that "looking they may not perceive, and listening they may not understand." 'Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

الأحد الثالث عشر من زمن العنصرة

رسالة القديس بولس الأولى إلى أهل كورنثس 3: 1-11.
يا إخوتي، أنا، لم أستطع أن أكلّمكم كأناس رُوحانيين بل كأناس جسديين، كأطفال في المسيح.
قد غدوّتكم بالحليب لا بالطعام، لأنكم لم تكونوا بعد قادرين، ولا حتى الآن أنتم قادرون.
فأنتم لا تزالون أناساً جسديين: فما دام بينكم حسدٌ وخصام، أفلا تكونون جسديين، وسلوكاً جسدياً تسلكون؟
فإذا كان أحدكم يقول: أنا لبولس! وآخر: أنا لأبولس! أفلا تكونون جسديين؟ فما هو أبولس؟ وما هو بولس؟ هما خادمان آمنتم على أيديهما، على قدر ما أعطى الربّ كلّاً منهما.
أنا غرسْتُ، وأبولس سقى، ولكن الله هو الذي كان ينمي.
فلا الغارس بشيء ولا الساقى، بل الله الذي ينمي!
لكن الغارس والساقى واحد، وكلّ منهما يأخذ أجره على قدر تعبِهِ.
فنحن معاوان لله، وأنتم حقل الله وبناء الله.
وأنا بنعمة الله التي وهبت لي، وضعت الأساس كبناءً حكيم، لكن آخر يبني عليه: فلينظر كل واحد كيف يبني عليه!
فما من أحد يمكنه أن يضع أساساً آخر غير الأساس الموضوع، وهو يسوع المسيح.

انجيل القديس لوقا 8: 1-15.

أخذ يسوع يطوف المدن والقرى، يُنادي ويُبشّر بملكوت الله، ومعه الاثنا عشر،
وبعض النساء اللواتي شفاهن من أرواح شرييرة وأمراض، هن: مريم المدغوة بالمجدلية، التي كان قد خرج منها سبعة شياطين،
وحنة امرأة خوزى وكيل هيرودس، وسوسنة، وغيرهن كثيرات كنّ يبدّلن من أموالهن في خدمتهن.
ولما أحشد جمع كثير، وأقبل الناس إليه من كلّ مدينة، خاطبهم بمثل:
«خرج الزارع ليزرع زرعاً. وفيما هو يزرع، وقع بعض الحب على جانب الطريق، فداسته الأقدام، وأكلته طيور السماء.
ووقع بعضه الآخر على الصخرة، وما إن نبت حتى يبس، لأنه لم يكن له رطوبة.
ووقع بعضه الآخر في وسط الشوك، ونبت الشوك معه فخنقه.
ووقع بعضه الآخر في الأرض الصالحة، ونبت قائم منة ضِعف. قال يسوع هذا، ونادى: «من له أذنان سامعتان فليسمع.»
وسأله تلاميذه: «ما تراه يعني هذا المثل؟»
فقال: «قد أعطيت لكم أن تعرفوا أسرار ملكوت الله. أمّا الباقون فأكلهم بالأمثال، لكي ينظروا فلا يُبصروا، ويسمعوا فلا يفهموا.
وهذا هو معنى المثل: الزارع هو كلمة الله.
والذين على جانب الطريق هم الذين يسمعون، ثم يأتي إبليس فينتزع الكلمة من قلوبهم، لئلا يؤمنوا فيخلصوا.
والذين على الصخرة هم الذين يسمعون الكلمة ويقبلونها بفرح؛ هؤلاء لا أصل لهم، فهم يؤمنون إلى حين، وفي وقت التجربة يتراجعون.
والذين وقع في الشوك هم الذين يسمعون ويمضون، فتخنقهم الهوم والغنى وملذات الحياة، فلا ينضج لهم ثمر.
أما الذي وقع في الأرض الجيدة هم الذين يسمعون الكلمة بقلب جيد صالح فيحفظونها، ويتبنون فيثمرون.

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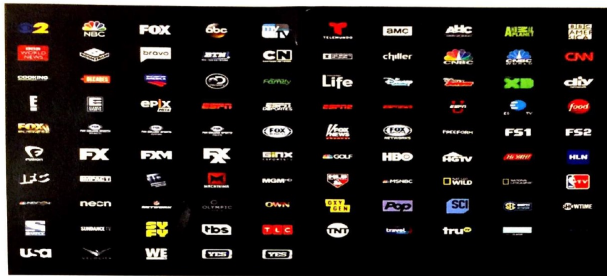
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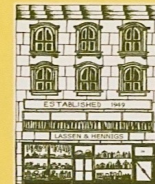


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