Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org |

cathrectory@verizon.net

In an emergency, call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Subdeacon Norbert Vogl



SECOND SUNDAY AFTER THE HOLY CROSS

Second Sunday after the Holy Cross September 28th, 2025		
Sun., Sept. 28	2nd Sunday after the Holy Cross 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Michel Salem	by the Salem Family
Mon., Sept. 29	NO LITURGY St. Romanos (Rouhana the Cantor)	
Tues., Sept. 30	10 am Divine Liturgy St. Gregory the Illuminator	
Wed., Oct. 1	10 am Divine Liturgy St. Therese of the Child Jesus	
Thu., Oct. 2	10 am Divine Liturgy Sts. Cyprian & Justina	
Fri., Oct. 3	10 am Divine Liturgy St. Dionysius the Areopagite / St. Mother Theodore Guerin	
Sat., Oct. 4	10 am Divine Liturgy St. Francis of Assisi	
Sun., Oct. 5	3rd Sunday after the Holy Cross 9 am for the Intentions of the Parishioners	

Financial Standing August 2025

11:30 am 40 Day for Aysar Safi

Ordinary Income

- Collections on Sundays & Holy Days: \$10,138.15
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers\$11,433.00 Total Ordinary Income: \$21,571.15

Ordinary Expenses

◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance \$36,797.69

Total Ordinary Expenses: \$36,797.69

• Total Ordinary Income vs Expenses: -\$15,226.54

Do you know? A couple of basic monthly expenses: The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$53,716 which will amount to \$4,476.33 a month.

Thank you for your contribution in helping maintain the Church and in planning different activities

HELP LEBANON!

by Mr. & Mrs. Abdallah Safi

<u>Caritas Lebanon</u>: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate here.

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate here.

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate here.

CHURCH ANNOUNCEMENTS

MYO Welcome Evening

The MYO will have a welcome evening on Saturday, September 27th, at 5 pm.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes began on Sunday, September 21st, at 10 am. Please register your child here.

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

Order of St. Sharbel Sunday

This year, October 12 is designated as "Order of Saint Sharbel Sunday" in our Eparchy. On October 12, all Maronite parishes will be promoting the Order. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have three men preparing for the priesthood for our Eparchy. Please prayerfully consider joining the Order. You may enroll online here.

Save the Date

The Knights will have a Sajj breakfast on Sunday, October 26th, after the Divine Liturgy.

Pilgrimage in the Footsteps of St. John Paul II

Join us on an 11-day/9-night pilgrimage to Eastern Europe *In The Footsteps of St. John Paul II* from October 06–16, 2025, including Prague, Wroclaw, Krakow, Wieliczka Salt Mines, Auschwitz, Wadowice, Brno & Vienna. \$4,298 per person/double occupancy, including airfare from New York. Please call Marleine 1-917-608-2996 or Tony 1-917-206-3995.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking <u>here</u>. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Vocation Team Initiatives

The Vocation Team is starting a new initiative to foster and promote a culture of vocations in our parishes with a vocation form that Bishop Gregory would like everyone to consider completing. Please click on the <u>link</u> and consider submitting a name of one or two young people, whom the Vocation Team can pray for, and possibly accompany on their vocation journey. The Vocation Team and Bishop Gregory will intentionally pray for those whose names are submitted, and, if given permission, we will follow up with them to see how we can support them in their ongoing discernment. Please click <u>here</u> for our vocation prayer card and icon to aid our young people, families, and parishes to come together as the Body of Christ to pray for vocations.

Maronite Servants of Christ the Light Monthly Discernment

The Maronite Servants of Christ the Light are now hosting monthly discernment calls via Zoom for single young adult women (ages 18 -39) discerning their vocation and open to learning more about the call to religious life. If any young adult women are interested or have questions, they are welcome to reach out to Sr. Therese Maria, Vocation Director, by email or by calling 508-996-1753. More information can also be found on the website here.

Sixth Pastoral Letter of Bishop Gregory Mansour

<u>The Man of God Is a Man for Others</u> is the most recent pastoral letter of Bishop Gregory. The Bishop said, "The words were born in my heart out of love from one man to another. But I hope my words will also be helpful to women as well." Please click <u>here</u> to read the letter.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click here or call the rectory at (718) 624-7228.

Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click here for more details.





Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

- 1. Receive Holy Communion.
- 2. Participate in the Sacrament of Penance (Confession).
- 3. Pray for the intentions of the Holy Father.

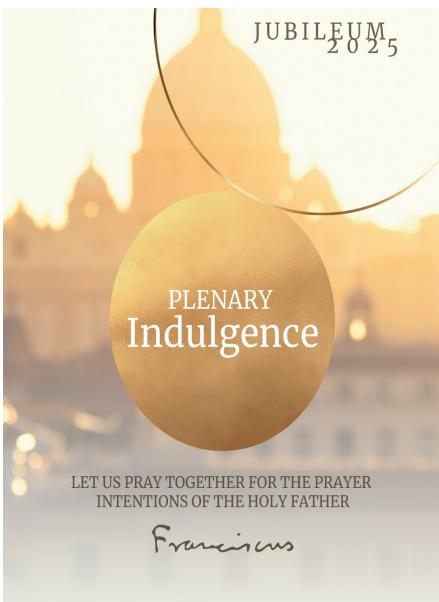
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.









Restore Refresh Renew



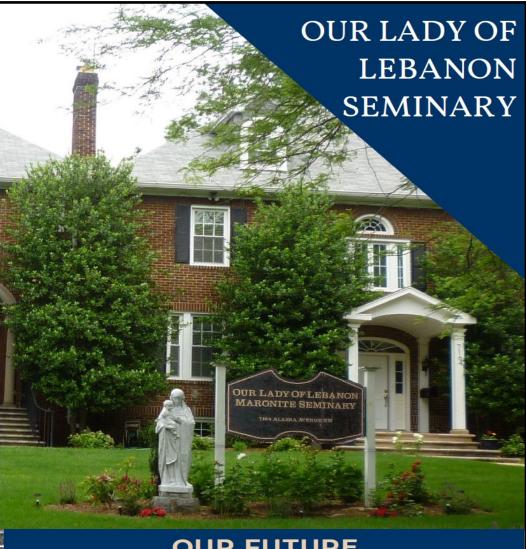
Support our capital campaign today!

stmaron.org/seminary

Or mail a check payable to: The Eparchy of Saint Maron 109 Remsen Street Brooklyn, NY 11201

> Please note Seminary in the memo field





OUR FUTURE

Our seminarians are answering a sacred call — dedicating their lives to faith, formation, and service. As they prepare for the priesthood, they rely on prayer and grace as well as your support to thrive in their spiritual journey.

RESTORE

Much of the building's infrastructure dates back to before the seminary's founding in 1961. Planned renovations include replacing the aging roof, remediating basement mold, and upgrading the electrical, plumbing, and HVAC systems to meet current building codes.



OUR HISTORY



Our Lady of Lebanon Maronite Seminary, located in Washington, D.C. opened in 1961.

Today it continues to train and ordain seminarians to serve the Maronite faithful throughout the United States.





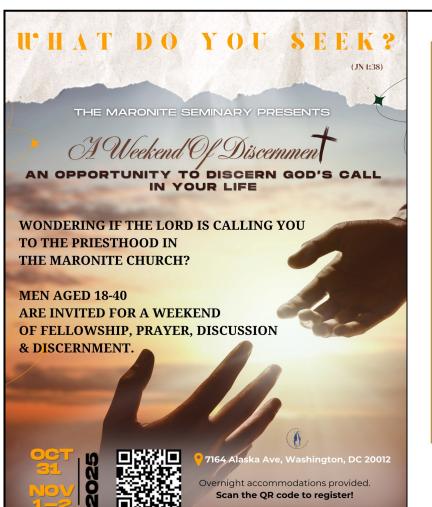
RENEW

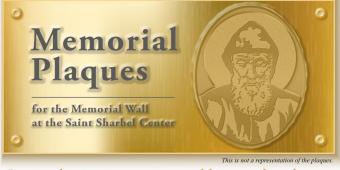
The heart of the seminarians spiritual life is Christ ever present in the Eucharist, in the chapel. Help them to strengthen their prayer life with updated spiritual reading material and chapel enhancements to improve their sacred space while supporting worship and reflection.

REFRESH

The kitchen and bathrooms will be refreshed and modernized with new cabinetry, contemporary lighting and new appliances. The exterior will be revitalized with redesigned landscaping and the installation of a new sprinkler system.







Leave a lasting impression and honor a loved one.

Help us build a lasting tribute

to our loved ones with a beautiful personalized laser engraved metal plaque that will be permanently installed and displayed on the Memorial Wall at the Saint Sharbel Spiritual Life Center in Pittsburgh, PA.

All proceeds from the plaque sales go toward the beautification of the Center; construction of retreat rooms, Saint Sharbel statue, etc.

> For more information, contact: Dr. Anne Borik aborik@saintsharbelcenter.org 480-628-3929

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2" x 4" Bronze Metal Plaque - \$250

3" x 5" Silver Metal Plaque - \$500

4" x 6" Gold Metal Plaque - \$1000

HOW TO REQUEST A MEMORIAL

- (1) Download the Memorial Request Order Form at SaintSharbelCenter.org or by emailing aborik@saintsharbelcenter.org
- (2) Fill out the form
- (3) Mail completed form and payment to: Saint Sharbel Center

820 Crane Ave Pittsburgh, PA 15216



For a listing of our events and programs go to:

SaintSharbelCenter.org

820 Crane Avenue, Pittsburgh, PA 15216 info@SaintSharbelCenter.org

Our Faith defines us



Our Hope unites us October 22, 2025

16th Annual Benefit Dinner for The Eparchy of Saint Maron

> The Metropolitan Club New York City

The Honorees

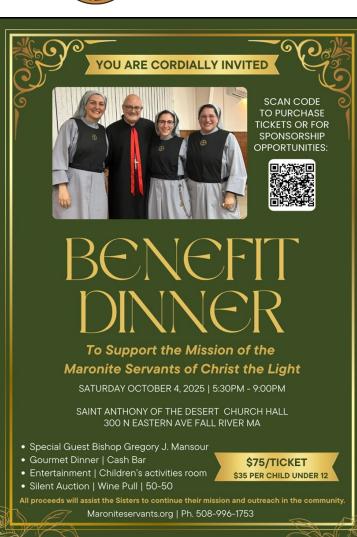
Roger Shammas

Our Lady of Lebanon Cathedral Brooklyn

Rita Makhlouf Kanaan *Maronite Mission of Manhattan*

Roukos and Tacla Jacobs St. Sharbel Maronite Parish Somerset, NJ

MORE DETAILS HERE



Sunday Readings ق اءات الأحد

Second Sunday after Holy Cross

First Letter to the Corinthians 15: 19-34 If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all. Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? And why are we putting ourselves in danger every hour? I die every day! That is as certain, brothers and sisters, as my boasting of you a boast that I make in Christ Jesus our Lord.

If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised, 'Let us eat and drink, for tomorrow we die.' Do not be deceived: 'Bad company ruins good morals.' Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

The Holy Gospel according to Saint Matthew 24: 1-14 As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the tem-

Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' Jesus answered them, 'Beware that no one leads you astray. For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs. 'Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another.

And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But anyone who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

الأحد الثاني بعد عيد الصليب

رسالة القديس بولس الأولى إلى أهل قورنتس 19:15-34

يًا إِخْوَتِي، إِنْ كُنَّا نَرْجُو الْمَسِيحَ في هَذِهِ الْحَيَاةِ وحَسْبُ، فَنَحْنُ أَشْقَى النَّاسِ أَجْمَعِينَ! وَالْحَالُ أَنَّ المَسِيحَ قَامَ مِنْ بَيْنَ الأَمْوَاتُ، وهُوَ بَاكُورَةُ الرَّاقِدِين فَهِمَا أَنَّ الْمَوْتَ كَانَ بِوَ اسِطَةِ إِنْسَانَ، فَبِوَ اسِطَةِ إِنْسَانَ أَيْضًا تَكُونُ قِيَامَةُ الْأَمْوَات. فَكَمَا أَنَّهُ فَي اَدَمَ يَمُوتُ الجميع، كَذَلِكُ في الْمَسِيح سَيَحْيا الجَمِيع، كُلُلِكُ في المَسِيح سَيَحْيا الجَمِيع، كُلُّ وَاحِدٍ في رُتْنَتِه: المَسِيحُ أَوَّلاً، لأَنَّهُ البَاكُورَة، ثُمَّ الَّذِينَ هُمْ لِلمَسِيح، عِنْدَ

وَبَعْدَ ذَلِكَ تَكُونُ النِّهَايَة، حِيْنَ يُسَلِّمُ المَسِيحُ المُلْكَ إلى اللهِ الآب، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطَلَ كُلَّ رِئَاسَةٍ وكُلَّ سُلْطَانٍ وَقَوْة، لأَنَّهُ لا بُدَّ لِلمَسِيحِ أَنْ يَمْلِك، يُ رَكِّ اللهُ عَلَى اللهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَميه . وآخِرُ عَدُوٍ يُبْطَلُ هُوَ المَوْت. لَقَدْ أَخْضَعَ اللهُ كُلَّ شَيءٍ تَحْتَ قَدَمَيْه . وَحِينَ يَقُولُ الكِتَابِ: »أَخْضِعَ لَهُ كُلُّ كُلَّ شَيَّء، كَتَّتَّى يَكُونَ اللهُ الْكُلِّ في الكُلِّ.

كُلُّ سَيِّءَ، حَتَّى بِحُولَ اللهُ الكُلُّ فِي الكُلُّ. وإلاَّ فَمَاذَا يَفْعَلُ الَّذِينَ يَتَعَمَّدُونَ مِنْ أَجْلِ الأَمْوَات؟ إِنْ كَانَ الأَمْوَاتُ لا يَقُومُونَ أَبْدًا، فَلِمَاذَا يَتَعَدُّونَ مِنْ أَجْلِهِم؟ ونَحْنُ، فَلِمَاذَا ثُعَرِّضُ أَنْفُسَنَا كُلَّ سَاعَةٍ لِلحَطِر؟ أَقْسِمُ، أَيُّهَا الإِخْوَة، بِمَا لي مِنْ فَخْرٍ بِكُم في المَسِيحِ يَسُوعَ

رَبِّنَا، ۚ أَنِّي أُوَاجِهُ الْمَوْتَ كُلَّ يُوْم. إِنْ كُنْتُ صَارَعْتُ الْوُحُوشَ في أَفَسُس، لِغَايَة بَشَرِيَّة، فأَيُّ نَفْعٍ لي؟ وإِنْ كَانَ الْإِمْوَاتُ لا يَقُومُون، فَلْنَأْكُلْ وَنَشْرَب، لأَنَّنَا غَدًا سَنَمُوت! لا تَضِلُّوا إِنَّ المُعَاشَرَاتِ السَّيِّنَةَ تُفْسِدُ الأَخْلاقَ السَّلِيمَةِ! أَيْقِظُوا قُلُوبَكُم بِالتَّقُوي، وَلا تَخُطَأُوا، فَإِنَّ بَعْضًا مِنْكُم يَجْهَلُونَ الله! أَقُولُ هذَا

إنجيل القديس متّى 1:24-14

َ جَبِينَ السَّيِّلِ اللهِ عَلَى اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُولِي اللهُ اللهُولِ اللهُ ا يُتْرَكَ هُنَا حَجَرٌ عَلى حَجَر إلاَّ ويُنْقَض. «

رَ مِنْ مَا هُوَ جَالِسٌ عَلَى جَبَلِ الزَّيْتُون، دَنَا مِنْهُ التَّلامِيذُ على ٱنْفِرَادِ قَائِلين: » قُلْ لَنَا مَتَى بَكُونُ هِذَا، ومَا هِيَ عَلامَةُ مَجِيئِكَ و نِهَايَةِ الْعَالَمِ؟ « فَأَجَابَ يَسُوعُ وَقَالَ لَهُم: »إِخْذَرُوا أَنْ يُضِلَّكُمَ أَكَد! "فَكْثِيرُونَ سَيَأْتُونَ

بِاسْمِي قَائِلِين: »أَنَا هُوَ الْمَسِيح! ويُضِلُونَ الكَثِيرِين. وسَوْفَ تَسْمَعُونَ بِحُرُوبِ وبِأَخْبَارٍ حُرُوبِ، أَنْظُرُوا، لا تَرْتَعِبُوا! فلا بُدَّ أَنْ يَحْدُثَ هَذَا. ولكِنْ لَيْسَتِ النِّهَايَةُ بَعْد! سَتَقُومُ أُمَّةٌ عَلى أُمَّة، ومَمْلَكَةٌ عَلى مَمْلَكَة، وتَكُونُ مَجَاعَاتٌ وزَلازِلُ في أَمَاكِنَ شَتَّى،

و هذَا كُلُّه أَوَّ لُ الْمَخَاضِ

حِينَئِذٍ يُسْلِمُونَكُم إلى الضّيق، ويَقْتُلُونَكُم، ويُبْغِضُكُم جَمِيعُ الأَمْمِ مِنْ أَجْلِ ٱسْمِي . وحِينَئِذٍ يَرْتَدُ الكَثِيْرُونَ عَنِ الإِيْمَان، ويُسْلِمُ بَعْضُهُم بَعْضًا، ويُبْغِضُ

. ويَقُومُ أُنْبِيَاءُ كَنَبَةٌ كَثِيرُونَ ويُضِلُّونَ الكَثِيرِين. وَيُكُونُ مَا الْإِثْمِ تَفْتُرُ مَحَبَّةُ الْكَثِيْرِ بِن. وَلِكَثْرَةِ الْإِثْمِ تَفْتُرُ مَحَبَّةُ الْكَثِيْرِ بِن.

وَمَنْ يَصُبُرُ اللَّهِ النِّهَايَةِ يَخْلُصُ. وِيُكْرَزُ بِإِنْجِيلِ المَلَكُوتِ هذا في المَسْكُونَةِ كُلِّهَا شَهَادَةً لِجَمِيعِ الأَمْم، وحينَئِذٍ

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